



State of Washington Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: DAVID C. WILLIAMS	Phone No: 253 838 7122	Other No:
Address: 30303 31 ST AVE SW		
City: FEDERAL WAY	State: WA	Zip: 98023
Email Address (optional): fordave@yahoo.com		

Contact Name (if different from above): N/A	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

DEPT. OF ECOLOGY
 FISCAL & BUDGET
 8 JUL 22 19:01

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: PUMP WATER OUT OF THE NORTH RIVER IN PACIFIC COUNTY TO WATER GARDEN AND LIVESTOCK

Anticipated length of time to complete your project: ONE YEAR

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
WATER GARDEN	10		3	SEASONAL
WATER LIVESTOCK	10		1	CONTINUOUS
TOTAL:	10		4	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___ / ___ / ___ TO: ___ / ___ / ___

For Ecology Use	APPLICATION NO: 52-30481	SEPA: Exempt/Not Exempt
	Fee Paid: <input checked="" type="checkbox"/> Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 7/22/08 By JC WRIA: 24

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>NORTH RIVER</u> Tributary to: <u>N/A</u> Number of proposed diversion points: <u>ONE</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal - Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
<u>15061911008</u>	<u>NE</u>	<u>NE</u>	<u>19</u>	<u>15N</u>	<u>6W</u>	<u>PACIFIC</u>
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

400 Feet (North/ South) and 200 feet (East/ West)
 from the (NW SW NE SE _____) corner of Section 19.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide the owner name(s), address, and phone number: N/A

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

<u>LOT 8 OF PACIFIC COUNTY LARGE LOT SUBDIVISION</u>						
<u>FILED IN LARGE LOT SUBDIVISION IN BOOK 1,</u>						
<u>PAGES 6 + 7, DESCRIBED AS FOLLOWS & THAT PORTION</u>						
<u>OF SECTION 19, TOWNSHIP 15N, RANGE 6 WEST, W.M.,</u>						
<u>PACIFIC COUNTY, WASHINGTON</u>						
¼	¼	Section	Twp.	Range	County	Parcel No.
<u>NE</u>	<u>NE</u>	<u>19</u>	<u>15N</u>	<u>6W</u>	<u>PACIFIC</u>	<u>15061911008</u>

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: N/A

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: WELL ON PROPERTY
FOR DOMESTIC WATER. CLAIM NUMBER UNKNOWN.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): 1/2 HP SUBMERSIBLE PUMP TO PUMP 10 GALLONS PER MINUTE THROUGH A ONE INCH PIPE TO A 30 GALLON PRESSURE TANK, LOCATED IN THE GARAGE. A ONE INCH SUPPLY LINE WILL FURNISH WATER TO TWO YARD HYDRANTS, ONE IN THE CENTER OF THE DRIVEWAY AND ONE TO THE EAST OF THE HOUSE.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <small>(defined under RCW 90.03.015)</small>
Projected number of connections to be served: <u>NONE</u>	Present population to be served water: _____
Type of connections: _____ <small>(e.g., home, recreational cabin)</small>	Estimate future population to be served: _____ <small>(20 year projection)</small>
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 1/10 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: EIGHT CHICKENS

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: WATER VEGETABLE GARDEN

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: N/A

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: N/A

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: N/A

Other Use

N/A

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: N/A

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: FROM ABERDEEN, TAKE HWY 101 SOUTH TO ARTIC. TURN LEFT ON NORTH RIVER ROAD. TAKE NORTH RIVER ROAD SE FOR SEVENTEEN MILES TO BROOKLYN. PROCEED 1/4 MILE PAST BROOKLYN SCHOOL AND TURN LEFT (NORTH) ON TALLEY LANE. GO NORTH 500 FT AND

Site Address: TAKE RIGHT FORK IN ROAD, GO 200 FT. DRIVEWAY STRAIGHT AHEAD. 30 TALLEY LANE, COSMOPOLIS, WA, 98537

