SCALE 2 IN. - 1 MILE

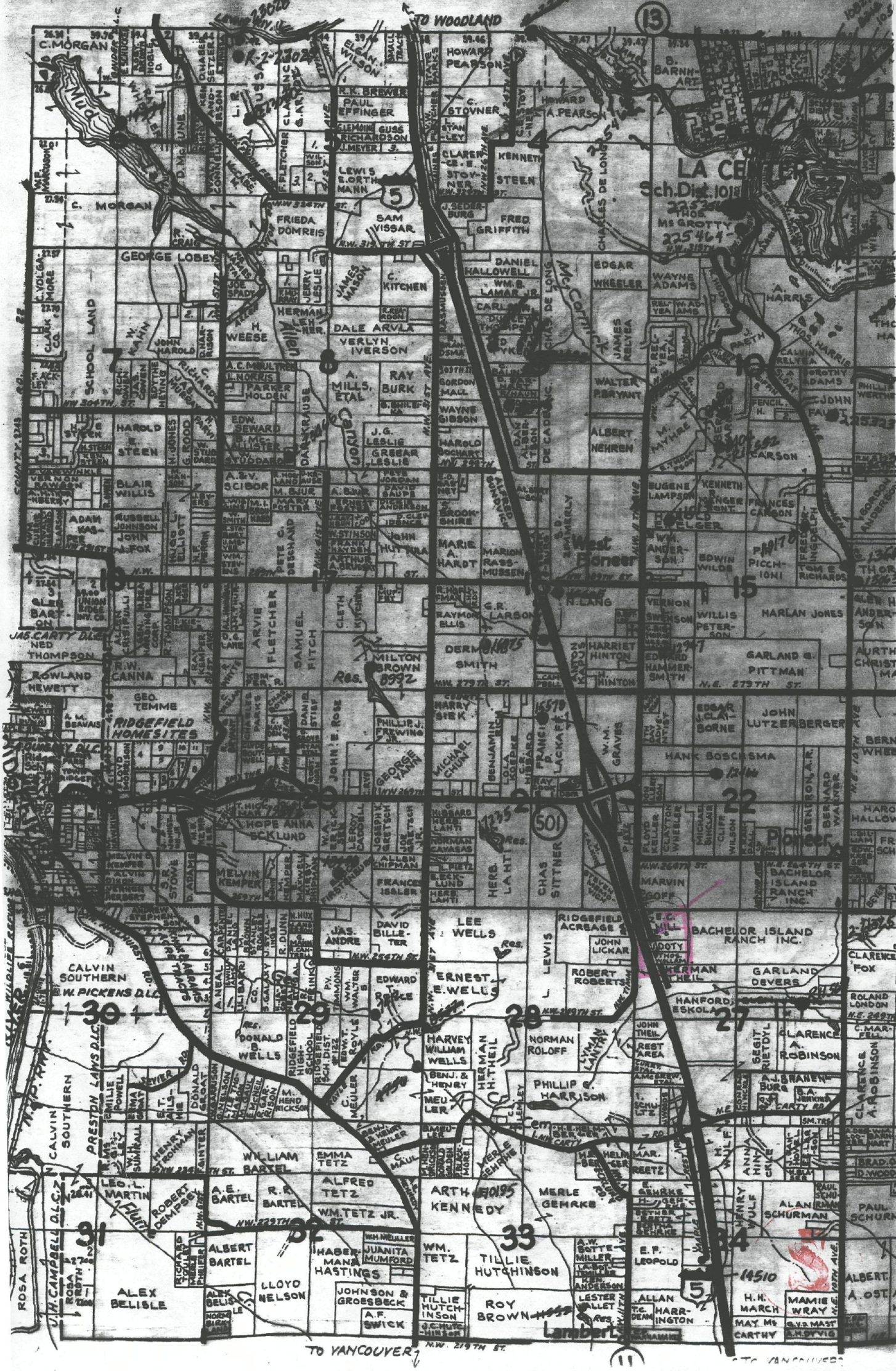
FOR SALE BY

METSKER MAPS

111 SO. TENTH ST., TACOMA, WASHINGTON
1222 THIRD AVE., SEATTLE, WASHINGTON

