

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application as required by SEPA and find that it is: not an "action".

SURFACE WATER

GROUND WATER

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



01-25-293

APPLICATION NO G-125293	W.R.I.A. 01	COUNTY WHATCOM	PRIORITY DATE 8-23-88	TIME	ACCEPTED
APPLICANT'S NAME Raoul Marquis				BUSINESS TEL. 206 3663103	SIGNATURE
ADDRESS (STREET) 3400 Birch Bay - Lynden Rd			(CITY) Blaine	(STATE) Washington	(ZIP CODE) 98230
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION NA					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) well
TRIBUTARY	SIZE AND DEPTH 8" casing to 350 feet approx.

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic supply for light industrial use.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR	GALLONS PER MINUTE 800 GPM	ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED Yearly				
IF IRRIGATION, NUMBER OF ACRES 60 of 120	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 120± businesses	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY		
DATE PROJECT WAS OR WILL BE STARTED September 1, 1988	DATE PROJECT WAS OR WILL BE COMPLETED September 1, 1998			

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
See the attached survey maps

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Whatcom County	SECTION SW 1/4 SE 1/4	TOWNSHIP N. 22	RANGE (E. OR W.) W.M. 40	COUNTY 1E	Whatcom
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Attached are the legal descriptions for the property that the water will be used at this time (Property No. 1,2,3,4)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

At the present time, Property No. 4 does have a limited water supply from the Percie Road Water Association.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The proposed system includes a down hole, multiple stage pump that can deliver up to 800 GPM with a minimum of 30 psi line pressure to be delivered to Property No. 1,2,3,4. The pipe diameter is expected to be 8" to provide fire flow to each of the subject properties.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Contact Person:
Douglas N. Campbell, P.E.

Randy Campbell
APPLICANT'S SIGNATURE
Randy Campbell
LEGAL LANDOWNER'S SIGNATURE

ASSOCIATED PROJECT CONSULTANTS, INC.

PROFESSIONAL CONSULTING ENGINEERS
1401 ASTOR STREET
BELLINGHAM, WASHINGTON 98225

LEGAL LANDOWNER'S ADDRESS

R OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology