



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

It is: not an "action".
 categorically exempt.

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

11-20-89
DATE SIGNATURE *M. K. Lie*

| | | | | | |
|------------------------------------|----------------------|----------------------------|----------------------------------|------|-----------------------|
| APPLICATION NO. <i>G1-25554</i> | W.R.I.A. <i>8</i> | COUNTY <i>Snohomish</i> | PRIORITY DATE <i>10-23-89</i> | TIME | ACCEPTED <i>ML</i> |
|------------------------------------|----------------------|----------------------------|----------------------------------|------|-----------------------|

APPLICANT'S NAME - PLEASE PRINT
City of Lynnwood

Bus. Tel. *775 1971*
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
19100 - 44th Ave. West, P.O. Box 5008, Lynnwood, Washington 98046

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Wells</i> |
| TRIBUTARY | SIZE AND DEPTH No. 1, (20E2) 187' No. 2, (20C1) 190' No. 3, 190'+ No. 4, 190'+ |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation

| | | | | |
|---|-----------------------------|-----------|--------------------------|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
| | | | <i>250</i> | <i>100</i> |

TIMES DURING YEAR WATER WILL BE REQUIRED
April thru October

| | | |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES <i>50</i> | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED <i>12/1/89</i> | DATE PROJECT WAS OR WILL BE COMPLETED <i>5/1/90</i> | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|-----|-------|------------------------------------|---------|------|-------|
| | | | | | |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
Approx. 1200' from the NW. cor. Sec. 20 to Well No. 3

| | | | | |
|--|----------------------|-----------------------------|-------------------------------------|----------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NW 1/4</i> | SECTION <i>20</i> | TOWNSHIP N. <i>27N.,</i> | RANGE (E. OR W.) W.M. <i>4E.</i> | COUNTY <i>Snohomish</i> |
|--|----------------------|-----------------------------|-------------------------------------|----------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Leased from Edmonds Community College

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached

RECEIVED
OCT 23 1989

DEPARTMENT OF ECOLOGY
NORTHWEST REGION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Note Permit G1-24071P, Edmonds Community College, cancelled 9/5/89



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The combined yield from the four wells will pump to a ground storage reservoir of approximately 7 acre feet capacity, with repumping to a sprinkler system for 18 hole golf course and 8 acre athletic field.

REMARKS

7. See attached hydrogeologic report for description of ground-water reservoir, well interference relationships, ground-water levels, etc.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

State of Washington -
Edmonds Community College
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

M. J. Hedlicka Mayor - City of Lynnwood
APPLICANT'S SIGNATURE

Thomas C. Nelson President - Edmonds Community College
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

20000-68th Ave. W., Lynnwood, WA
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

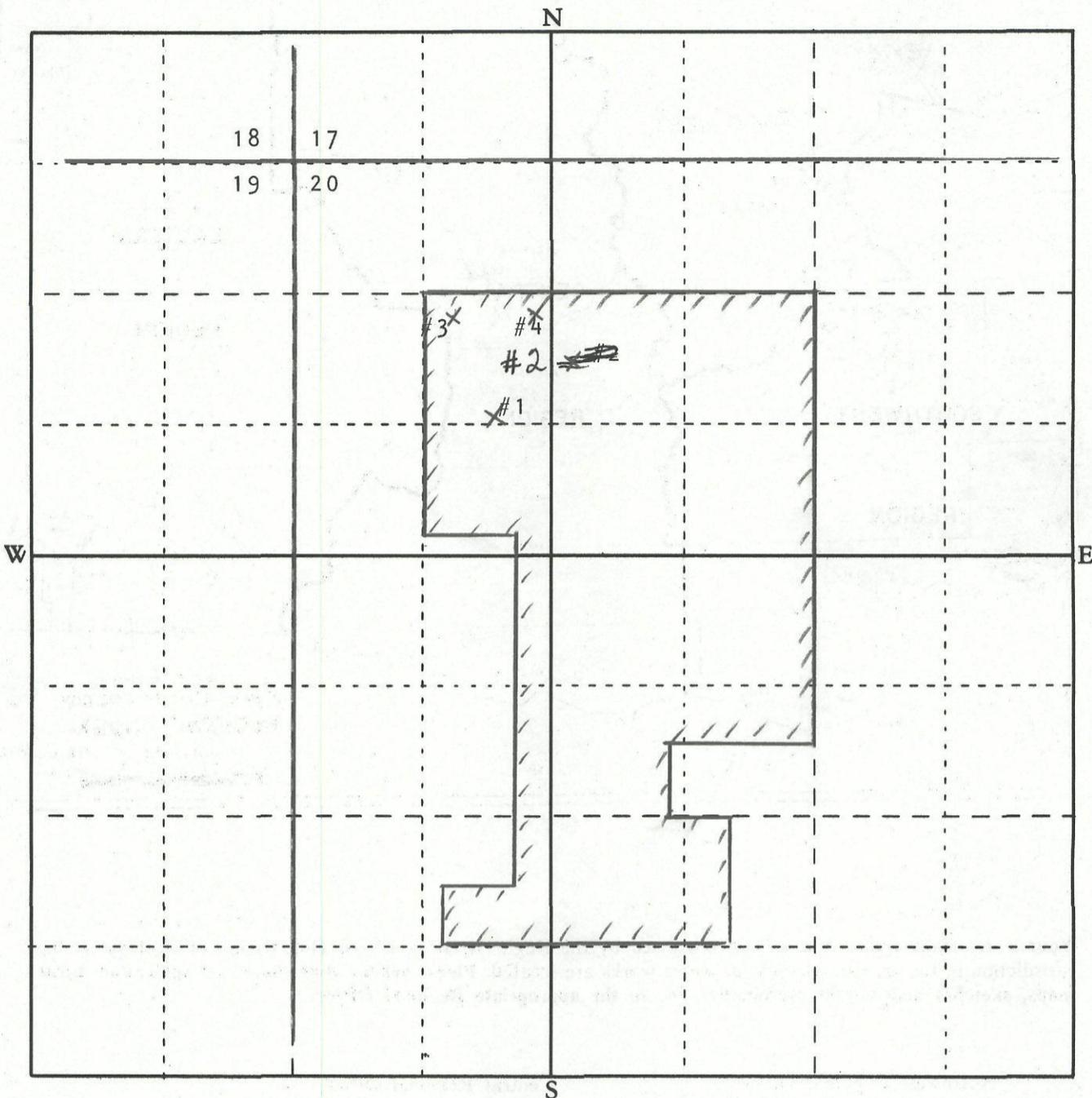
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

SECTION MAP

Sec. 20 Twp. 27 N. N. R. 4 E.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

