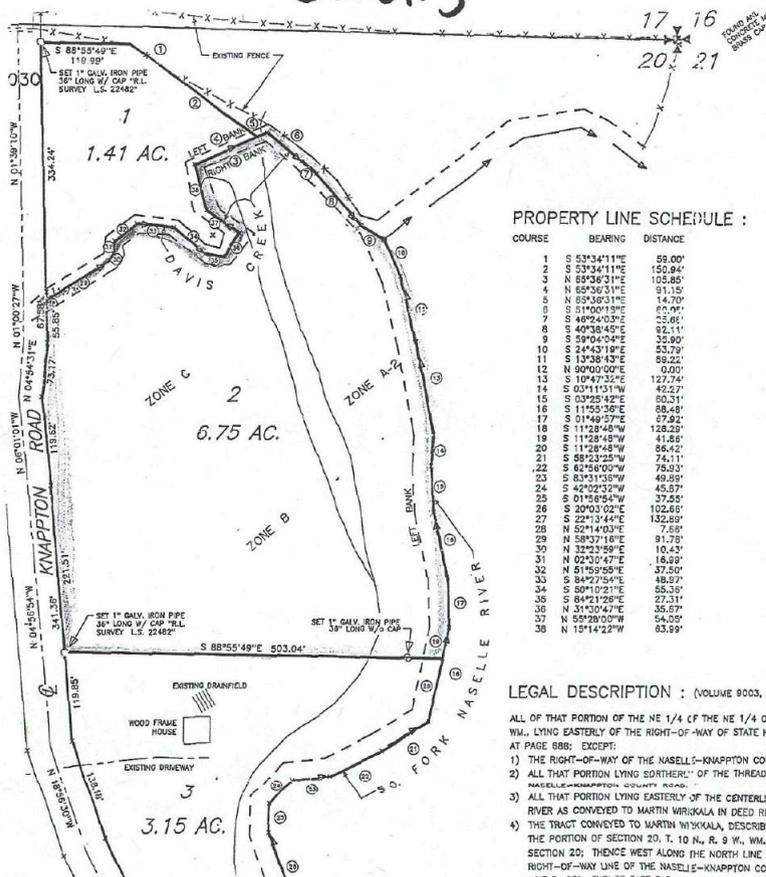


52-29547 Sensing



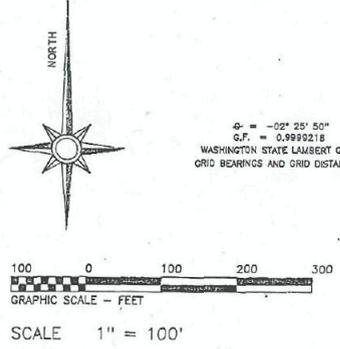
PROPERTY LINE SCHEDULE :

COURSE	BEARING	DISTANCE
1	S 53°34'11"E	59.00'
2	S 33°34'11"E	150.84'
3	N 69°36'31"E	105.85'
4	N 69°36'31"E	91.15'
5	N 69°36'31"E	14.70'
6	S 51°00'13"E	60.00'
7	S 40°24'00"E	25.66'
8	S 40°24'00"E	82.11'
9	S 39°04'04"E	35.90'
10	S 44°31'18"E	53.79'
11	S 13°38'43"E	58.22'
12	N 90°00'00"E	0.00'
13	S 10°47'52"E	127.74'
14	S 03°11'31"W	42.27'
15	S 03°25'42"E	60.31'
16	S 11°52'50"E	68.48'
17	S 01°49'57"E	67.92'
18	S 11°28'48"W	128.25'
19	S 11°28'48"W	41.88'
20	S 11°28'48"W	86.42'
21	S 89°23'25"W	74.11'
22	S 82°58'00"W	76.93'
23	S 83°31'35"W	49.99'
24	S 40°00'35"W	45.57'
25	S 01°58'54"W	37.50'
26	S 20°05'02"E	102.65'
27	S 22°13'44"E	132.89'
28	N 52°14'03"E	7.69'
29	N 58°37'18"E	91.75'
30	N 32°33'59"E	10.43'
31	N 02°30'47"E	16.69'
32	N 61°05'05"E	37.50'
33	S 84°27'54"E	48.57'
34	S 84°07'21"E	55.36'
35	S 84°21'02"E	27.31'
36	N 31°30'47"E	35.57'
37	N 59°28'00"W	54.05'
38	N 10°14'22"W	83.69'

ADMINISTRATOR *John R. Day*

NOTES :

- 1) THIS LAND MAY NOT BE FURTHER DIVIDED IN ANY MANNER WITHIN A FIVE (5) YEAR PERIOD WITHOUT FILING A FINAL PLAT AS PROVIDED IN RCW 58.17.
- 2) APPROVAL OF THIS SHORT SUBDIVISION DOES NOT GUARANTEE ISSUANCE OF ANY OTHER PERMITS.
- 3) ALL EASEMENTS SHOWN HEREON ARE NON-EXCLUSIVE FOR INGRESS, EGRESS AND UTILITIES TO AND THRU EACH LOT.
- 4) ANY DEVELOPMENT WITHIN 200.00' OF THE RIVER OR WITHIN THE FLOOD ZONE "A" REQUIRES SUBMITTAL OF A SHORELINES APPLICATION.



LEGAL DESCRIPTION : (VOLUME 8003, PAGE 519)

ALL OF THAT PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 20, T. 10 N., R. 9 W., WM., LYING EASTERLY OF THE RIGHT-OF-WAY OF STATE HIGHWAY AS CONVEYED IN VOLUME 172 AT PAGE 688; EXCEPT:

- 1) THE RIGHT-OF-WAY OF THE NASELLE-KNAPPPTON COUNTY ROAD.
- 2) ALL THAT PORTION LYING SOUTHERLY OF THE THREAD OF DAVIS CREEK AND WESTERLY OF THE NASELLE-KNAPPPTON COUNTY ROAD.
- 3) ALL THAT PORTION LYING EASTERLY OF THE CENTERLINE OF THE SOUTH FORK OF THE NASELLE RIVER AS CONVEYED TO MARTIN WISKALA IN DEED RECORDED IN VOLUME 229 AT PAGE 482.
- 4) THE TRACT CONVEYED TO MARTIN WISKALA, DESCRIBED AS FOLLOWS:
THE PORTION OF SECTION 20, T. 10 N., R. 9 W., WM.; BEGINNING AT THE NE CORNER OF SAID SECTION 20; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION, 859.00' TO THE EASTERLY RIGHT-OF-WAY LINE OF THE NASELLE-KNAPPPTON COUNTY ROAD; THENCE SOUTHERLY ALONG SAID

DEPARTMENT

PLANNING

COUNTY

HEREBY REPRESENT NAME OF APPLICANT

WASHINGTON STATE LAMBERT GRID GRID BEARINGS AND GRID DISTANCES

FILED FOR 19 20 A

AUDITOR

NOTAR

STATE OF

COUNTY OF

ON THIS

BEFORE M.

STATE OF

AND SWOR



#52-29547
Sensing

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6
 ?1
 FOUND AND ACCEPTED AS
 CONCRETE MON. W/ 2 1/2" BRASS CAP

EXAMINED AND APPROVED THIS 4th DAY OF May 1992.

Cole R. Bay
 ADMINISTRATOR

EXAMINED AND APPROVED THIS 20th DAY OF April 1992.

Andrew B. Deane
 DEPARTMENT OF PUBLIC WORKS

NOTES :

- 1) THIS LAND MAY NOT BE FURTHER DIVIDED IN ANY MANNER WITHIN A FIVE (5) YEAR PERIOD WITHOUT FILING A FINAL PLAT AS PROVIDED IN RCW 58.17.
- 2) APPROVAL OF THIS SHORT SUBDIVISION DOES NOT GUARANTEE ISSUANCE OF ANY OTHER PERMITS.
- 3) ALL EASEMENTS SHOWN HEREON ARE NON-EXCLUSIVE FOR INGRESS, EGRESS AND UTILITIES TO AND THRU EACH LOT.
- 4) ANY DEVELOPMENT WITHIN 200.00' OF THE RIVER OR WITHIN THE FLOOD ZONE "A" REQUIRES SUBMITTAL OF A SHORELINE APPLICATION.

PLANNING DEPARTMENT

EXAMINED AND APPROVED THIS 20th DAY OF April 1992.

Car R. Carlson
 PLANNING DEPARTMENT

COUNTY TREASURER :

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXE HERETOFORE LEVIED AGAINST THE SHORT PLATTED PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOC AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

Denise Leland Dep 5-1-92
 COUNTY TREASURER DATE

COUNTY ASSESSOR :

I HEREBY CERTIFY THAT ALL CONTIGUOUS OWNERSHIP IS REPRESENTED BY THIS SHORT SUBDIVISION AND THAT THE NAME OF THE OWNER OF RECORD APPEARS ON THE APPLICATION.

