

examined this application  
required by SEPA and find that  
 not an "action"  SURFACE WATER

GROUND WATER

RECEIVED



categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEC 18 1990

DEPT. OF ECOLOGY

DATE 12/31/90

SIGNATURE Skala

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 91-26008	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 12-18-90	TIME	ACCEPTED [Signature]
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APPLICANT'S NAME - PLEASE PRINT  
Young's Water System  
c/o James E. Wilson & Associates Vincent Young 12/21/92 per V. Young

Bus. Tel. (206) 733-6100  
Home Tel.  
Other Tel.

ADDRESS (STREET) 3011 Youngs Rd (CITY) Custer (STATE) WA (ZIP CODE) 98225-98240  
805 Dupont St. Suite 7 Bellingham, WA

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH 8 inch Dia X 220 Ft

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
Community Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 11	ACRE FEET PER YEAR 13
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TIMES DURING YEAR WATER WILL BE REQUIRED  
Continuous

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 19 Homes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 57
DATE PROJECT WAS OR WILL BE STARTED August, 1983	DATE PROJECT WAS OR WILL BE COMPLETED 1983	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 4	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Timmer SH. PL.	SECTION 11	TOWN 40N	RANGE 1E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NE 1/4	SECTION 11	TOWNSHIP N. 40	RANGE (E. OR W.) W.M. 1E	COUNTY Whatcom
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
Thomas Smith; 2930 Haynie Road; Custer, WA 98240

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

NE 1/4 of Sec. 11, Town 40N, 1E. W.M.

Lot owner and water system operator.

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The existing system has a single well pump (11 gpm) that pumps to a pump house where the water is stored in four storage tanks. Water is then pumped through two booster pumps with bladder tanks to the distribution system and the individual services.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Thomas A Smith

LEGAL LANDOWNERS NAME (PLEASE PRINT)

Ginger D. Smith

Applicant's signature and landowner's signature

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Ginger D. Smith

2930 HAWKINS RD OUSTER, WA 98240

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application and data, and am returning it for correction or completion as follows: ...

In order to retain its priority date, this application must be resubmitted to the Department of Ecology, with corrections, on or before ... 19...

Witness my hand this ... day of ... 19...