No other wells currently in use within a quarter mile

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OCT 23 1989

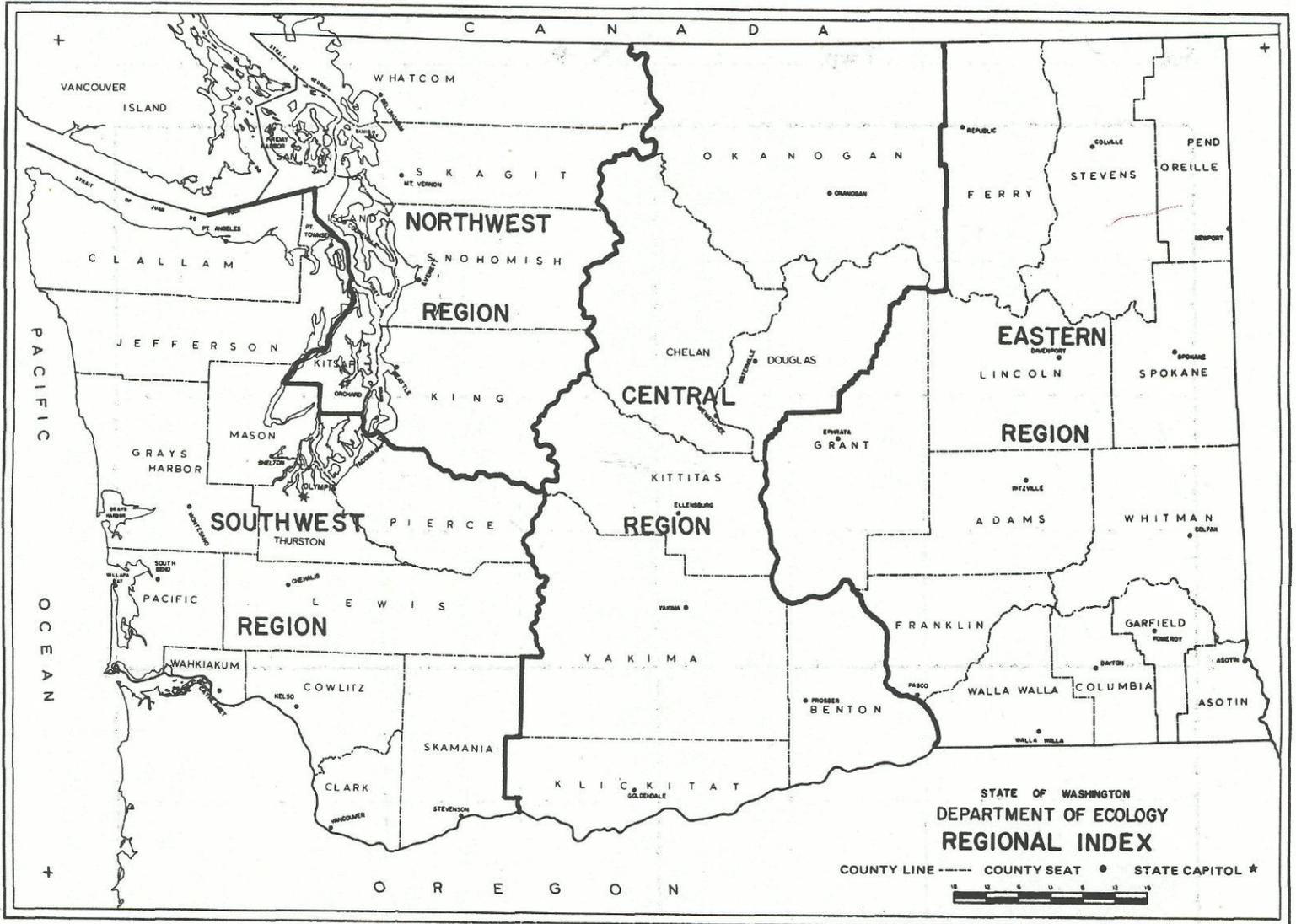
Detach here

DEPARTMENT OF ECOLOGY
NORTHWEST REGION

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

March 13, 1989
File No. 22-88-063-004

LEGAL DESCRIPTIONS FOR THE CITY OF LYNNWOOD MUNICIPAL GOLF COURSE

Parcel 1 - Edmonds Community College Property

That portion of the west half of Section 20, Township 27 North, Range 4 East, W.M., described as follows:

Commencing at the southwest corner of the north half of the southwest quarter of said Section 20;
Thence S87°53'14"E along the south line of said north half, 987.00 feet;
Thence N00°57'43"E parallel with the west line of said southwest quarter, 972.32 feet to the True Point of Beginning;
Thence continuing N00°57'43"E 321.61 feet to the southerly right-of-way line of 204th Street Southwest;
Thence S88°03'22"E along said southerly right-of-way line, 27.76 feet to the east line of the west half of the northeast quarter of the northwest quarter of the southwest quarter of said Section 20;
Thence N01°56'38"E along said east line, 30.00 feet to the north line of the southwest quarter of said Section 20;
Thence N00°36'09"E along the east line of the west half of the southeast quarter of the southwest quarter of the northwest quarter of said Section 20, a distance of 660.58 feet to the north line of the southeast quarter of the southwest quarter of the northwest quarter of said Section 20;
Thence N°8757'12"W along said north line, 337.02 feet to the west line of the northeast quarter of the southwest quarter of the northwest quarter of said Section 20;
Thence N°0043'26"E along said west line, 1322.30 feet to the north line of the southeast quarter of the northwest quarter of the northwest quarter of said Section 20;
Thence S87°44'42"E along said north line, 1286.00;
Thence S05°17'49"E 375.43 feet
Thence S89°56'30"W 191.16 feet;
Thence S00°10'21"W 340.12 feet;
Thence N85°54'16"W 267.67 feet;
Thence S50°56'30"W 180.00 feet;
Thence S00°27'53"W 490.10 feet;
Thence S87°40'12"E 182.47 feet;
Thence S02°19'48"W 233.87 feet;
Thence N87°40'12"W 80.00 feet;
Thence S00°20'52"W 460.00 feet;
Thence S70°44'22"E 425.00 feet;
Thence S28°43'15"E 220.94 feet;
Thence N88°02'02"W 1035.84 feet to the True Point of Beginning.

