

APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED  
AUG 06 1991  
DEPT. OF ECOLOGY

examined this application  
required by SEPA and find that  
not an "action" category  
categorically exempt.  
SURFACE WATER  GROUND WATER   
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>W-26286</u>	W.R.I.A. <u>15</u>	COUNTY <u>KITSAP</u>	PRIORITY DATE <u>8-6-91</u>	TIME	ACCEPTED <u>JB</u>
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APPLICANT'S NAME — PLEASE PRINT  
ROBERT C. SOEEN

Bus. Tel. 206 842 9000  
Home Tel. 206 842 6857  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
9105 FOX COVE LANE RAINBIDGE ISLAND WA. 98110

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
\_\_\_\_\_

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u>
TRIBUTARY	SIZE AND DEPTH <u>12" LESS THAN 500 FEET</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
DOMESTIC SUPPLY FOR 75 HOMES AND 25 ACRES OF GOLF COURSE

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			<u>275</u>	<u>135</u>

TIMES DURING YEAR WATER WILL BE REQUIRED  
continuously  
ALL YEAR

IF IRRIGATION, NUMBER OF ACRES <u>25</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. <u>75 HOMES</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>AS SOON AS POSSIBLE (PENDING TEMP. PERMIT)</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>90-120 DAYS FROM PERMIT</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

100 FEET WEST OF THE N.E. CORNER OF THE N.E. QUARTER OF THE S.W. QUARTER OF A

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>KITSAP COUNTY</u>	SECTION <u>10</u>	TOWNSHIP N. <u>26</u>	RANGE (E. OR W.) W.M. <u>2 EAST</u>	COUNTY <u>KITSAP</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
YES - OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LEGAL DESCRIPTION ATTACHED FROM TITLE INSURANCE POLICY

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

\* SYSTEM WILL SERVE 75 HOMES AND PORTION (25 ACRES) OF GOLF COURSE.

SPECIFIC SYSTEM DETAILS WILL BE PROVIDED FOLLOWING FINAL COUNTY APPROVAL OF PROJECT. APPLICATIONS HAVE BEEN SUBMITTED TO COUNTY AND ARE VESTED. TOTAL PROJECT AREA IS 450 ACRES AND WILL BE SERVED BY THREE WELLS. TWO OTHER WATER RIGHTS APPLICATIONS HAVE BEEN SUBMITTED ON ADVICE OF ROY BISHOP AND SCOTT WILBY OF DOE.

REMARKS

7. \* SEE ATTACHED SCOPE DOCUMENT FOR TEST WELL.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ROBERT C. SCREEN

LEGAL LANDOWNERS NAME (PLEASE PRINT)

ROBERT C. SCREEN

APPLICANT'S SIGNATURE

ROBERT C. SCREEN

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

9105 FOX COVE LANE, N.E. RAINBOW ISLAND, WA. 98110

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

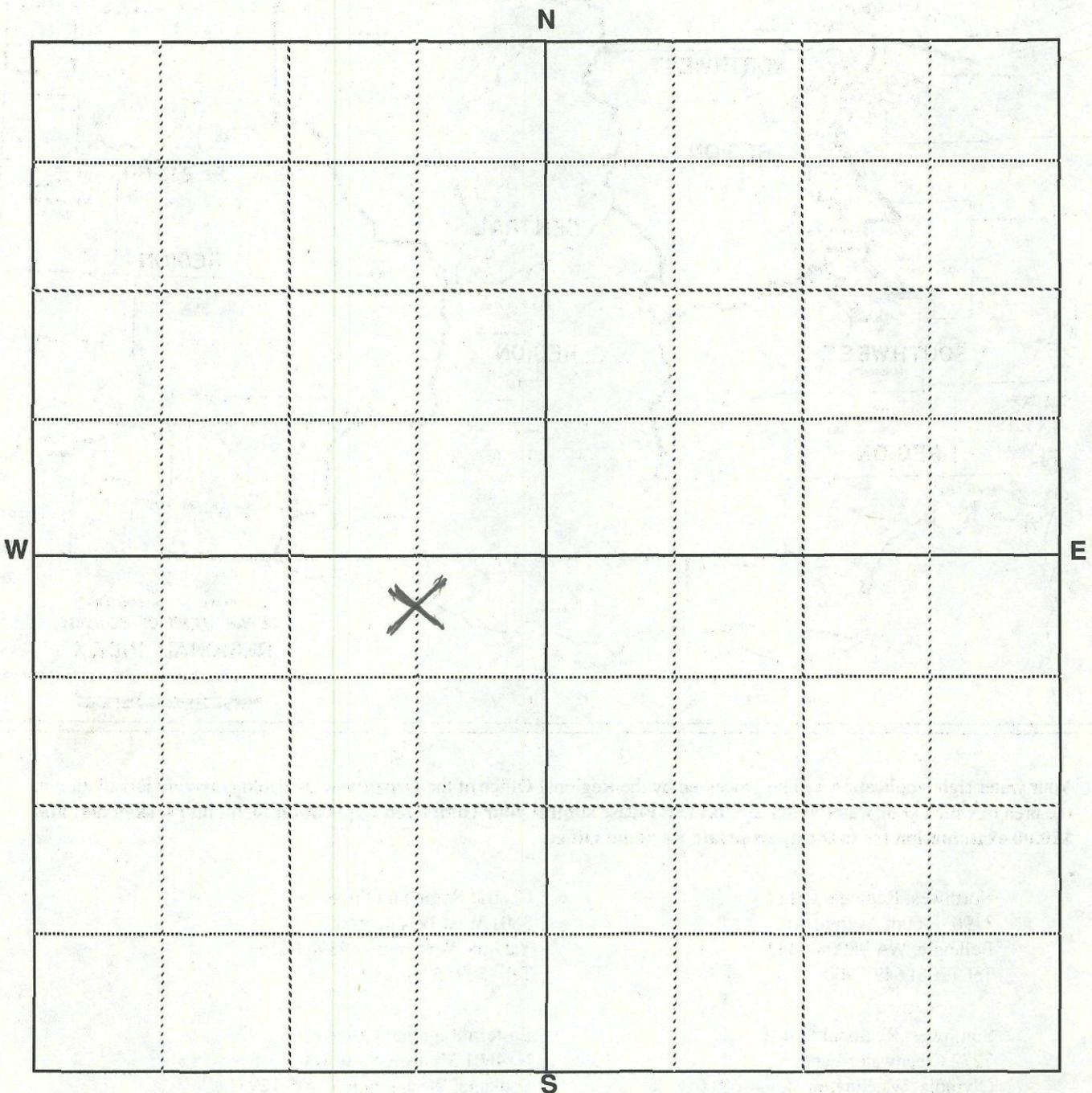
.....  
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP

Sec. 10 Twp. 26 N. R. 2 EAST



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

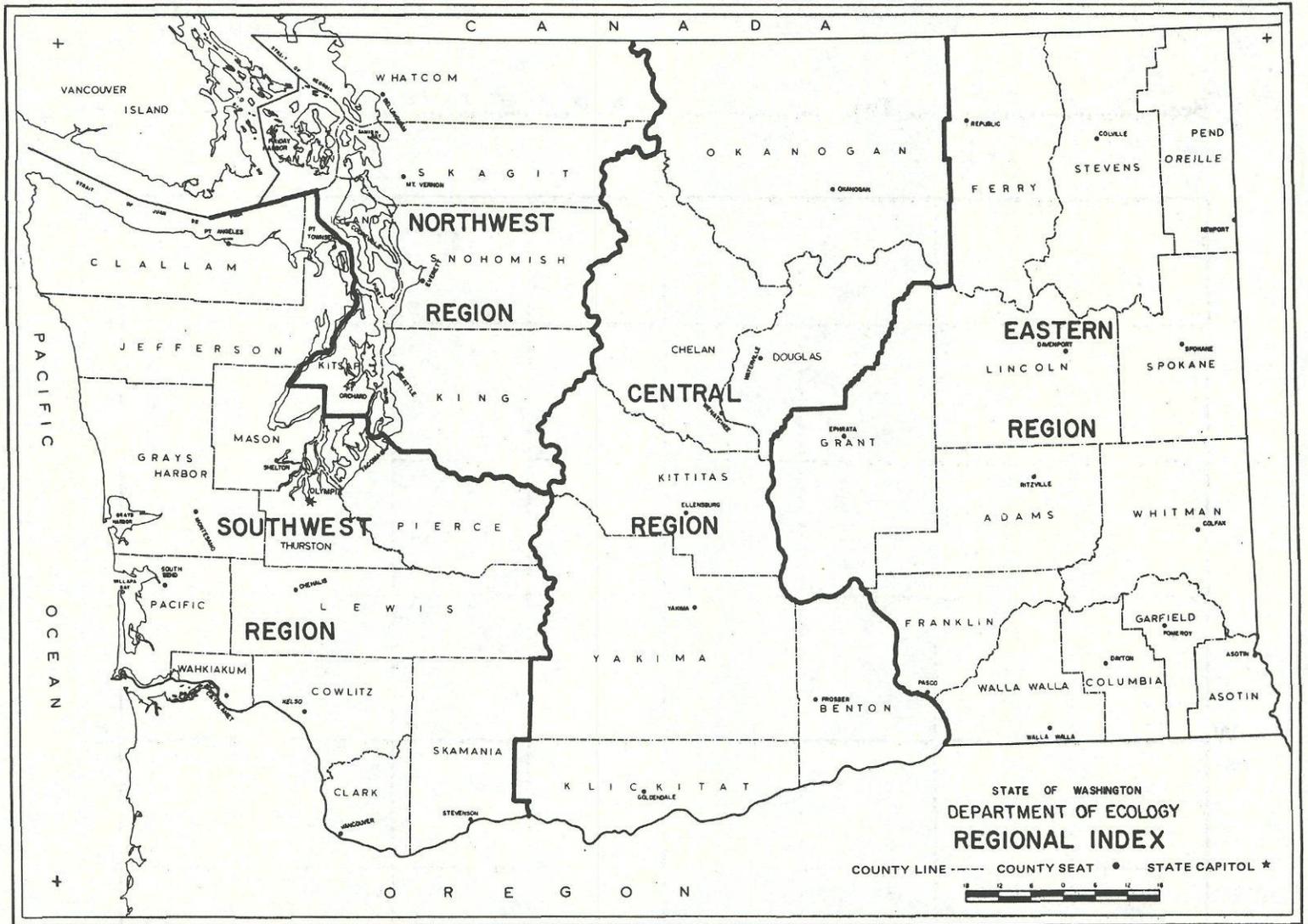
- \* SEE ENCLOSED REPORT FOR EXISTING WELL LOCATIONS
- \* APPROX ONE HALF MILE WEST OF INTERSECTION OF SOUTH KINGSTON ROAD AND INDIANOLA ROAD NEAR INDIANOLA, WA. ON INDIANOLA ROAD. ACCESS BY LOGGING ROAD. CALL 842-9000 FOR GATE KEY.
- \* FINAL LOCATION TO BE DETERMINED IN CONSULTATION WITH COUNTY AND PUD #1.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2490

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

SCHEDULE A CONTINUED  
DESCRIPTION

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DEVELOPMENT

LOCAL DESCRIPTION

WELL LOCATION ON PARCEL  
"E" ON NEXT PAGE

PARCEL A:

The North half of the Northwest quarter of the Southwest quarter,  
Section 2, Township 26 North, Range 2 East, W.M.;

EXCEPT the North 30 feet;  
AND EXCEPT the East 50 feet thereof;

Situate in Kitsap County, Washington.

PARCEL B:

The South half of Section 3, Township 26 North, Range 2 East, W.M.;

Situate in Kitsap County, Washington.

PARCEL C:

The East half of the Northwest quarter, Section 10, Township 26  
North, Range 2 East, W.M.;

EXCEPT the East 50 feet of the Southeast quarter of the Northwest  
quarter, said Section 10;

Situate in Kitsap County, Washington.

PARCEL D:

That portion of the Northeast quarter of the Southwest quarter,  
Section 10, Township 26 North, Range 2 East, W.M., lying North of  
County Road;

EXCEPT the East 50 feet thereof;  
AND EXCEPT that portion conveyed to Kitsap County Fire Protection  
District No. 5 by deed recorded under Auditor's File No. 1025854;

Situate in Kitsap County, Washington.

