

I have examined this application required by SEPA and find that it is:  not an "action"  SURFACE WATER  GROUND WATER

APR 18 1991



categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE: 4/25/91 SIGNATURE: Sheila Baker

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. SI-26150	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 4-18-91	TIME	ACCEPTED LB
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APPLICANT'S NAME - PLEASE PRINT  
John + Jean Westgate

Bus. Tel. \_\_\_\_\_  
Home Tel. 966-5630  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) 3908 Cabrant Road (CITY) Everson (STATE) WA (ZIP CODE) 98247

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) unnamed, sometimes called Goodwin Creek	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY Top of Sumas mountain	SIZE AND DEPTH
Unnamed Creek, Sumas River	

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
Single Domestic Supply and garden irrigation (flower + vegetable)

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) 0.02 OR 8 GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED  
Dry season during the summer, usually July through October

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1973	DATE PROJECT WAS OR WILL BE COMPLETED System completed 1973 - water need is ongoing	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
diversion is approx 10' from our SE corner.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW 1/4 NE 1/4	3	39	4E	Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
YES

PARCEL NUMBER  
390403 366347 0000

SEE REVERSE SIDE

1991 REAL ESTATE TAX STATEMENT  
WHATCOM COUNTY, STATE OF WASHINGTON

KEEP THIS PORTION

State School	287.18
Local School	282.58
County	115.17
City or Road	149.33
Port Dist.	33.65
Fire Dist.	69.23
Library	32.68
Cemetery	7.79
Other	3.42
Sub Total	981.03
Fire Total	15.06
<b>TOTAL CURRENT TAX</b>	<b>996.09</b>

Land Value	27,000
Buildings	42,235
<b>TOTAL VALUE</b>	<b>69,235</b>
Acreage	10.00
Levy Code	6025
Levy Rate	14.1696
General Tax Exemption	996.09
<b>TOTAL CURRENT TAX</b>	<b>996.09</b>

WHEN REQUESTING RECEIPTS BY MAIL, SEND ALL PARTS AND A STAMPED ENVELOPE. BRING ALL PARTS WHEN PAYING IN PERSON.

JOHN WESTGATE  
3908 CABRANT RD  
EVERSON

WEST2700  
WA 98247

TAXES \$30.00 and under must be paid in full by APRIL 30th.

Full or First half tax paid after April 30th requires interest plus penalty on full amount.

Second half tax becomes delinquent after OCTOBER 31st.

Subject to foreclosure if taxes are delinquent for 180 days.

YEAR	PENALTY	INTEREST	TAX
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PROPERTY DESCRIPTION  
SECTION OF SECT. 3, TSHIP 39N, RANGE 4E, DAF  
PTN OF E 1/2 SW NE 1/4 NLY OF CREEK WH  
RUNS E TO W ACROSS SD 1/2 QR QR SEC  
ABOUT 330 FT N OF S LI OF SW NE-EXC N  
330 FT OF SD 1/2 QR QR SEC-TOG WI RD  
ESMT - DESC - AF - 1147608.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

We have a one inch black plastic pipe with screened end that comes from a natural pool in the creek and brings water by gravity to a gravel and sand filter by our well to supplement our well during the dry season in the summer.

REMARKS

7. We have used this system for the past 18 years and are dependent upon it during the dry season for our water supply. We are very concerned about consequences that proposed logging + spraying could have on this creek + water shed.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

John M. Westgate

LEGAL LANDOWNERS NAME (PLEASE PRINT)

John M. Westgate  
John M. Westgate

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

3908 Cabrant Rd. Everson wa, 98247

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....