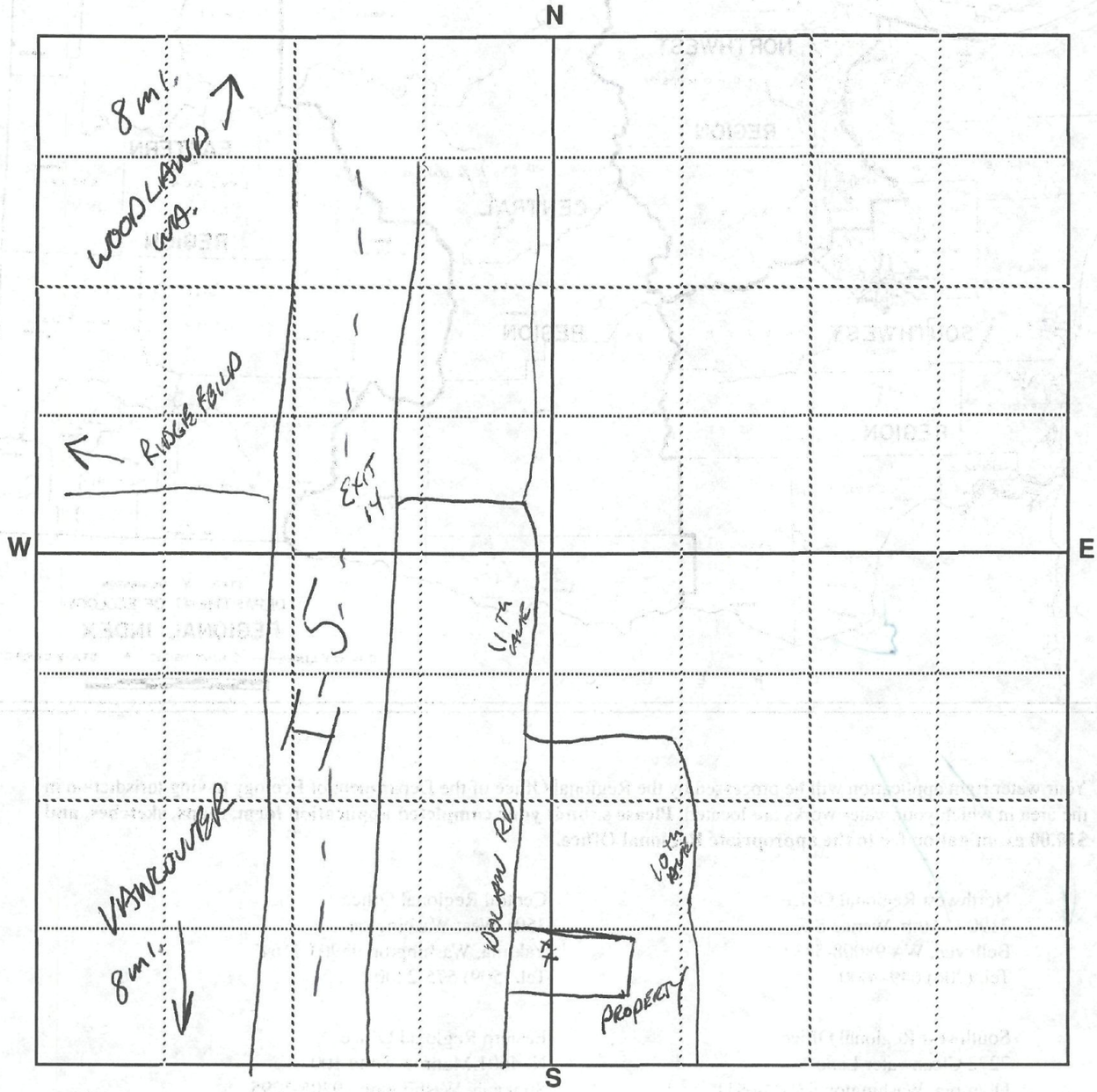
DATED - SEPT. 1974

TOWNSHIP 4 N., RA
CLARK COUNT



SECTION MAP

Sec. ..... Twp. ..... N. R. .....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