-Continued-

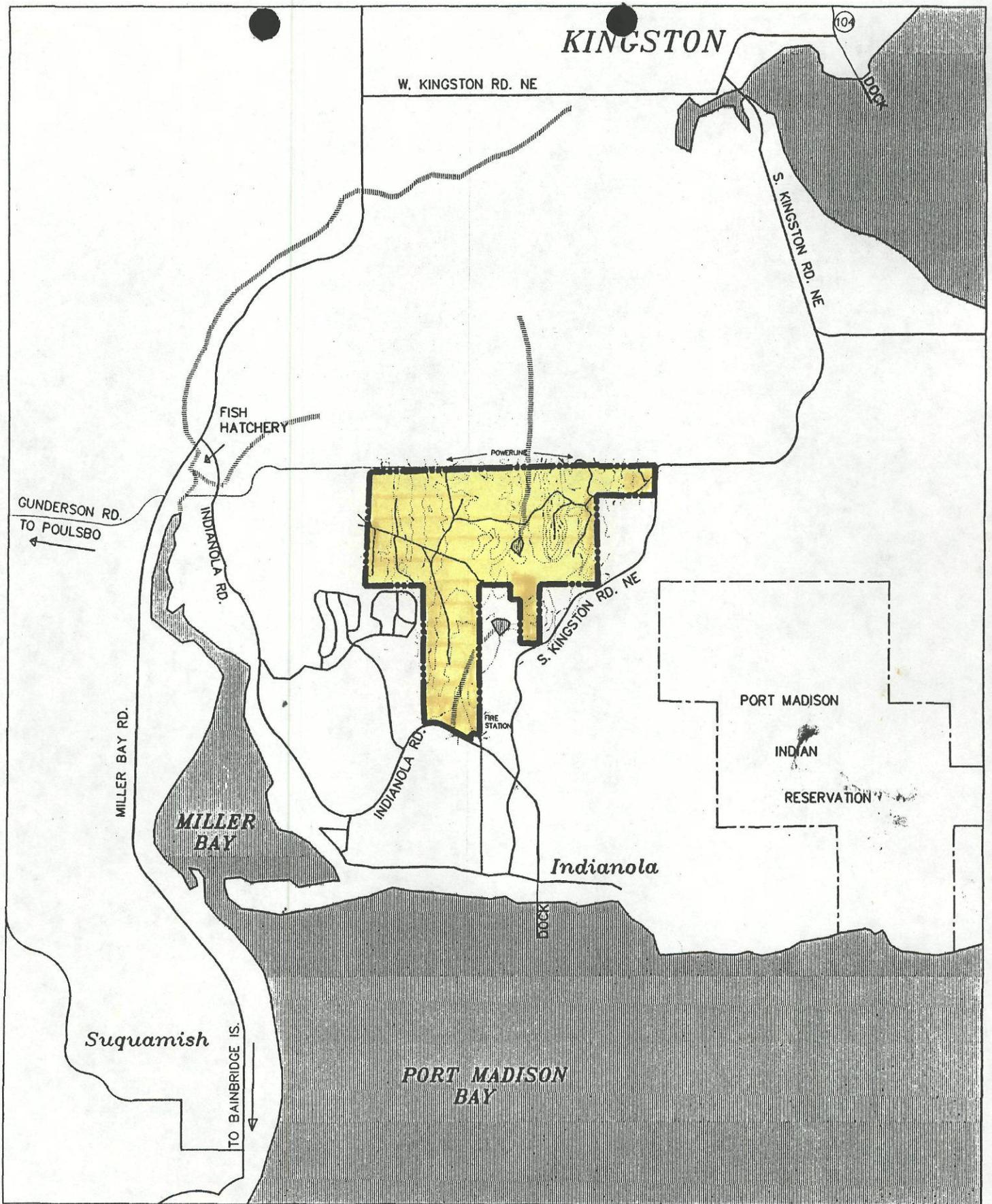
PARCEL E:

The East half of the Northwest quarter of the Northeast quarter,  
Section 10, Township 26 North, Range 2 East, W.M.;

EXCEPT that portion of the East half of the Northwest quarter of  
the Northeast quarter of Section 10, Township 26 North, Range 2  
East, W.M., described as follows:

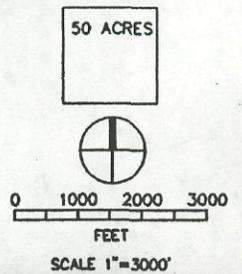
Beginning at the Southwest corner of the East half of the Northwest  
quarter of the Northeast quarter of said Section 10;  
thence North  $89^{\circ}15'24''$  East 222.9 feet;  
thence North  $00^{\circ}08'26''$  East 1008.6 feet;  
thence North  $89^{\circ}58'58''$  West 223.3 feet;  
thence South  $00^{\circ}06'21''$  West 1006.9 feet to point of beginning;

Situate in Kitsap County, Washington.

