



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

I have examined this application as required by SRA and find that it is:  not an "action",  categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

6/29/90  
M. Kelly  
SIGNATURE

APPLICATION NO. 51-25750	W.R.I.A. 15	COUNTY Kitsap	PRIORITY DATE 6-19-90	TIME	ACCEPTED m
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APPLICANT'S NAME - PLEASE PRINT  
GEORGE WILLIAM YEAGER

Bus. Tel. 692-0965  
Home Tel. 779-7095  
Other Tel.

ADDRESS (STREET) 18341 9th AVE W.E. (CITY) Poulsbo (STATE) WASH. (ZIP CODE) 98370

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) NO NAME KNOWN Unnamed stream	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY OF LAKE TAHUYEH	SIZE AND DEPTH

2. USE  
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

*Group MULTIPLE DOMESTIC, FISH HABITAT*

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) .02 OR GALLONS PER MINUTE (GPM) 10 GPM ACRE FEET PER YEAR

*Group domestic supply continuously / fish propagation*

TIMES DURING YEAR WATER WILL BE REQUIRED ALL

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 HOMES

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED Aug '91 DATE PROJECT WAS OR WILL BE COMPLETED UNKNOWN

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		TRAS ACT #9001090102	20	24N	1W	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

600' FROM 1/6 COR. S 86°-39'-10" E

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>W 1/2 OF W 1/2 OF NW 1/4 OF NW 1/4</u>	<u>20</u>	<u>24N</u>	<u>1W</u>	<u>KITSAP</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHMENTS

*check with  
part on  
Murray Seal  
2-10-91  
lets go with this  
H*

RECEIVED  
JUN 19 1990  
DEPT. OF ECOLOGY

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 hp Pump 10 GPM, MAX. 1 1/2" PIPE WITH 2 SPRINKLERS FOR LAWN & GARDEN IRRIGATION

POSSIBLE EARTH DAM LESS THAN 10'-0" DEPTH FOR FISH PROPAGATION.

REMARKS

7. Pump AND DOMESTIC SUPPLY FOR NO MORE THAN TWO HOMES.

EARTH DAM FOR FISH PROPAGATION DEPENDS ON DEPT OF FISHERIES RECOMMENDATIONS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*George William Yeager*  
APPLICANT'S SIGNATURE

GEORGE WILLIAM YEAGER  
LEGAL LANDOWNER'S NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 6)

18341 9TH AVE NE. POWERSO WA. 98370  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....