

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE February 13, 1981	APPLICATION NUMBER G 2-25809	PERMIT NUMBER G 2-25809 P	CERTIFICATE NUMBER G 2-25809 C
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NAME HOWARD H. AND AGNES M. GRIFFING, AND PENNY HARRISON			
ADDRESS (STREET) Star Route	(CITY) Carson	(STATE) Washington	(ZIP CODE) 98610

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE well		
TRIBUTARY OF (IF SURFACE WATERS)		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 20	MAXIMUM ACRE-FEET PER YEAR 2
QUANTITY, TYPE OF USE, PERIOD OF USE 2 acre-feet per year	group domestic supply	continuously
for two homes		

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
1050 feet east and 275 feet north of West Quarter corner of Section 35.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW $\frac{1}{4}$ NW $\frac{1}{4}$	SECTION 35	TOWNSHIP N. 4	RANGE, (E. OR W.) W.M. 7 E	W.R.I.A. 29	COUNTY Skamania
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Griffing Property:
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, T. 4 N., R. 7 E.W.M.

Harrison Property:
S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, T. 4 N., R. 7 E.W.M.

PROVISIONS

The access port shall be maintained at all times on the well (s).

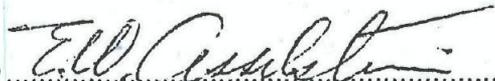
The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 26th day

f October, 19 81

DONALD W. MOOS, Director
Department of Ecology

by  E.W. Asselstine, Regional Manager

ENGINEERING DATA

10-14-81
UES 10-19-81

FOR COUNTY USE ONLY