

REPORT OF EXAMINATION ROUTING SHEET

Application Number: S2-30339 / 340 / 341

File Location: _____

Letter Name: _____

	<u>Initial</u>	<u>Date</u>
Author	<u>Phil Crane</u>	<u>7/22/07</u>
GIS	_____	_____
Hydrogeologist	<u>NA</u>	_____
Reviewer #1	<u>NA</u>	_____
Reviewer #2	<u>NA</u>	_____
Unit Lead Review	<u>JM</u>	<u>4-2-07</u>
Tracking	_____	_____

Enclosures:

- PCHB
- Construction Notice
- Proof of Appropriation
- Metering Form #1 (every ROE)
- Metering Form #2 (open channel)
- Metering Form #3 (pressurized flow)
- Installation and Operation Requirements
- Other
- COPY TO METERING (all)

PROTESTANTS & CC's (name and address):

Squaxin





Data for Parcel No. 77120030300
Zoom Map to Parcel

Please make sure to READ our DATA DISCLAIMER prior to utilizing our website for research

View Assessor's Data for Parcel

Owner: LIGHTHOUSE ON THE LAKE LLC
 Address: 7934 ELLISON LP NW
 City: OLYMPIA
 State: WA, 98502

Parcel No.: 77120030300
 Site Address: 2105 NW SUMMIT LAKE SHORE RD
 Site City: OLYMPIA
 Site Zip: 98502

Section: s07183W
 Legal Description: SUMMIT LK 2 L 303 B WF & UND INT IN COM PK 341-110
 Usecode: 11 - SINGLE-UNIT
 Tax Code Area: 355
 Taxable: Yes
 Annual Tax: \$1,343.34
 Property Type: RES
 Total Acres: 0.11
 Land Value: \$129,800.00
 Building Value: **\$3,800.00**
 Total Value: \$133,600.00
 Current Use: N
 Exemptions: None

Small cabin

Wetlands: Unknown
 Floodzone: NO
 Flood of 1999: Unknown
 Winter Flooding of 1996: Unknown
 High Groundwater Flood Hazards: Unknown

Zoning: RR2/1, Rural Residential
 Historic Site: No
 Permitting Jurisdiction: COUNTY
 Jurisdiction of Influence: COUNTY



Stormwater Rate: Yes
 No Shooting Zone: No
 Animal Control: Ordinance No. 12989. Contact Animal Services (360-352-2510).

Weed Containment Zone: No
 Steep Slopes: Yes
 Ground Water Sensitive Areas: No
 DNR Natural Heritage Data: Unknown
 Critical Buffers: 200' Wetland
 Shoreline Management Areas: YES
 Waterbody & Wetland Buffers: Yes
 FEMA Panel No.: 140

Wellhead Protection Area: No
 Area of Groundwater Concern: Yes
 Elevated Nitrates: No
 Soil Type: Schneider very gravelly loam, 40 to 65% slopes
 Hydric Soil: No
 Watershed: TOTTEN INLET
 Water Service Area: Unknown
 School District: GRIFFIN
 Elementary School: GRIFFIN
 Middle School: GRIFFIN
 High School: CAPITAL
 Fire Response District: MCLANE
 Medic Response District: Medic 10
 Residential Outdoor Burning: A Permit is required for Residential Outdoor Burning.
 Click here for guidelines
 Planning Region: 1
 Census Tract: 011900
 Radio or Cell Tower: No
 Airport Zone: No



Cadastral Viewer Frame - Microsoft Internet Explorer provided by Dept of Ecology

File Edit View Favorites Tools Help

Address: http://geomap1.geodata.org/website/cadastral/viewer.htm?Query=Parcel_No=77120030300&QueryZoom=Yes

search legend layers TGCHome Introduction Metadata Online maps Disclaimer

- Boundaries
 - Parcels
 - Moratorium Areas
 - Urban Growth Areas (Thurst)
 - Zoning
 - Clubs
 - Excavates
 - Airport Approach Zone
 - Airport Noise (Oscibals)
- Miscellaneous
 - Points of Interest
- Transportation
 - Major Roads
 - Roads
 - Right-of-Way
- Wetlands
 - Streams
 - Green Gwa Drainage Basin
 - Henderson Protection Area
 - Carlson Beach Landslide Aft
 - High Ground Water Hazard
 - Wetlands
 - Wetland Buffers
 - Flood Zones
 - Water Bodies
 - 2ft Contours (Brown)
 - 2ft Contours (White)
- Aerial Photos (can only see one)
 - 2005 Aerial Photos
 - 2003 Aerial Photos
 - 2002 Aerial Photos (visible at:
 - 2000 Aerial Photos
 - 1996 Aerial Photos
 - 1992 Aerial Photos (visible at:
 - Shaded Relief

Refresh Map
 Auto Refresh

Help:
A closed group, click to open.
An open group, click to close.
A hidden group/layer, click to make visible.

Zoom In

Zoom to... Zoom Factor: 300% Zoom to Point

Overview In Out Full Map Back Pan Identify Measure Select Line Clear Print Help

Longitude: -123.10666 , Latitude: 47.05931

Internet

start Inbox - Microsoft... Thurston Geodata... http://geomap1.g... Cadastral Viewer... Document1 - Mic... 9:35 AM

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Affidavit of Publication

STATE OF WASHINGTON
County of Thurston County

ss.