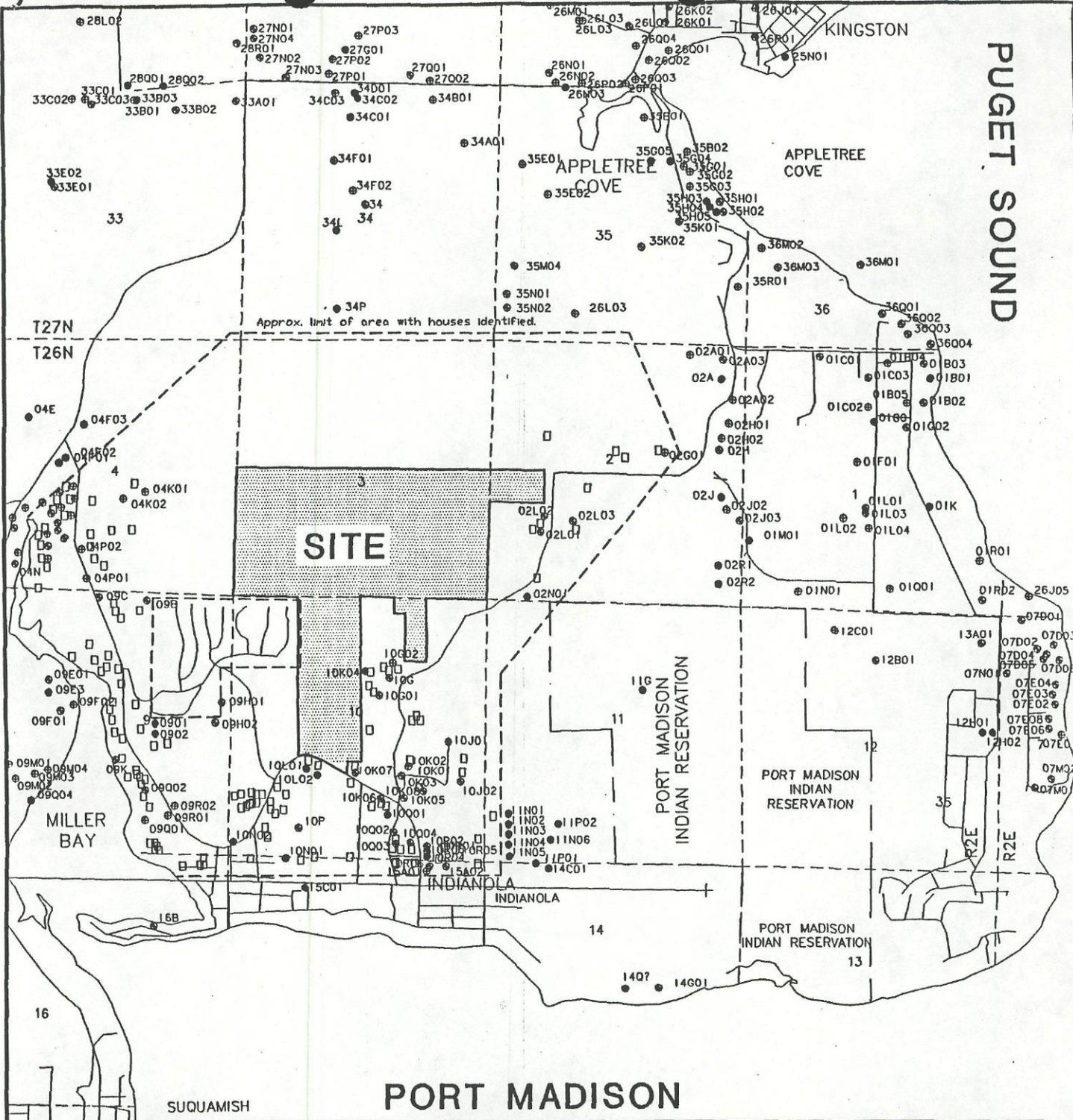


**SCREEN PROPERTY**  
**INDIANOLA, WASHINGTON**

VICINITY MAP



PUGET SOUND



**SITE**

Approx. limit of area with houses identified.