Harlow Young 20 April 92
 COUNTY ASSESSOR DATE

HEALTH DEPARTMENT :

PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRY AT THE HEALTH DEPARTMENT ABOUT THE ISSUANCE OF SEPTIC TANK PERMITS ABOUT SPECIFIC LOTS. EXAMINED AND APPROVED THIS 17th DAY OF April 1992.

Laurie W. Nugent 4-17-92
 HEALTH DEPARTMENT DATE

AUDITOR'S CERTIFICATE :

FILED FOR RECORD THIS 4th DAY OF May 1992 AT THE REQUEST OF Dept. of Public

WORKS (Margaret Bates)

AUDITOR'S FEE NUMBER #25195
 BOOK 1 OF Short plats AT PAGE 195

Robert M. Johnson
 COUNTY AUDITOR by E. Hennicke

NOTARY ACKNOWLEDGEMENT :

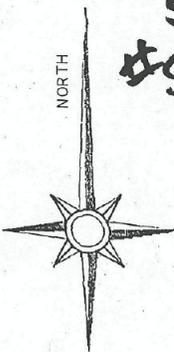
STATE OF WASHINGTON)
) SS
 COUNTY OF PACIFIC)
 ON THIS 14th DAY OF April, A.D. 1992,
 BEFORE ME THE UNDERSIGNED A NOTARY IN AND FOR THE
 STATE OF WASHINGTON, DULY COMMISSIONED
 AND SWORN, TO ME PERSONALLY APPEARED

MARGARET L. BATES

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FORGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE SIGNED AND SEAL SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED. WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN:

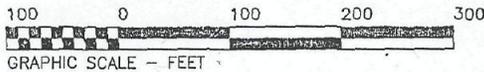
Sheryl Pearson
 NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON RESIDING AT Rolling

RULE :



Sensing
 #S2-29547

$\phi = -02^{\circ} 25' 50''$
 $C.F. = 0.9999216$
 WASHINGTON STATE LAMBERT GRID
 GRID BEARINGS AND GRID DISTANCES



SCALE 1" = 100'

(VOLUME 9003, PAGE 519)

F THE NE 1/4 OF SECTION 20, T. 10 N., R. 9 W., WM.,
 -WAY OF STATE HIGHWAY AS CONVEYED IN VOLUME 172

E-KNAPPTON COUNTY ROAD,
 OF THE THREAD OF DAVIS CREEK AND WESTERLY OF THE

OF THE CENTERLINE OF THE SOUTH FORK OF THE NASELLE
 CREEK AS SHOWN IN DEED RECORDED IN VOLUME 229 AT PAGE 482.

SECTION 20, DESCRIBED AS FOLLOWS:
 N., R. 9 W., WM.; BEGINNING AT THE NE CORNER OF SAID
 SECTION 20, THENCE NORTH ALONG THE NORTH LINE OF SAID SECTION,
 859.00' TO THE EASTERLY
 E-KNAPPTON COUNTY ROAD; THENCE SOUTHERLY ALONG SAID
 ROAD TO THE CENTERLINE OF SAID ROAD, A DISTANCE OF
 59.00' TO A 24" CEDAR; THENCE CONTINUING S 52° 30' 00" E,
 TO THE CENTERLINE OF DAVIS CREEK; THENCE EASTERLY DOWN THE
 CENTERLINE OF DAVIS CREEK TO THE
 CENTERLINE OF THE NASELLE RIVER; THENCE EASTERLY DOWN THE CENTERLINE
 OF THE NASELLE RIVER TO THE EAST LINE OF SAID SECTION 20; THENCE NORTH
 TO THE POINT OF BEGINNING.



R.L. SURVEYING, INC.

P.C.B. 796
 LONG BEACH, WASHINGTON
 98631

206-642-4009

SHORT SUBDIVISION
 FOR

MARGARET BATES

CONTAINING 11.31 ACRES MORE OR LESS

DRWN BY: RJL & FE	JOB NO. : 9205	DATE : APRIL, 1992
CHK'D BY : RJL	SCREEN FILE : 9205-A	SHEET : 1 of 1

S

92-11 SECTION 20, T. 10 N., R. 9 W., WM.