



APPLICATION FOR PERMIT TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

examined this application as required by SEPA and find that it is:  not an "action".  categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

W-25071

9-3-89

DATE

SIGNATURE

APPLICATION NO. <b>W-25071</b>	W.R.I.A. <b>8</b>	COUNTY <b>King</b>	PRIORITY DATE <b>8-14-89</b>	TIME	ACCEPTED
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APPLICANT'S NAME - PLEASE PRINT  
CITY OF RENTON  
Department of Public Works  
Attention: Ron Olsen, Utility Engineer

Bus. Tel. **(206) 235-2631**  
Home Tel. **NA**  
Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**200 Mill Avenue South Renton, WA 98055**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**Municipal Corporation, September 6, 1901**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>one well</b>
TRIBUTARY	SIZE AND DEPTH <b>16" Min. Casing Dia. &amp; 650' Max. Depth</b>

2. USE  
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Municipal Domestic Supply**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **1600 GPM** ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Year round use (maximum withdrawal in summer months)**

IF IRRIGATION, NUMBER OF ACRES \_\_\_\_\_ IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. **12,000 metered water customers** IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY **55,000**

DATE PROJECT WAS OR WILL BE STARTED **1987** DATE PROJECT WAS OR WILL BE COMPLETED **1989**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.  
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.)	W.M.	COUNTY
<b>S1/2 of NE 1/4</b>	<b>22</b>	<b>23</b>	<b>5E</b>		<b>King</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes, Municipal Park and Golf Course Property**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Water supply to all of the City of Renton Municipal Water System**

RECEIVED  
AUG 14 1987

DEPARTMENT OF ECOLOGY  
NORTHWEST REGION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

City of Renton State Water Rights for existing municipal water supply from several wells and a spring.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

It is estimated that this well will be required for the proposed withdrawal and that it will be equipped with a pump and discharge pipe described as follows:

Capacity: 1,600 GPM @ 250' TDH  
Horsepower: 150  
Discharge Piping: 12"

REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Ronald L. Olsen*  
APPLICANT'S SIGNATURE

Ronald L. Olsen, Utilities Engineer

City of Renton

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

200 Mill Avenue South, Renton, WA 98055

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....  
Department of Ecology