The undersigned being first duly sworn on oath deposed and says: That she is the Principal Clerk of The Olympian which is a legal newspaper printed and published in the city of Olympia, Thurston County, Washington: of general circulation in said City, County and State;

that the Notice of Application to Appropriate Public Waters
In the case of David & Cynthia Kettel -- Application Nos. S2-30339, S2-30340 & S2-30341

of which the attached is a printed copy, was published in said newspaper:

On the 16th day of August 2006
the 23rd day of August 2006
the day of 2006
the day of 2006
the day of 2006
the day of 2006

that the said newspaper was generally circulated during all of said time, and has been published for more than six months prior to the dates of the publication of this legal document, and that said notice was published in the newspaper proper and not in supplement form.

The amount of fee charged for this publication \$216.40 -- PREPAID

Signature of Lucy Nelson, Principal Clerk

Subscribed and sworn to me this 23rd day of August 2006



Signature of Martha J. Hogan, Notary Public

Notary Public in and for the State of Washington Residing at Olympia, Thurston County, Washington

Legal #3392
STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS TAKE NOTICE:
That David and Cynthia Kettel, of Olympia, Washington on June 28, 2006, under Application No's. S2-30339, S2-30340 & S2-30341 filed for permits to appropriate public waters, subject to existing rights, from Summit Lake tributary to Kennedy Creek in the amount of 0.02 cubic feet per second as needed year round each year for single domestic supply for each permit. The source of the proposed appropriations are located within Govt Lot 6, NW 1/4 SE 1/4 Section 7, T. 18 N., R. 3 W.W.M., of Thurston County, Washington.
Protests or objections to approval of this application must include a detailed statement of the basis for objections and are subject to public disclosure. Indicate in your letter if you prefer to remain anonymous. Protests must be accompanied by a fifty dollar (\$50.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: August 23, 2006.
Department of Ecology, SWRO
PO Box 47775
Olympia, Washington
98504-7775
Publish: August 16, 23, 2006

The Olympian has been appointed as a legal newspaper by order of the Superior Court of the State of Washington for Thurston County, dated July 10, 1941, in the county in which said newspaper is published in accordance with RCW 65.16.020 and RCW 63.16.040.





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 20, 2006

Larry Davis
2039 Summit Lake Shore Rd NW
Olympia WA 98502-9489

Dear Mr. Davis:

Re: Water Right Application No. **S2-30339, S2-30340 & S2-30341**

We are pleased to let you know that we are now reviewing water right applications in your area, and are able to begin processing your application for appropriation of water. Thank you for your patience; budget and staffing limitations have caused the processing delay. The next step in the application process is to have a legal notice of application published.

Legal Notice

A legal notice of application announces your proposed water use to the public and allows interested persons to comment. We have prepared and enclosed this notice for you. You need to arrange (including covering the costs) for it to be published in the legal section of a newspaper published in **Thurston** County. It must appear once a week for two consecutive weeks. The selected newspaper must:

- have general circulation in the area where the water is to be diverted and used, and
- be qualified as a legal newspaper.

The enclosed newspaper list may help you select an appropriate newspaper for the area. It is important to select a suitable newspaper: if the notice is published in a newspaper that does not meet the above criteria, you will be required to have the notice re-published, at your expense.

Publication should start within 60 days of the date of this letter. Please contact us if you have concerns about meeting this deadline.

Review Legal Notice carefully

It is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for correction and/or resolution. If we later find an error in your public notice, you will be required to re-publish an amended notice at your expense.

Next step

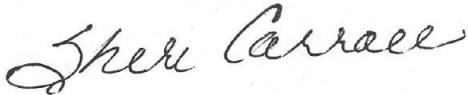
After publication, you must request an Affidavit of Publication from the newspaper(s) in which your notice was published. The Affidavit must be an **original, notarized** copy of your notice. Please forward it to our office as soon as possible. We cannot accept a photocopy of the affidavit.

S



If I can provide any further assistance, please contact me at (360) 407-0240 or sfox461@ecy.wa.gov. Please reference your application number in any future contact with us; it will help us serve you more quickly.

Sincerely,



Sheri Carroll
Water Resources Program
Southwest Regional Office

SC:th

Enclosures: Public Notice
 Newspaper list





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That David and Cynthia Kettel of Olympia, Washington on June 28, 2006, under Application No's. S2-30339, S2-30340 & S2-30341 filed for permits to appropriate public waters, subject to existing rights, from Summit Lake tributary to Kennedy Creek in the amount of 0.02 cubic feet per second as needed year round each year for single domestic supply for each permit. The source of the proposed appropriations are located within Gov't Lot 6, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T. 18 N., R. 3 W.W.M., of Thurston County, Washington.

Protests or objections to approval of this application must **include a detailed statement** of the basis for objections and are subject to public disclosure. **Indicate in your letter if you prefer to remain anonymous.** Protests must be accompanied by a **fifty dollar (\$50.00)** recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: _____ (*Last date of publication to be entered above by publisher*)

Department of Ecology, SWRO
PO Box 47775
Olympia, Washington 98504-7775

NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 14, 2006

Larry Davis
2039 Summit Lake Shore Rd NW
Olympia WA 98502-9489

Dear Mr. Davis:

Re: **Water Right Application No's. S2-30339, S2-30340 & S2-30341 for David & Cynthia Kettel**

This letter is to acknowledge that the Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area.

The availability of water in Washington State is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. With the many demands on the state's water resources, a favorable permit decision is not always possible. You may want to consider purchasing all or part of an existing water right.

Please be sure to notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans. If you would like further information on your application, please contact our office at (360) 407-6300.

Sincerely,

Teresa Hanson

Teresa Hanson
Water Resources Program
Southwest Regional Office

TH:th
app-new.doc

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