

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON
 SURFACE WATER
 GROUND WATER

RECEIVED

FEB 20 1992

DEPT. OF ECOLOGY



not an "action" SURFACE WATER GROUND WATER
 categorically except.
 \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE: 2/20/92 SIGNATURE: *Craig Ray* (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>0126491</i>	W.R.I.A. <i>3</i>	COUNTY <i>Skagit</i>	PRIORITY DATE <i>2-20-92</i>	TIME	ACCEPTED <i>LB</i>
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APPLICANT'S NAME - PLEASE PRINT
MACKU, CRAIG, RAY

ADDRESS (STREET) **1827 CEDARDALE RD.** (CITY) **MT. VERNON** (STATE) **WA.** (ZIP CODE) **98273**

Bus. Tel. _____
 Home Tel. **(206) 428-5821**
 Other Tel. _____

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH
	INDIVIDUAL, PRIVATE WELL DIA. 6" INCHES / DEPTH 93' FEET

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY AND IRRIGATION *total 106 GPM per app 2/20/92*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
26 (DOMESTIC USE ONLY)

SINGLE DOMESTIC SUPPLY - CONTINUOUSLY
 TIMES DURING YEAR WATER WILL BE REQUIRED: **CONTINUOUS** *Long - during irrig. season*

IF IRRIGATION, NUMBER OF ACRES 10	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC. 1-HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED 4-25-91	DATE PROJECT WAS OR WILL BE COMPLETED 12-94	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
2		SHORT PLAT No. 26-88	5	33N	4E	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.
 ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE 1/4 NW 1/4	5	33	4E	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

ACRES = 10.06 SEC. 05 TWP. 33 RGE. 04
PTN OF THE N. 15AC OF W 1/2 SE 1/4 NW 1/4
DT 17 DK 3
AKA TR 2 S/P 26-88 AF # 8811010015
O/S # 353 AF # 781667 1973

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

Craig Macku (Signature)

(Signature of Landowner)

2-20-92

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

THE IRRIGATION SYSTEM WILL BE SEPARATE FROM THE DOMESTIC SUPPLY. THE AREA TO BE IRRIGATED WILL BE APPROX. 9 1/2 ACRES. THE SINGLE DOMESTIC SUPPLY AREA WILL INCLUDE THE REMAINING 1/2 ACRE OF LAWN AND GARDEN FOR A COMBINED TOTAL OF 10 ACRES.

THE DOMESTIC SUPPLY SYSTEM INCLUDES A 4" INCH SUBMERSIBLE WEBSTROL 20 GPM, 1 HP CAPACITY PUMP. THE IRRIGATION SYSTEM WILL

7. INCLUDE A CENTRIFUGE 80 GPM, 3 HP CAPACITY PUMP. 2" INCH DIAMETER PIPE WITH 8-10 GPM SPRINKLER HEADS WILL BE USED FOR THE ABOVE GROUND SPRINKLER SYSTEM.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Craig Macku (Applicant's Signature)

APPLICANT'S SIGNATURE

CRAIG R. MACKU

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Craig Macku (Legal Landowner's Signature)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1827 CEDARDALE RD. MT. VERNON, WA.

LEGAL LANDOWNER'S ADDRESS

98273

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

ACCOUNT NUMBER
053304-2-007-0100
 0013840

1991

KEEP
 THIS
 PORTION

BRING ALL PARTS WHEN PAYING IN PERSON

MACKU CRAIG

1825 CEDARDALE RD
 MOUNT VERNON WA

98273

041890

ACRES 10.98
 PROPERTY DESCRIPTION
 SEC 05 TWP 33 RGE 04
 PTN OF THE N 15AC OF W1/2 SE1/4 NW1/4
 DT 17 DK 3
 AKA TR 2 S/P 26-88 AF#8811010015
 O/S #353 AF#781667 1973

LEGAL DESCRIPTION OF PROPERTY

1991 REAL ESTATE TAX STATEMENT

SKAGIT COUNTY TREASURER, P.O. BOX 518, MOUNT VERNON, WASHINGTON 98273

CURRENT TAX DISTRIBUTION

State School		32.29
Local School	317	34.98
County		17.66
City or Road		20.02
Port Dist. 02		3.23
Fire Dist.		6.72
Hospital		.71
Park & Rec./Other		
Cemetery		
Forest Fire		
Dike 03		36.31
Drain 17		105.94
TOTAL CURRENT TAX		257.86

CURRENT TAX INFORMATION

Land Value	8,900
Improvements	
TOTAL VALUE	8,900
Levy Code	2665
Levy Rate	12.99013
General Tax	115.61
Exemption (if any)	
Special Assessment	142.25
TOTAL CURRENT TAX	257.86

First half tax paid after April 30th requires interest plus penalty on full amount.

Second half tax becomes delinquent after OCTOBER 31st.

TAX \$30.00
 OR LESS
 MUST BE
 PAID IN
 FULL

DELINQUENT TAX INFORMATION

YEAR	INT./PEN.	TAX
	04/91	