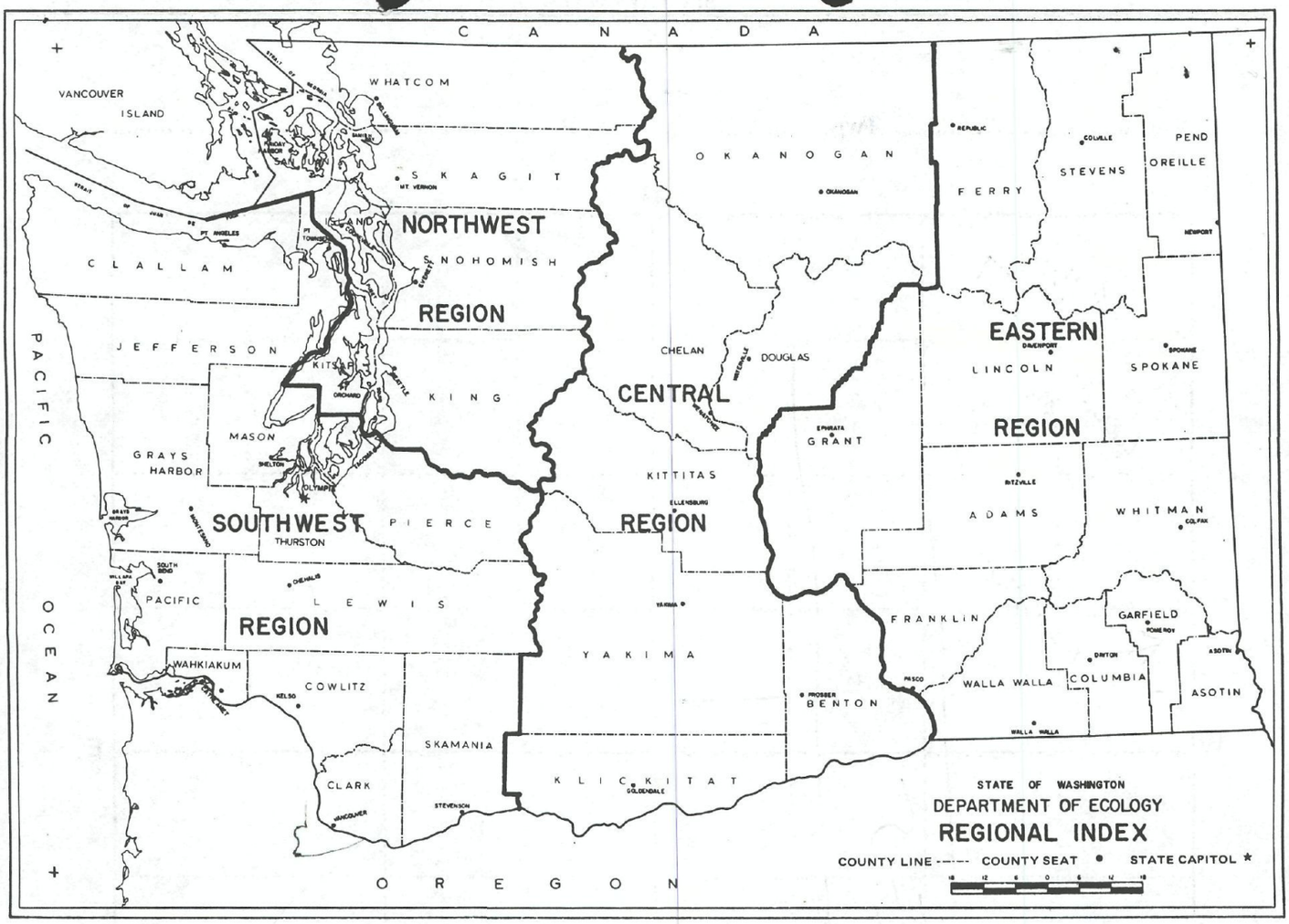
Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.

CY 040-1-14
ev. 8/91 F



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and $10.00 examination fee to the appropriate Regional Office.**

