

APPLICATION FOR PERMIT

383

State of Washington Department of Ecology

APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER



categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DATE

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|-----------------------------------|-----------------------|--------------------------|--------------------------------|------|-----------------------|
| APPLICATION NO. W-26093 | W.R.I.A. 15 | COUNTY Not SAP | PRIORITY DATE 3-6-91 | TIME | ACCEPTED CB |
|-----------------------------------|-----------------------|--------------------------|--------------------------------|------|-----------------------|

APPLICANT'S NAME - PLEASE PRINT
HARBOR WATER CO., INC.

BUSINESS TEL. **(206)-851-4000**
HOME TEL

ADDRESS (STREET) **P. O. Box 336** (CITY) **Gig Harbor,** (STATE) **WA.** (ZIP CODE) **98335**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
7/70 Washington

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|---|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) N/A | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Drilled Well |
| TRIBUTARY ---0--- | SIZE AND DEPTH 8" x 123' |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Community Domestic Supply - cont in house

| | | | | |
|---|------------------------------------|----------------------------------|-----|---------------------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CFS | CUBIC FEET PER SECOND OR | GALLONS PER MINUTE 100 | GPM | ACRE FEET PER YEAR 50 |
|---|------------------------------------|----------------------------------|-----|---------------------------------|

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously

| | | |
|--|---|--|
| IF IRRIGATION, NUMBER OF ACRES N/A | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 300 | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED 8/79 | DATE PROJECT WAS OR WILL BE COMPLETED 2/91 | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|-----|-------|------------------------------------|---------|------|-------|
| | | | | | |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| | | | | | |
|--|---------------------|---------------------------|-----------------------------------|---------------------------------|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 of NE 1/4 | SECTION 3 | TOWNSHIP N. 22N | RANGE (E. OR W.) 1 East | W.M. DEPT. OF ECOLOGY | COUNTY Kitasop |
|--|---------------------|---------------------------|-----------------------------------|---------------------------------|--------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Area served by Harbor Water Co., Inc

RECEIVED MAR 06 1991

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTROLLER, etc.)

Water Purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER RIGHTS HELD BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water Gi-23936 C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

2 - 5 HP Submersible Pumps

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Michael P. Huland
APPLICANT'S SIGNATURE

Harbor Water Co., Inc.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Same as above

LEGAL LANDOWNER'S SIGNATURE

P. O. Box 336, Gig Harbor, WA. 98335

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology