



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

I have examined this application and find that it is: not an "action". categorically exempt.

1/26/88

M. Miller

SIGNATURE

APPLICATION NO. G125166	W.R.I.A. 15	COUNTY Kitsap	PRIORITY DATE 9-21-87	TIME	ACCEPTED <i>[initials]</i>
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APPLICANT'S NAME - PLEASE PRINT
DAN HARRINGTON FOR Amber Water Association INCORP.

Bus. Tel. **396-2549**
Home Tel. **842-4605**
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
4732 TAYLOR AVE. N.E. Bainbridge Is WA 98110

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
Sept 1987 - Olympia WA

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
TRIBUTARY	SIZE AND DEPTH 6 inch casing ; 554 ft

USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **UNKNOWN** OR GALLONS PER MINUTE (GPM) **unknown** ACRE FEET PER YEAR

Ground domestic supply
TIMES DURING YEAR WATER WILL BE REQUIRED
year round

Continuously
IF IRRIGATION, NUMBER OF ACRES **NONE**
IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **9 HOMES AND 1 empty lot**
IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED **NOV. 1979** DATE PROJECT WAS OR WILL BE COMPLETED **JAN 3 79**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
C		Short PLAT 1687	35	25N	2E W.M.	

4 4 Taylors 2nd Addition

RECEIVED

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	35	25N	2E	Kitsap

SEP 21 1987

DEPT. OF ECOLOGY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
ACHROYD & ALWORTH - 5374 Rose Ave Bainbridge Is WA 98110

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

- ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
1. Greg Gilbert - 4674 new sweeden
 2. WES King - 4540 TAYLOR AVE
 3. DAN HARRINGTON 4732 TAYLOR AVE
 4. Gale Cool - 4700 new sweeden
 5. Gale Cool
 6. Richard Kimball 4702 TAYLOR AVE
 7. MIKE NEWELL 10395 PINE
 8. Bill WESOLOWSKI 10218 PINE
 9. Bob wheaton 10273 PINE
 10. Bruce Zwicker 10370 PINE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PUMP USER, ETC.)

Property owners

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

DAN HARRINGTON of 4732 TAYLOR AVE has Ground water well for back-up domestic use and full time domestic use in the winter. in summer

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 1/2 hp 220 VAC, 1 inch feed pipe to 10 property owners

REMARKS

7. Puget Sound Well drilling STARTED work 7 NOV 1978 completed work 3 JAN 1979 for RANDY OKERMAN With a water system name of Pine Way or Pine Wood. April 21 1987 the water users bought the water system now called Amber Water Association as a non-profit corporation

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

DAN HARRINGTON
~~see attached sheet~~
LEGAL LANDOWNERS NAME
(PLEASE PRINT)
see attached sheet
for individual names + address

Dan Harrington
APPLICANT'S SIGNATURE
Dan Harrington President Amber
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5) WATER Ass.
4732 TAYLOR AVE NE
LEGAL LANDOWNER'S ADDRESS
Bainbridge Is WA

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Application is being returned for \$10. exam fee + quantity of water to be used.

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before Oct 23, 1987

Witness my hand this 22 day of Sept, 1987

Martina Skofic
Department of Ecology