

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

required by SEPA and that

not an "action"  SURFACE WATER

GROUND WATER

RECEIVED

DEC 05 1991

DEPT. OF ECOLOGY



categorically exempt.

\$1000 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

DATE

SIGNATURE

APPLICATION NO. <i>26402</i>	W.R.I.A. <i>3</i>	COUNTY <i>Skagit</i>	PRIORITY DATE <i>12-5-91</i>	TIME	ACCEPTED <i>AB</i>
---------------------------------	----------------------	-------------------------	---------------------------------	------	-----------------------

APPLICANT'S NAME - PLEASE PRINT  
*Merritt's Apples - Alan Merritt ptr.*

Bus. Tel. *766-6224*  
Home Tel. *766-6264*  
Other Tel. *766-8413*

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
*896 Bayview Edison Rd. Mt. Vernon WA 98273*

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>well</i>
TRIBUTARY	SIZE AND DEPTH <i>6" 150' to 250' deep?</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
*Irrigation of orchard*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <i>30</i>	ACRE FEET PER YEAR <i>4-6</i>
---	-----------------------------	----	---------------------------------------	----------------------------------

TIMES DURING YEAR WATER WILL BE REQUIRED  
*3-4 Times weekly Mid July - Mid September*

IF IRRIGATION, NUMBER OF ACRES <i>12</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>Immediately 11-91</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>6-92</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<i>18</i>	<i>35</i>	<i>03</i>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

*Approx 460' East of W line of SW 1/4 of SE 1/4 and 180' North of Road Rt of Way*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>SW 1/4 of SE 1/4</i>	SECTION <i>18</i>	TOWNSHIP N. <i>35</i>	RANGE (E. OR W.) W.M. <i>03</i>	COUNTY <i>Skagit</i>
--	----------------------	--------------------------	------------------------------------	-------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY, OR, COPY CAREFULLY IN THE SPACE BELOW.

*East twenty (20) acres of following described tract, (as measured by a straight line drawn parallel with the West Line of the Southwest 1/4 of the Southeast 1/4 of said subdivision):*

*That portion of the Southwest 1/4 of the Southeast 1/4 of Section 18, Township 35 North, Range 3 East, W.M., lying Southerly and Westerly of the Joe Leary Slough, Except County Road and Except ditch right-of-ways. Situate in County of Skagit, State of Washington. (4 acres to be irrigation, in above description and 8 acres of following)*

*Lot Four (4) and that portion of the Southwest quarter (SW 1/4) of SE 1/4 lying South and West of Joe Leary Slough. All in Sec. 18, Township 35 North, Range 3 E of Willamette Meridian. (Lester C. Merritt property)*

Owner, Lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

RECEIVED  
DEC 05 1991  
DEPT. OF ECOLOGY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

PLEASE SIGN AND RETURN

*Alan L. Merritt*

(Signature of Landowner)

12-3-91

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Drip irrigation for 12 acre orchard. System will use 2 emitters per tree 1gal/hour; tree density 325 to 500 trees/ac. 4" main line, 2" submains, .64" dia driplines. Probably 2 hp pump will be necessary estimate 30-40 gpm per set, 5 set system

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Alan L. Merritt*

APPLICANT'S SIGNATURE

Alan L. Merritt

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*Alan L. Merritt*

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

896 Bayview Edison Rd, Mt. Vernon, WA.

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

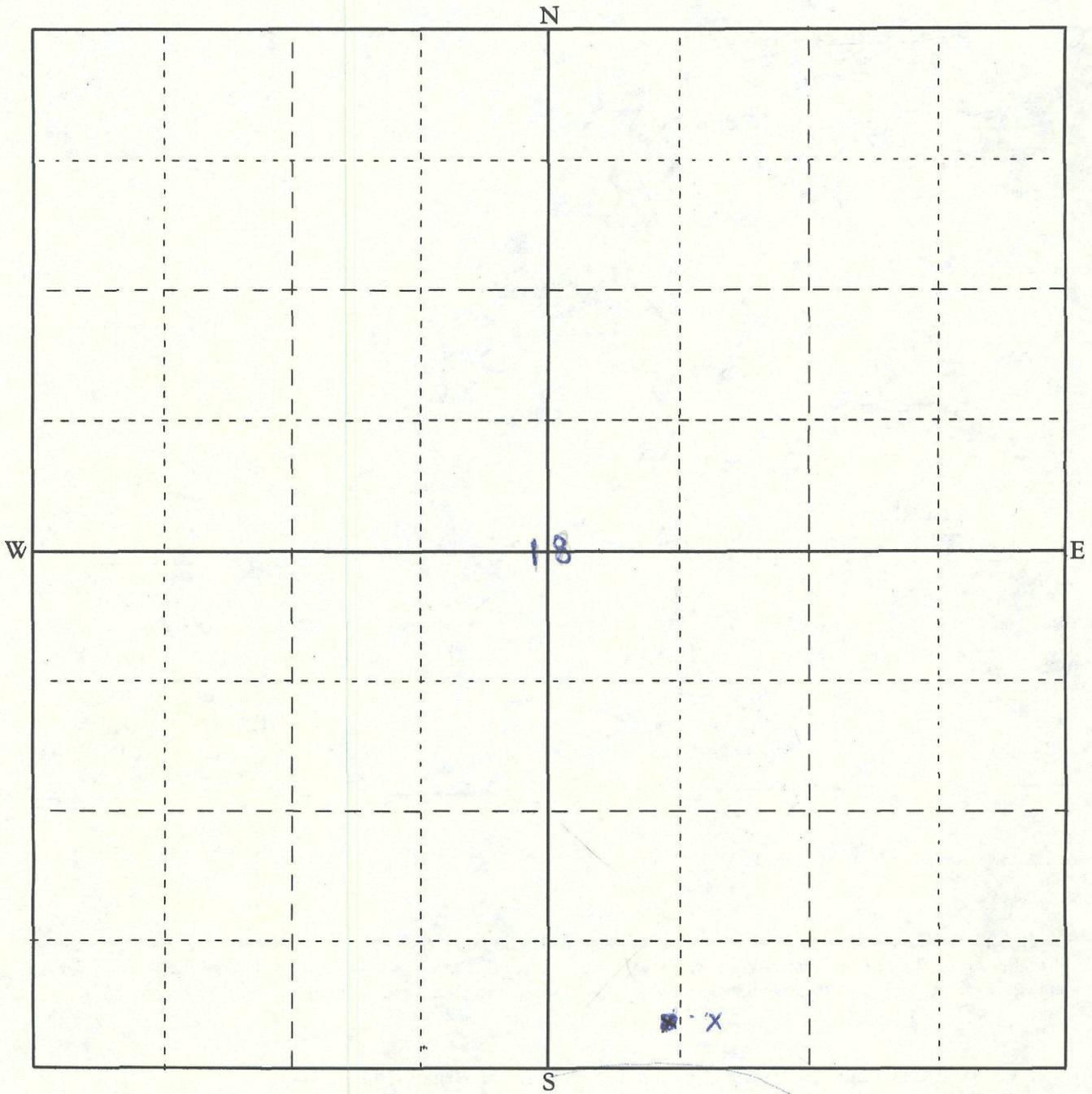
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 18 Twp. 35 N. R. 03



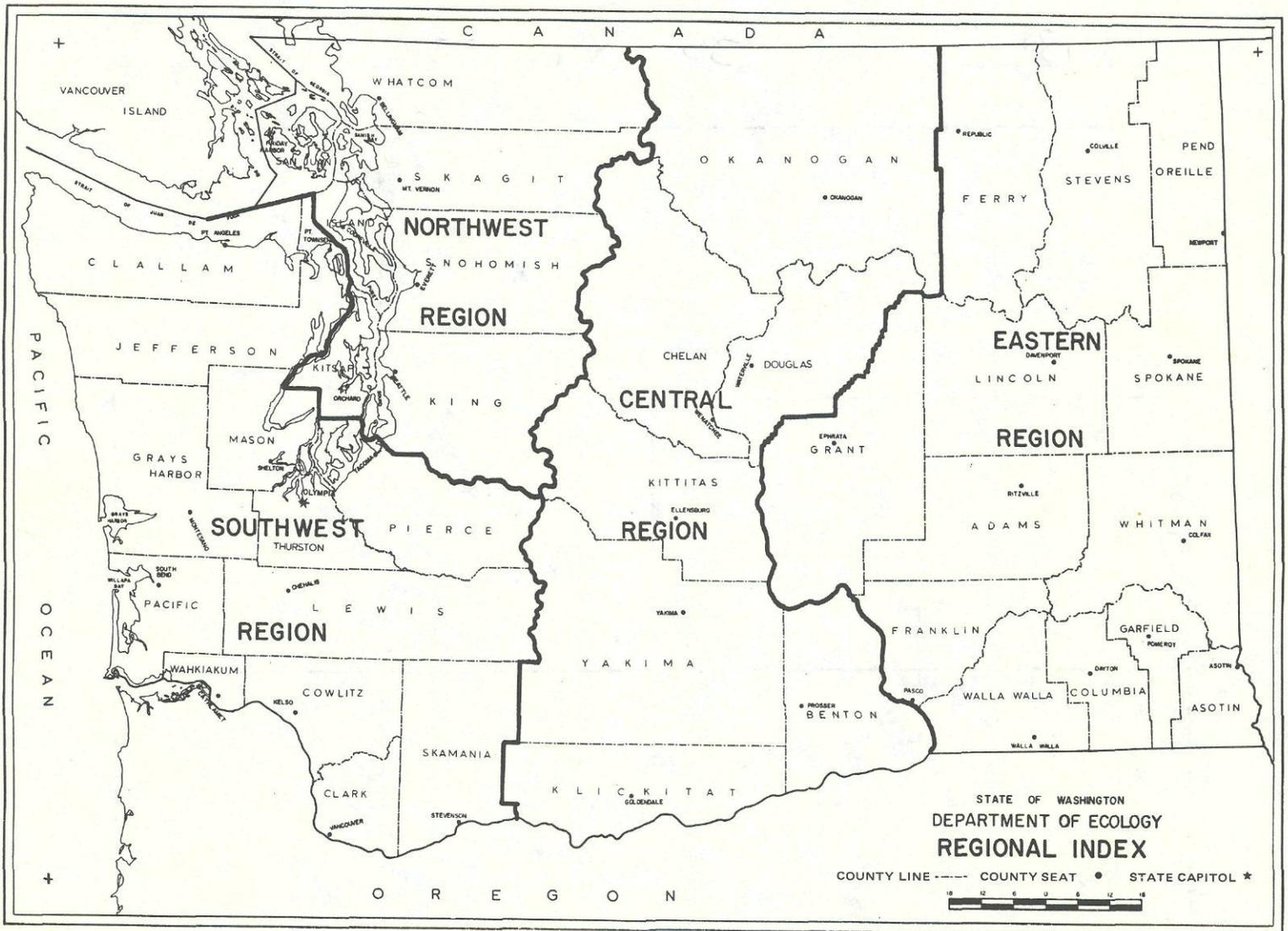
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

2 1/4 miles North of Bayview on Bayview Edison Road

5.2 miles South of Edison on Bayview Edison Rd.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502 - 5301  
Tel. (206) 867-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903 - 1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504 - 6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205 - 1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.