



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

SIGNATURE *M. Kilmer*

APPLICATION NO <i>G 125017</i>	W.R.I.A. <i>1</i>	COUNTY <i>Whatcom</i>	PRIORITY DATE <i>6-17-87</i>	TIME	ACCEPTED <i>m</i>
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APPLICANT'S NAME - PLEASE PRINT
RONALD W. KILMER d/b/a DELTA WATER

Bus. Tel. _____
Home Tel. *(206) 384-5638*
Other Tel. *(206) 366-5282*

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
2382 B Fieldview Drive Ferndale WA 98248

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>well</i>
TRIBUTARY	SIZE AND DEPTH <i>36" X 18'</i>

RECEIVED
JUN 17 1987
DEPARTMENT OF ECOLOGY
NORTHWEST REGION

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Multiple Domestic supply and domestic irrigation and stock water

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
400

TIMES DURING YEAR WATER WILL BE REQUIRED
Group domestic supply/Stock watering - Continuously
All year - multiple domestic and stock water; Irrigation - May through October during busy season

IF IRRIGATION, NUMBER OF ACRES <i>48.5 acres</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>15 homes</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <i>May, 1978</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>December 30, 1987</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
<i>1</i>		<i>Michael Short Plat</i>	<i>7</i>	<i>40N</i>	<i>2E</i>	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<i>N3/4</i>	<i>7</i>	<i>40</i>	<i>2E</i>	<i>Whatcom</i>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
No, owner is son, Robert Kilmer, P.O. Box 432 Custer, WA 98240

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Developer (also sons own two of the property parcels)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Nine (9) homes now being served. In use presently, equipment as follows:

1 1/2 HP, 5 Stage Jacuzzi pump with 1 1/2" inlet and 1" outlet; 82 gallon pressure tank and 80 gallon captive air tank; 3" main line dropping down to 2" main line and 1" service lines to houses.

Plans for Proposed additional upgrading for additional services to be completed by engineer.

Upgrading of pump size and storage needed to be installed as required.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Robert D. Kilmer
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Ronald D. Kilmer
APPLICANT'S SIGNATURE

Robert D. Kilmer
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

7898 Enterprise Road, Ferndale, WA 98248
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....