



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SEPA

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED  
NOV 24 1987  
DEPARTMENT OF ECOLOGY  
NORTHWEST  
ACCEPTED

APPLICATION NO. <b>S125129</b>	W.R.I.A. <b>3</b>	COUNTY <b>Skagit</b>	PRIORITY DATE <b>11-16-87</b>	DEPARTMENT OF ECOLOGY NORTHWEST ACCEPTED
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APPLICANT'S NAME - PLEASE PRINT  
Public Utility District No. 1 of Skagit County, Washington  
by Gregory J. Peterka, P.E., District Engineer

Bus. Tel. **424-7004**  
Home Tel. **424-7790**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**1415 Freeway Drive Mount Vernon WA 98273**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**1937 State of Washington**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Gilligan Creek and Skagit River (see letter 12/21/87 PW)</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) ---
TRIBUTARY <b>Skagit River</b>	SIZE AND DEPTH ---

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2. USE  
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Municipal supply, supplemental to existing rights**

DEPT. OF ECOLOGY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <b>24.5</b> <sup>10/9/87</sup> <b>OR</b> <b>13.15</b> <sup>4/15/88</sup>	GALLONS PER MINUTE (GPM) <b>4,320</b>	ACRE-FEET PER YEAR <b>5,357.6</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**Continuous**

IF IRRIGATION, NUMBER OF ACRES <b>N/A</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>Approximately 14,600</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>60,000</b>
DATE PROJECT WAS OR WILL BE STARTED <b>October 19, 1987</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>January, 1988</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
		<b>N/A</b>			

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **Previously referenced**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**420 feet east and 875 feet south of N 1/4 Corner of Section 2**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 NE 1/4</b>	SECTION <b>2, 29/30</b>	TOWNSHIP N. <b>34</b>	RANGE (E. OR W.) W.M. <b>1/35 5E</b>	COUNTY <b>Skagit</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Area served by PUD No. 1 of Skagit County **-----\***

See letter 10/22/87 PW

Public water purveyor for Skagit County

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Certificate 411\* (1.5 cfs) and Certificate S1-00724C (8.89 cfs)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The existing diversion system consists of 12-inch and 14-inch asbestos cement pipe which has developed numerous leaks due to internal pipe erosion. The majority of new pipe will be 18-inch ductile. A 600-foot portion of the line will remain as 16-inch ductile iron pipe. The entrance structure will be modified to accept the increased capacity.

REMARKS

7. Refer to Permit No. S1-00724P which was issued on June 15, 1984 in the amount of 15 cfs.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Kenneth C. Vanderhyde*  
Kenneth C. Vanderhyde, President

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

PUD No. 1 of Skagit County, Washington

*Gregory J. Peterka*

APPLICANT'S SIGNATURE

Gregory J. Peterka, P.E., District Engineer

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1415 Freeway Drive, Mount Vernon, WA 98273

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *See 21 Threshold Determination and additional fees*

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *Dec 21*, 19*87*

Witness my hand this *20* day of *Nov*, 19*87*

*M. A. Thiel*  
Department of Ecology



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Public water purveyor for Skagit County

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*Margene Thies*  
Department of Ecology