



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
**PERMIT**  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE June 26, 2006	APPLICATION NUMBER S2-30339	PERMIT NUMBER S2-30339	CERTIFICATE NUMBER
--------------------------------	--------------------------------	---------------------------	--------------------

NAME David and Cynthia Kettel			
ADDRESS (STREET) 7934 Ellison Loop NW	(CITY) Olympia	(STATE) Washington	(ZIP CODE) 98502

*The applicant is hereby granted a permit to appropriate the following public waters of the State of Washington, subject to existing rights and to the limitations and provisions set herein.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE Summit Lake		
TRIBUTARY OF (IF SURFACE WATERS) Kennedy Creek		
MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE FEET PER YEAR 0.34
QUANTITY, TYPE OF USE, PERIOD OF USE 0.34 Acre-feet per year	Single domestic supply (In-house use only)	Year-round, as needed

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL  
860 feet North and 2640 feet East of the SW corner of Section 7

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW ¼ SE ¼ (Gov't Lot 6)	SECTION 7	TOWNSHIP N. 18	RANGE, (E. OR W.) W.M. 3W	W.R.I.A. 14	COUNTY Thurston
------------------------------------------------------------------------	--------------	-------------------	------------------------------	----------------	--------------------

**RECORDED PLATTED PROPERTY**

LOT 303	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Summit Lake No. 2
------------	-------	---------------------------------------------------------

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

Summit Lake 2 Lot 303 B WF & UND INT IN COM PK 341-110  
Thurston County Parcel No. 77120030300  
Address: 2105 Summit Lake Shore Rd NW

DESCRIPTION OF PROPOSED WORKS

A screened intake, 1-1/4 inch water line, 1 horsepower pump, storage tank, meter.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Begun	COMPLETE PROJECT BY THIS DATE: June 1, 2008	WATER PUT TO FULL USE BY THIS DATE: June 1, 2008
--------------------------------------	------------------------------------------------	-----------------------------------------------------

PROVISIONS

Use of water authorized under this permit/certificate shall be limited to in-house use only.

At such a time that a public water supply becomes available to the place of use of this permit/certificate, the water right shall be relinquished.

An approved measuring device shall be installed and maintained for the source identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC.

Water use data shall be recorded annually and maintained by the property owner for a minimum of five years, and shall be promptly submitted to Ecology upon request.

Chapter 173-173 WAC describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition Ecology for modifications to some of the requirements. Installation, operation and maintenance requirements are enclosed as a document entitled "Water Measurement Device Installation and Operation Requirements".

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the records of water use that are kept to meet the above conditions, and to inspect at reasonable times any measuring device used to meet the above conditions.

The permit is issued subject to Washington Department of Fish and Wildlife screening criteria as outlined in a hydraulic project approval. Please contact the Department of Fish and Wildlife, 600 Capital Way North, Olympia, Washington, 98501-1091, Attention: Habitat Management Division, (360) 902-2534, to obtain specific requirements for your project.

The Permittee is advised that notice of Proof of Appropriation of water (under which the final certificate of water right is issued) should not be filed until the permanent distribution system has been constructed and that quantity of water allocated by the permit to the extent water is required, has been put to full beneficial use.

This authorization shall in no way excuse the Permittee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by other programs of the Department of Ecology and those administered by local agencies.

*This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.*

*Given under my hand and the seal of this office at Olympia, Washington,*

this 14th day of September, 2007.

OK RE

Department of Ecology  
by Thomas Loranger  
Thomas Loranger, Section Manager

*If you require this publication in an alternate format, please contact Water Resources at (360) 407-6300, or TTY (for the speech or hearing impaired) 711 or 800-833-6388.*