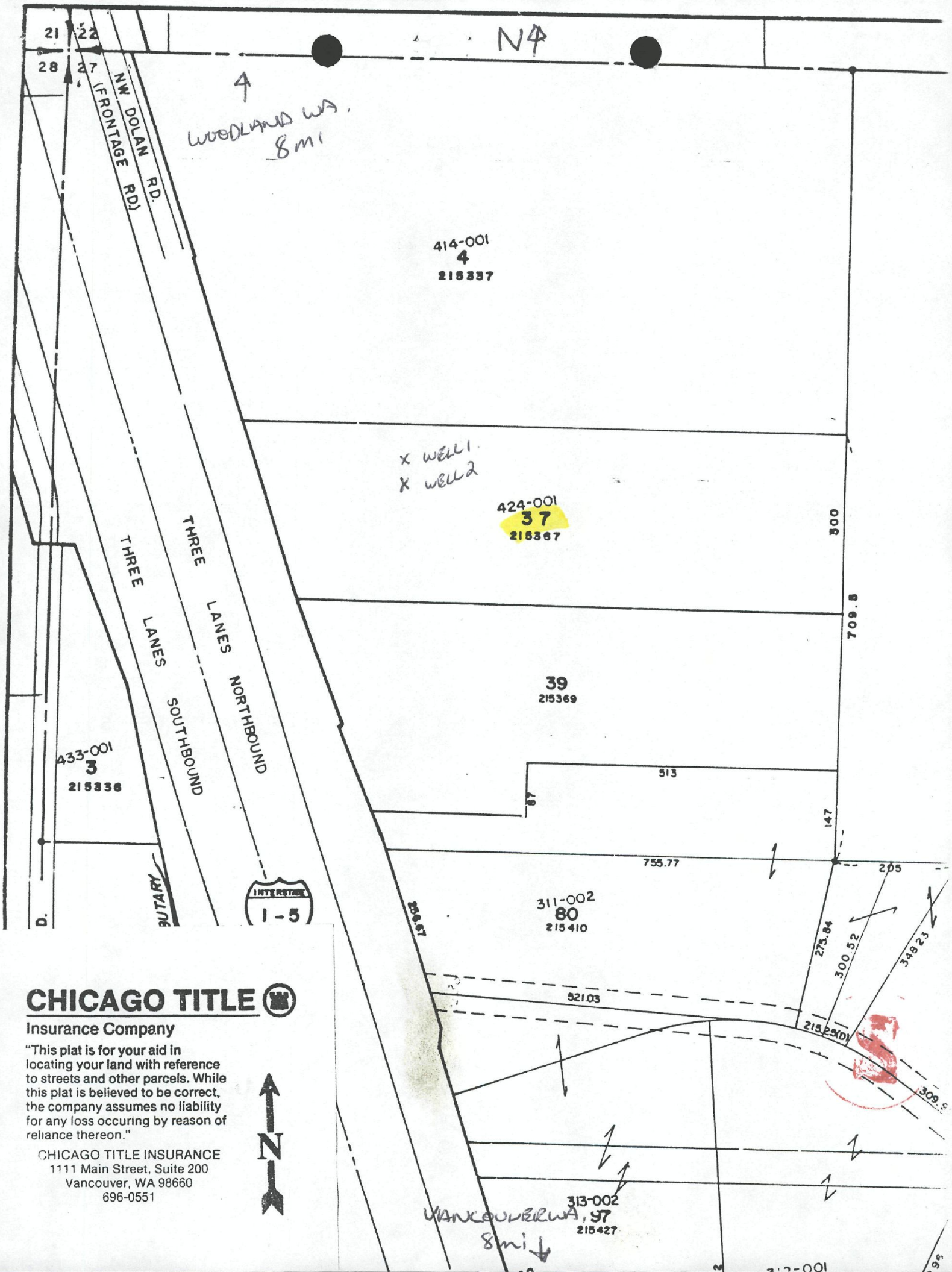
Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



CHICAGO TITLE

Insurance Company

"This plat is for your aid in locating your land with reference to streets and other parcels. While this plat is believed to be correct, the company assumes no liability for any loss occuring by reason of reliance thereon."

CHICAGO TITLE INSURANCE
1111 Main Street, Suite 200
Vancouver, WA 98660
696-0551

DEPARTMENT OF ECOLOGY
FPSS/BASS/FISCAL OFFICE/CASHIERING SECTION

DATE: 06/29/94

CASHIERING RECEIPT
PAGE: 1 OF 1

RECEIVED FROM: BIRDS ENGLISH GARDEN & NURSERY

AMOUNT: $110.00
DATE: 06/30/94
RECEIPT NO: 94-109251
CHECK/MO NO: 1004

PHONE: (206) 407-7095
P.O. BOX 5128
LACEY, WA 98503-0210

PURPOSE: WATER RIGHT APPLICATION & SURCHARGE FEE

PERMIT NO:
MANIFEST NO:
CASHIER: GNIE461

(For low-level surcharge only.)

NAMES:
1.
2.
3.
4.
5.
6.
7.
8.
9.

FOR ACCOUNTING PURPOSES:
CJ NO: 461C1058

RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION
	887-3270	WRF	$100.00	001- -001- - - - - - - - - - -SWR- - - -02-85-000011
		GCA	$10.00	001- -001- - - - - - - - - - - - - -02-85-000010