Containing 1,967,823 square feet or 45.17 acres.

Legal Descriptions for the City of Lynnwood Municipal Golf Course (Cont.)

March 13, 1989

File No. 22-88-063-004

Page 2

Parcel 2 - Snohomish County Property

That portion of the north half of the southwest quarter of Section 20, Township 27 North, Range 4 East, W.M., described as follows:

Commencing at the southwest corner of said north half;
Thence S87°53'14"E along the south line of said north half, 2398.11 feet;
Thence N00°04'00"E parallel with the east line of said southwest quarter, 646.31 feet;
Thence N88°02'02"W 75.96 feet to the True Point of Beginning;
Thence continuing N88°02'02"W 284.00 feet;
Thence N00°04'00"E 330.00 feet;
Thence S88°02'02"E 284.00 feet;
Thence S00°04'00"W 330.00 feet to the True Point of Beginning;

Containing 93,669 square feet or 2.15 acres.

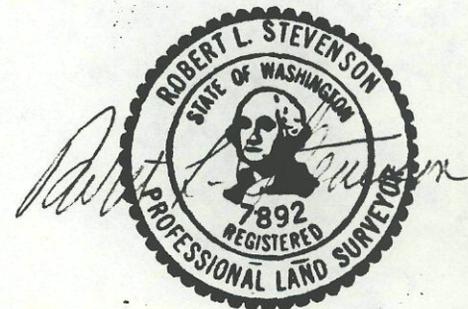
Parcel 3 - Edmonds School District No. 15 Property

That portion of the north half of the southwest quarter of Section 20, Township 27 North, Range 4 East, W.M., described as follows:

Commencing at the southwest corner of said north half;
Thence S87°53'14"E along the south line of said north half, 732.00 feet;
Thence N00°57'43"E parallel with the west line of said southwest quarter, 30.00 feet to the True Point of Beginning;
Thence continuing N00°57'43"E 140.00 feet;
Thence S87°53'14"E 255.00 feet;
Thence N00°57'43"E 802.32 feet;
Thence S88°02'02"E 1035.84 feet;
Thence S00°04'00"W parallel with the east line of said southwest quarter, 330.00 feet;
Thence S88°02'02"E 359.96 feet;
Thence S00°04'00"W 616.31 feet;
Thence N87°53'14"W 1665.65 feet to the True Point of Beginning.

Containing 1,241,541 square feet or 28.50 acres.

sv:lyngolf2.rh



REID
MIDDLETON

October 19, 1989
File No. 22-89-050

LEGAL DESCRIPTION FOR BALL FIELD FOR EDMONDS COMMUNITY
COLLEGE

Commencing at the center of Section 20, Township 27 North, Range 4 East, W.M;
Thence N0°00'27"W along the north-south centerline of said Section 20 a distance of
1973.25 feet;
Thence N87°44'42"W along the north line of the south half of the northeast quarter of
the northwest quarter of said Section 20 a distance of 34.73 feet to the point of
beginning;
Thence S0°00'27"E parallel with said centerline of Section 20, a distance of 419.88 feet;
Thence S50°23'21"W a distance of 45.14 feet;
Thence N87°21'48"W a distance of 577.63 feet;
Thence N2°28'40"E a distance of 354.23 feet;
Thence S88°47'56"E a distance of 218.86 feet;
Thence S74°00'38"E a distance of 55.93 feet;
Thence S45°21'23"E a distance of 100.31 feet;
Thence S9°19'00"E a distance of 59.65 feet
Thence N0°00'27"W parallel with said north-south centerline Section 20, a distance of
227.09 feet to a point on the north line of said south half of the northeast quarter of the
northwest quarter of Section 20;
Thence S87°44'42"E along said north line a distance of 243.05 feet to the point of
beginning.
Containing 233,345.6 square feet (5.36 acres)
Situate in the City of Lynnwood, Snohomish County, Washington

bb:sv:edmdball.sw