T27N  
T26N

16

SUQUAMISH

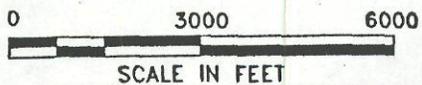
**PORT MADISON**

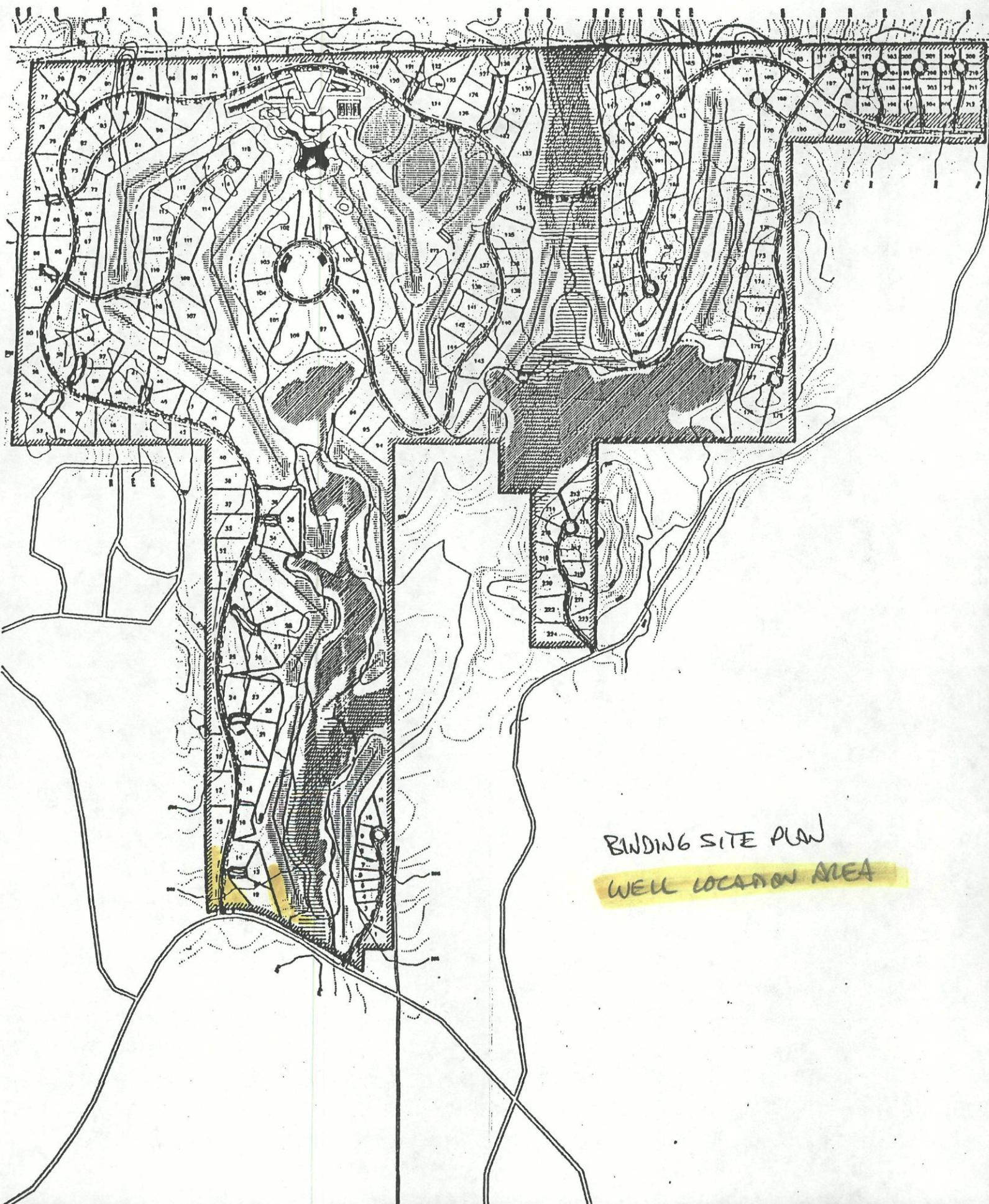
**FIGURE 1  
VICINITY PLAN**

**WHITE HORSE**

- Dwelling
- Well shallower than 50 feet in depth.
- Well between 50 and 200 or greater than 400 feet in depth.
- Well between 200 and 400 feet in depth.

Notes: 1. Wells are only approximately located.  
 2. Wells in Section 4 are without labels for clarity.  
 3. Not all wells are indicated. Dwellings east and west of site probably have wells whether or not indicated as so on this map.





BUILDING SITE PLAN  
WELL LOCATION AREA