

MAY 10 1991



has examined this application as required by SEPA and find that  not an "action".  SURFACE WATER  GROUND WATER  categorically exempt

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION TO DEPARTMENT OF ECOLOGY (GRAY BOXES FOR OFFICE USE ONLY)

|   |                      |                          |                                 |   |                       |
|---|----------------------|--------------------------|---------------------------------|---|-----------------------|
| APPLICATION NO.<br><b>Q1-26179</b>                          | W.R.I.A.<br><b>1</b> | COUNTY<br><b>Whatcom</b> | PRIORITY DATE<br><b>5-10-91</b> | TIME  | ACCEPTED<br><b>SB</b> |
| APPLICANT'S NAME<br><b>Richard Braun</b>                    |                      |                          |                                 | BUSINESS TEL.<br>HOME TEL. <b>206-9885134</b> |                       |
| ADDRESS (STREET)<br><b>8883 No. Pass rd.</b>                |                      | (CITY)<br><b>Sumas</b>   | (STATE)<br><b>Wash.</b>         | (ZIP CODE)<br><b>98295</b>                    |                       |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION |                      |                          |                                 |   |                       |

1. SOURCE OF SUPPLY

| IF SURFACE WATER   | IF GROUND WATER                                  |
|--|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
|  | <b>Well</b>                                      |
| TRIBUTARY  | SIZE AND DEPTH                                   |
|  | <b>3 ft. casing 18 ft. Deep</b>                  |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**Domestic Supply and Irrigation**

|  |  |  |                                     |                                |
|--|--|--|-------------------------------------|--------------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:                | CUBIC FEET PER SECOND<br>..... <b>CFS</b>  | OR   | GALLONS PER MINUTE<br><b>10 GPM</b> | ACRE FEET PER YEAR<br><b>2</b> |
| TIMES DURING YEAR WATER WILL BE REQUIRED                         |  |  |                                     |                                |
| <b>Year around for domestic. June thru Sept. for irrigation.</b> |  |  |                                     |                                |
| IF IRRIGATION, NUMBER OF ACRES<br><b>1.5 acres</b>               | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.<br><b>1 home</b> | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |                                     |                                |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>Approx. 1940 ?</b>     | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>Currently in use</b>   |  |                                     |                                |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

|     |       |                                    |         |      |       |  |
|-----|-------|------------------------------------|---------|------|-------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|     |       |                                    |         |      |       |  |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL:

**Approx. 300 ft. from the N.E. corner in a S.W. direction.**

|   |           |              |                       |                |
|---|-----------|--------------|-----------------------|----------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION   | TOWNSHIP N.  | RANGE (E. OR W.) W.M. | COUNTY         |
| <b>9.8 acres</b>                            | <b>14</b> | <b>40 N.</b> | <b>4 E. W.M.</b>      | <b>Whatcom</b> |

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Commencing at the Southeast corner of the Northwest quarter of the Northwest quarter;**

**Thence West 286 ft. to the center of Sumas Creek; Thence Northwesterly down center of said Creek to the North line of Northwest quarter of the Northwest quarter; Thence East 516 ft. to the Northeast corner of the Northwest quarter of the Northwest quarter;**

**Thence South 1320 ft. to the point of beginning;**

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Our well is a shallow well Approx. 18 ft. deep it is a 3 ft. dia. casing.

The pump is a 1 H.P. Jet pump and will pump 10 G.P.M. at 40 P.S.I.

We have a 1" line to the house and to our 1.5 acre Apple Orchard.

In the Orchard we use a Drip system. We water 1/2 of the orchard at a time with about 7.5 G.P.M. at about 25 to 35 P.S.I.

REMARKS

7. Our well is about 200 ft. from the Sumas Creek. The water level does not rise or fall with the Creek. I believe we are pumping from a Aquifer that is not associated with the Creek.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard Braun  
APPLICANT'S SIGNATURE

Richard Braun  
LEGAL LANDOWNER'S SIGNATURE

8883 N. Pass Rd. Sumas Wash.  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology