



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application as required by SURFACE WATER GROUND WATER
it is: not an "action".

GROUND WATER

RECEIVED
APR 15 1991
DEPT. OF ECOLOGY

COMMUNITY WATER TREATORY EXAMINATION FEE REQUIRED WITH APPLICATION

4/19/91 *Shelley LaBerge* (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	DATE	W.R. SIGNATURE	PRIORITY DATE	TIME	ACCEPTED
	Cal 26/44	1 <i>Whatcom!</i>	4-15-91		SB

APPLICANT'S NAME - PLEASE PRINT
DEER CREEK WATER ASSOCIATION, INC.
Joe Kirner
TOM SCHOEN Vice President

Bus. Tel. _____
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
% 5051 Guide Meridian Bellingham WA 98226

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
March 19, 1973 Bellingham, Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	① Well ② Well ③ Wells
TRIBUTARY	SIZE AND DEPTH
	① 8 inch 155 Feet ② 8 inch 157 Feet

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Single & Multiple Domestic Supply; Commercial; Manufacturing; School

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR 500	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
				560

Community Domestic Supply, Commercial & Manufacturing

TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUSLY

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. Plan for 1000	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	CURRENT SERVICES = 361	

DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
3/73	ONGOING - MAJOR SERVICE LINES COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

250 Feet West 550 Feet South of N1/4 corner of Sec 31 and 250 Feet West and 700 FT. South of N1/4 of Sec 31

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE 1/4 of NW 1/4	31	39	3E	WHATCOM

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Sec. 1, T. 38N, R. 2E.W.M.; Sec 4, 5 & 6, T. 38N, R. 3E.W.M.; Sec. 24, 25, 26, 35 & 36, T. 39N., R. 2 E.W.M.; Sec. 19, 28, 29, 30, 31, 32 & 33, T. 39N., R. 3 E.W.M.; Sec. 20, 21, 22, 26, 27, 33, 34 & 35, T. 39N., R. 3 E.W.M.

AREA SERVED BY THE DEER CREEK WATER ASSOCIATION WITHIN THE ABOVE SECTIONS.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

COMMUNITY WATER ASSOCIATION

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

EXISTING WATER RIGHT CERTIFICATE G1-21084C

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Approx 21 miles of 6, 8 & 10 inch pipes; 116,000 gallon storage tank in place and 154,000 gallon storage tank construction in progress; 2 wells with 8 inch diameter & 15HP well pumps - 30HP booster pump (in process of upgrading to 40HP well pumps); Water treatment equipment (Manganese removal - Ion exchange softeners); Fire hydrants throughout distribution system;

REMARKS

7. This is an existing system that is nearing capacity based on water rights in a growth area. Additional standby storage and pump upgrades are currently being undertaken to facilitate approx 1000 services based on state guidelines.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Thomas R. Schoen - Vice President
FOR DEERCREEK WATER ASSOCIATION, INC.
APPLICANT'S SIGNATURE

Deercreek Water Association, Inc.

LEGAL LANDOWNERS NAME (PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....