

WATER WELL REPORT
STATE OF WASHINGTON

Start Card No. W 048874
Water Right Permit No.

(1) OWNER: Name WA ST PK & REC (01048) Address MP 34.83L STATE RD 14 SKAMANIA, WA 98648-
(2) LOCATION OF WELL: County SKAMANIA - NW 1/4 NW 1/4 Sec 36 T 2 N., R 6E WM
(2a) STREET ADDRESS OF WELL (or nearest address) BEACON RK ST PK, SKAMANIA

(3) PROPOSED USE: DOMESTIC

(4) TYPE OF WORK: Owner's Number of well (If more than one) 01
NEW WELL Method: ROTARY

(5) DIMENSIONS: Diameter of well 8 inches
Drilled 160 ft. Depth of completed well 160 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 8 " Dia. from -1 ft. to 159 ft.
WELDED " Dia. from ft. to ft.
" Dia. from ft. to ft.

Perforations: NO
Type of perforator used
SIZE of perforations in. by in.
perforations from ft. to ft.
perforations from ft. to ft.
perforations from ft. to ft.

Screens: NO
Manufacturer's Name
Type Model No.
Diam. slot size from ft. to ft.
Diam. slot size from ft. to ft.

Gravel packed: NO
Gravel placed from ft. to ft. Size of gravel ft.

Surface seal: YES To what depth? 75 ft.
Material used in seal BENTONITE
Did any strata contain unusable water? NO
Type of water? Depth of strata ft.
Method of sealing strata off

(7) PUMP: Manufacturer's Name
Type H.P.

(8) WATER LEVELS: Land-surface elevation
Static level 20 ft. below top of well Date 05/18/95
Artesian Pressure lbs. per square inch Date
Artesian water controlled by

(9) WELL TESTS: Drawdown is amount water level is lowered below static level.
Was a pump test made? NO If yes, by whom?
Yield: gal./min with ft. drawdown after hrs.

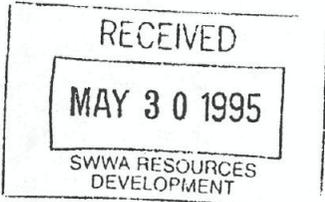
Recovery data
Time Water Level Time Water Level Time Water Level

Date of test / /
Bailer test gal/min. ft. drawdown after hrs.
Air test 150 gal/min. w/ stem set at 150 ft. for 1 hrs.
Artesian flow g.p.m. Date
Temperature of water Was a chemical analysis made? NO

(10) WELL LOG

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change in formation.

MATERIAL	FROM	TO
SAND	0	15
GRAVEL & BOULDERS	15	65
GRAY CLAY	65	87
GRAVEL, WATER BEARING	87	154
GRAY BASALT CREVISED, W.B., WATER BEARING	154	160



Work started 05/16/95 Completed 05/18/95

WELL CONSTRUCTOR CERTIFICATION:
I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME M-K DRILLING CO.
(Person, firm, or corporation) (Type or print)

ADDRESS BOX 470 DALLESFORT, WA

[SIGNED] *Charles Moore* License No. 833 & 834 & 973

Contractor's Registration No. MKDRIC134PE Date 05/19/95

P. Council letter 5/95



Please Print Plainly

USE HEAVY PENCIL

STATE OF WASHINGTON
DEPARTMENT OF HEALTH
PUBLIC HEALTH LABORATORIES
OFFICE OF RADIATION LABORATORIES
1610 N.E. 150TH ST., SEATTLE, WA 98155-7224



WATER SAMPLE INFORMATION FOR RADIATION ANALYSES

LAB. NUMBER <u>10105112</u>	SYSTEM NAME: <u>BEACON ROCK ST. PARK</u>	SYSTEM I.D. NO. <u>WELL #1</u>	SYSTEM CLASS (circle one) <u>A</u> B	SOURCE NUMBER
Is this follow up of a previous out of compliance sample? Yes <input type="checkbox"/> No <input type="checkbox"/>		COUNTY <u>SKAMANIA</u>		
If yes, what was the laboratory number of the previous sample?		IF SOURCE IS LAKE OR STREAM, ENTER NAME		
SOURCE TYPE: 1. SURFACE 3. WELL 2. SPRING 4. PURCHASE	IF SAMPLE WAS DRAWN FROM DISTRIBUTION SYSTEM IT WAS COLLECTED FROM SYSTEM A1: (ADDRESS)			

DATE OF FINAL REPORT
08/03/95

SEND REPORT TO: (PRINT FULL NAME & ADDRESS)

JOE MOORE

M-K DRILLING NAME

P.O. BOX 470

DALLESPORT, STREET 98617

CITY WA ZIP CODE
509 767-1342

AREA CODE

DATE COLLECTED	DATE RECEIVED
<u>07/13/95</u>	<u>07/18/95</u>

LABORATORY REPORT (DO NOT WRITE BELOW THIS LINE)

ANALYSES	LESS THAN	RESULTS pCi/L	*MCL pCi/L	COMPLIANCE		CHEMIST INITIALS
				YES	NO	
Gross Alpha	<	<u>2.0</u>		✓		<i>JF</i>
Uranium						
Gross Alpha minus Uranium			15			
Radium-226			3			
Radium-228						
Radium-226 Plus Radium-228			5			
Radon-222						
Gross Beta	<	<u>3.0</u>	50	✓		<i>JF</i>
Strontium-89			80			
Strontium-90			8			
Cesium-134			80			
Iodine-131			3			
Tritium			20,000			

LABORATORY SUPERVISOR
(Name or Initials)

JBR

QUALITY ASSURANCE SUPERVISOR
(Name or Initials)

Marianne Silenkov

CHARGE: \$ 70.00

REMARKS:

Boat launch Well

NOTED
KARL J. ROSSKOPF
DATE: 8/11/95



*MCL is the maximum contaminant Level Allowed



WATER SAMPLE INFORMATION FOR INORGANIC CHEMICAL ANALYSES

DO NOT WRITE IN SHADED AREAS. PLEASE FILL BOXES NUMBERED 1 THRU 14. SEE BACK FOR INSTRUCTIONS

LABORATORY NUMBER:
089 21846

DATE RECEIVED:
7-14-95

1. DATE COLLECTED:
07-13-95

2. SYSTEM NAME:
**EACON ROCK STATE
PARK PROJECT**

3. SYSTEM ID #:
NEW

4. CIRCLE GROUP:
A

5. COUNTY:
SKAMANIA

6. SOURCE TYPE:
 SURFACE WELL
 SPRING PURCHASE

7. SAMPLE TAKEN:
 BEFORE TREATMENT AFTER TREATMENT

8. SOURCE NO.:

9. SOURCE NAME:
WELL #1

10. COLLECTED BY:
**M-K DRILLING CO.
H. J. MOORE**
TELEPHONE **(509) 767-1342**

11. IF TAKEN AFTER TREATMENT, CHECK TREATMENT:
 FLUORIDATION
 CHLORINATION
 FILTRATION
 WATER SOFTENER, TYPE:
 OTHER:

12. IF TAKEN FROM DISTRIBUTION, INDICATE ADDRESS:

13. PARTY TO PAY FOR TESTING:
SIGNATURE: **Marylene E. Moore**
NAME: **M-K DRILLING CO.**
ADDRESS: **P.O. Box 470
DALLESPORT
WA 98617-0470**
TELEPHONE **(509) 767-1342**

14. REMARKS: (water quality problems address for extra copies, etc.)
Boat launch Well

LABORATORY REPORT (DO NOT WRITE INSIDE THIS BOX)									
TESTS	*1	*2 MCL	LESS THAN <	RESULTS	UNITS	COMPLIANCE YES NO	CHEMIST INITIALS		
Antimony Sb	P	0.006	<	002	mg/l	✓			
Arsenic As	P	0.05	<	01	mg/l	✓			
Barium Ba	P	2.0	<	1	mg/l	✓			
Beryllium Be	P	0.004	<	002	mg/l	✓			
Cadmium Cd	P	0.005	<	002	mg/l	✓			
Chromium Cr	P	0.1	<	01	mg/l	✓			
Copper Cu	P	*3	<	02	mg/l	✓			
Iron Fe		0.3		09	mg/l	✓			
Lead Pb	P	*3	<	002	mg/l	✓			
Manganese Mn		0.05	<	01	mg/l	✓			
Mercury Hg	P	0.002	<	0005	mg/l	✓			
Nickel Ni	P	0.1	<	04	mg/l	✓			
Selenium Se	P	0.05	<	005	mg/l	✓			
Silver Ag		0.1	<	01	mg/l	✓			
Sodium Na	P			8	mg/l				
Thallium Tl	P	0.002	<	001	mg/l	✓			
Zinc Zn		5.0	<	05	mg/l	✓			
Hardness				27	mg/l AS CaCO3				
Conductivity		700		83	Micromhos/cm 25°C	✓			
Turbidity	P	1.0		1.0	NTU	✓			
Color		15.0	<	5	Color Units	✓			
Chloride Cl		250		5	mg/l	✓			
Cyanide CN	P	0.2	<	1	mg/l	✓			
Fluoride F	P	2.0	<	02	mg/l	✓			
Nitrate as N	P	10.0		04	mg/l	✓			
Nitrite as N	P	1.0	<	02	mg/l	✓			
Sulfate SO4		250			mg/l				
TDS		500			mg/l				

LABORATORY COMMENTS:
**FULL chem:
24.**

**NOTED
KARL J. ROSSKOPF
DATE: 8/11/95**

CHARGE: _____ LABORATORY SUPERVISOR: _____ DATE OF REPORT: **7-26-95**

*1 P=Primary Standard *2 MCL=Maximum Contamination Level *3 Federal Action Levels are 0.015 mg/l for Lead and 1.3 for Copper; TDS-Total Dissolved Solids.

WATER MANAGEMENT LABORATORIES INC.

1515 80th St. E.
Tacoma, WA 98404
531-3121

VOLATILE ORGANIC CHEMICAL REPORT

Results by Analysis by EPA Method 524.2
Measurement of Purgeable Organic Compounds in Water by Capillary Column
Gas Chromatography/Mass Spectrometry

Send Report To:
M-K Co.
P. O. Box 470
Pallesport, WA 98617

Bill:
M-K Co.
P. O. Box 470
Pallesport, WA 98617

NOTED
KARL J. ROSSKOPF
DATE: 8/11/95

COUNTY : Skamania
SYSTEM NAME : Beacon Rock; Well # 1
SYSTEM ID NO. : New
DATE COLLECTED: 07/13/95
DATE ANALYZED : 07/17/95
SOURCE NUMBER : S01
SOURCE TYPE : Well

LABORATORY NO. : 089
DATA FILE : 08972447
ANALYST : William Adams
DATE OF REPORT : July 18, 1995
SUPERVISOR'S INITIALS : *WMA*

Beach launch well

EPA CODE	NAME OF COMPOUND	MCL* ug/L	AMOUNT ug/L	EPA CODE	NAME OF COMPOUND	AMOUNT ug/L
REGULATED COMPOUNDS				UNREGULATED COMPOUNDS		
2976	VINYL CHLORIDE	2	ND	2210	CHLOROMETHANE	ND
2977	1,1-DICHLOROETHYLENE	7	ND	2214	BROMOMETHANE	ND
2981	1,1,1-TRICHLOROETHANE	200	ND	2216	CHLOROETHANE	ND
2982	CARBON TETRACHLORIDE	5	ND	2978	1,1-DICHLOROETHANE	ND
2990	BENZENE	5	ND	2416	2,2,-DICHLOROPROPANE	ND
2980	1,2-DICHLOROETHANE	5	ND	2410	1,1-DICHLOROPROPANE	ND
2984	TRICHLOROETHYLENE	5	ND	2408	DIBROMOMETHANE	ND
2969	p-DICHLOROBENZENE	75	ND	2412	1,3-DICHLOROPROPANE	ND
2979	t-1,2-DICHLOROETHYLENE	100	ND	2986	1,1,1,2-TETRACHLOROETHAN	ND
2380	c-1,2-DICHLOROETHYLENE	70	ND	2993	BROMOBENZENE	ND
2983	1,2-DICHLOROPROPANE	5	ND	2414	1,2,3-TRICHLOROPROPANE	ND
2991	TOLUENE	1000	ND	2988	1,1,2,2-TETRACHLOROETHAN	ND
2987	TETRACHLOROETHYLENE	5	ND	2965	o-CHLOROTOLUENE	ND
2989	CHLOROBENZENE	100	ND	2966	p-CHLOROTOLUENE	ND
2992	ETHYL BENZENE	700	ND	2967	m-DICHLOROBENZENE	ND
2995	m/p-XYLENES		ND	2212	DICHLORODIFLUOROMETHANE	ND
2997	o-XYLENE (total xylene MCL) =	10000	ND	2218	TRICHLOROFLUOROMETHANE	ND
2996	STYRENE	100	ND	2430	BROMOCHLOROMETHANE	ND
2968	o-DICHLOROBENZENE	600	ND	2994	ISOPROPYLBENZENE	ND
2964	METHYLENE CHLORIDE	5	ND	2998	N-PROPYLBENZENE	ND
2985	1,1,2-TRICHLOROETHANE	5	ND	2424	1,3,5-TRIMETHYLBENZENE	ND
2418	1,2,4-TRIMETHYLBENZENE	70	ND	2426	TERT-BUTYLBENZENE	ND
TRICHLOROMETHANES (THM total) =		100		2428	SEC-BUTYLBENZENE	ND
2941	CHLOROFORM		1.2	2030	p-ISOPROPYLTOLUENE	ND
2943	BROMODICHLOROMETHANE		0.6	2422	n-BUTYLBENZENE	ND
2944	CHLORODIBROMOMETHANE		ND	2378	1,2,4-TRICHLOROBENZENE	ND
2942	BROMOFORM		ND	2248	NAPHTHALENE	ND
* MCL: Maximum Contaminant Level NOTE: An amount of ND indicates that the true concentration is less than the method detection limit of 0.5 ug/L				2246	HEXACHLOROBUTADIENE	ND
				2420	1,2,3-TRICHLOROBENZENE	ND
				2228	cis-1,3-DICHLOROPROPENE	ND
				2224	trans-1,3-DICHLOROPROPENE	ND

NOTE: DIBROMOETHANE (EDB) AND DIBROMOCHLOROPROPANE (DBCP) WERE ALSO ANALYZED AND FOUND AT CONCENTRATIONS LESS THAN 0.5 ug/L. THIS DOES NOT CONSTITUTE AN ADEQUATE ANALYSIS FOR THESE COMPOUNDS. **Composite results for any analytes are totals.

S

FOR LAB USE ONLY

Method: 524.2 504.1

BacT Inorg

WATER MANAGEMENT LABORATORIES, INC.

VOLATILES

A. Lab Sample Number:

1. Accepted: 7/14/95

Rejected: / /

3. Reason:

Air Bubble

Too Warm

Broken Bottle

Other:

1515 80th St. E.

Tacoma, WA 98404

(206) 531-3121 FAX: (206) 531-5287

0 8 9 7 2 4 4 7

By: [Signature]

By:

Pass X Fail R.S.

Date 7/13/95 Chemist [Signature]

Analytes: CHLOR (1.2) 48.4 (6.6)

Date of Analysis: 7/17/95

B. Sample Submitted For:

New Well #

EDB/DBCP

THMP

Resample #

VOC X

BTX

Engineering

Preserved: 4oC

TTHM

Composite

Req'd Monitoring

Na2S2O7

UTILITY: Complete items 1 through 14 (please print)

ALL INFORMATION MUST BE COMPLETED

V O C

1. System ID Number

2. New System Name

3. Skamania County

Class A or

4. Source Type (circle one):

SURFACE

WELL

WELL-FIELD

PURCHASED

SPRING

DISTRIBUTION

5. DOH Source Number:

3011

(Enter EXACTLY as shown on WFI item 17, such as SO1, SO2,...S10, etc.)

6. Utility's Name

Well #1

for this source.

3011-3

7. Specific Location Where Sample Was Taken:

#1, Beacon Rock

(Which tap, address, sample site #, etc.)

8. Indicate Treatment Type:

(Check all that apply)

a) Chlorination

b) Filtration

c) Fluoridation

d) Aeration

e) Other none

(Specify)

9. Date Collected

7/13/95

10. Time Collected

3:00 AM / PM

11. Collected By:

Henry J. Moore

Name

Phone

(509) 767-1342

12. COMPOSITE INFORMATION (OPTIONAL-APPLIES TO MULTIPLE SOURCE SYSTEMS ONLY); ONLY if you want the lab to composite

this sample with other samples from your system. Enter the DOH source number(s) of the sample(s) to be composited:

1. 2. 3. 4.

13. Charges to be paid by:

m-k Co.

Name

Phone

P.O. Box 470

Street

Vallesport WA 98617

City

(509) 767-1342

Zip Code

14. Report results to:

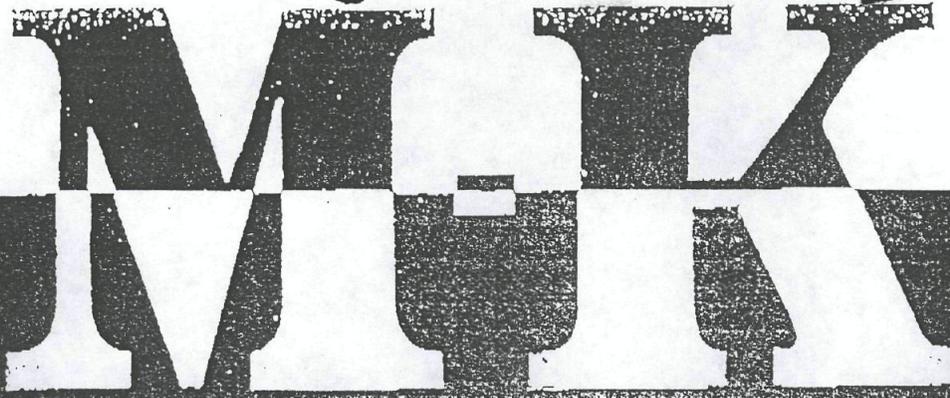
Name

Street

City

same

BOAT LAUNCH WELL



Drilling Co.

P.O. BOX 470
DALLESFORT, WA. 98617

PHONE - 509 767 1342

FAX - 509 767 1907

DATE 05-18-95

PAGES 1 + Cover

FAX # 360-586-4272

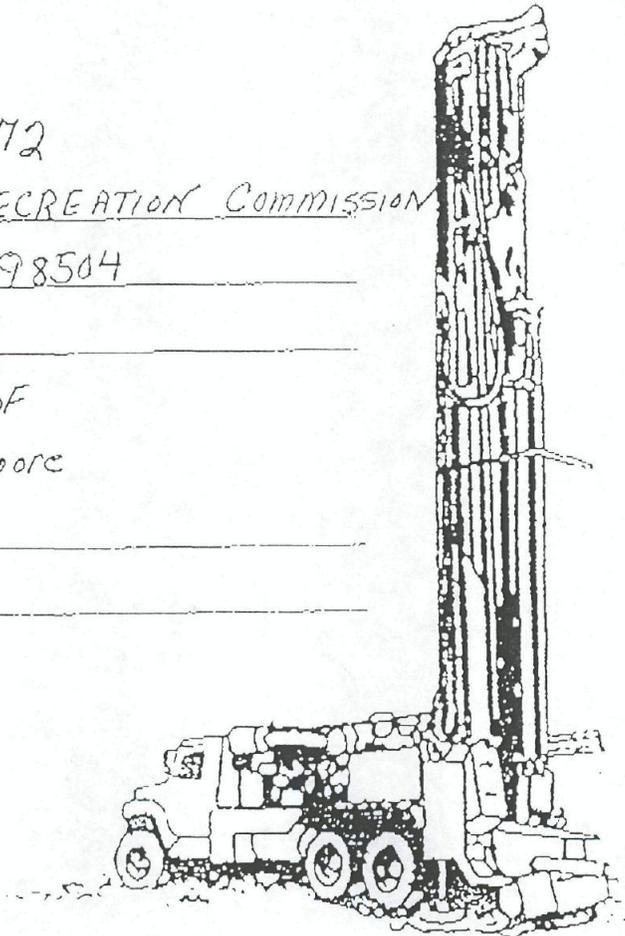
TO: WA STATE PARKS & RECREATION COMMISSION

OLYMPIA WA 98504

ATTN: Karl Rosskopf

FROM: Charles L. Moore

COMMENTS _____



M-K DRILLING COMPANY
P.O.Box 470
DALLESPOUR WA 98617

Boatlaunch Well 8"φ

May 18, 1995

Attn: Karl J. Roskopf
Parks & Recreation Commission
Southwest Washington Office
11834 Tilley RoadSW
Olympia WA 98502

Re: Well Drilled at Beacon Park State Park
Project SW93-25

Dear Karl,

This well is producing approximately 150 G.P.M. from a fractured basalt layer, under a 60' thick layer of sand and gravel. The water is air-testing clear. My recommendation is leaving the well the way it is, and not installing a screen, there by exposing the sand and the potential problems that could occur.

Sincerely,

Charles L. Moore

Charles L. Moore
M-K DRILLING COMPANY

5/18/95

*This was approved 5/18/95 after conversations with
DOE Hydrogeologist. His view was in line with M-K Drilling.*

LJK

S

M-K DRILLING CO.
P.O. BOX 470
DALLESPOUR WA. 98617
(509) 767-1342

NOTED
KARL J. ROSSKOPF
DATE: 6/21/95

Contract SW 93-25

WATER SYSTEM REPORT

DATE 6/4/95

WELL OWNER PARKS & REC.
WELL LOCATION BEACON ROCK

Boatlaunch Well

APPLICATION # PERMIT # WELL # 1
WATER TEMP 50 DATE DRILLED 5/18/95
SOURCE TYPE DW DATA COLLECTED BY JERRY
EQUIPMENT DESCRIPTION 135S150-9
CASING DIA. (8) TEST PUMP PART OF PERMANENT SYSTEM-N
WELL DEPTH 160 STATIC WATER LEVEL 20.57
TOTAL DRAWDOWN 140.69 CORRECTION FACTOR N/A

TIME	FLOW	DRAWDOWN	WATER LEVEL	DRAWDOWN RECOVERY	
hr:min	g.p.m.	ft.			
-01:00	0	0	20.57		
-00:40	0	0	20.57		
-00:20	0	0	20.57		
START					
00:00	100	0	20.57	00:00	120.12
00:01	100	9.1	29.67	00:01	52.91
00:02	100	12.5	33.07	00:02	39.05
00:04	100	19.6	40.17	00:03	27.5
00:06	100	20.5	41.07	00:04	22.88
00:08	100	30	50.57	00:05	20.57
00:10	100	34.4	54.97	00:10	
00:15	100	42.9	63.47	00:15	
00:20	100	48.5	69.07	00:20	
00:25	100	52.4	72.97	00:25	
00:30	100	56.3	76.87	00:30	
00:45	100	64	84.57	00:45	
01:00	100	68.4	88.97	01:00	
01:15	100	73	93.57		
01:30	100	77	97.57		
01:45	100	80.2	100.57		
02:00	100	84.1	104.67		
02:15	100	87.2	107.77		
02:30	100	88	108.57		
02:45	100	88	108.57		
03:00	100	88.7	109.27		
03:15	100	87.5	108.07		
03:30	100	88	108.57		
03:45	100	88.2	108.77		
04:00	100	88	108.57		

SAMPLE COLLECTED- N/A - HARDNESS IRON P.H.

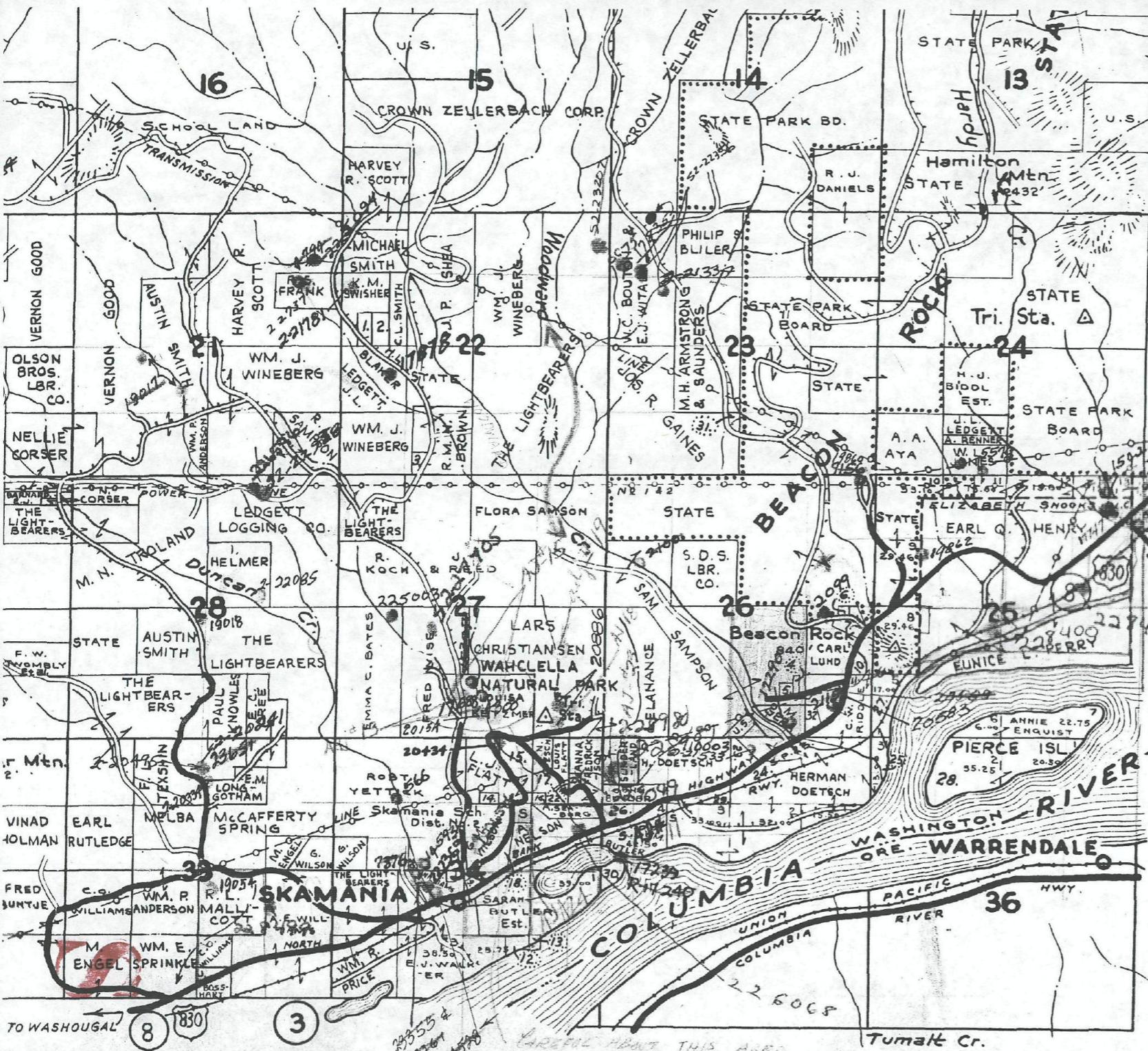


TIME hr:min	FLOW g.p.m.	DRAWDOWN ft.	WATER LEVEL
04:20	100	88	108.57
04:40		87.5	108.07
05:00		87.5	108.07
<u>05:20</u>		86.5	107.07
05:40		86	106.57
06:00	125	85.5	106.07
06:20		94.1	114.67
06:40		95.4	115.97
07:00		95	115.57
07:20		95.4	115.97
07:40		94	114.57
08:00		92.5	113.07
08:20		93	113.57
08:40		92.8	113.37
09:00		93	113.57
09:20		93	
09:40		93	
10:00		93.4	113.97
10:20		93	113.57
10:40		93	
11:00		92.8	113.37
11:20		93.2	113.77
11:40		93	113.57
12:00		93	
12:20		93	
12:40		93	
13:00		93	
13:20		93	
13:40		93	
14:00		93	

S

TIME hr;min	FLOW g.p.m.	DRAWDOWN ft.	WATER LEVEL
14;20	125	93	113.57
14;40			
15;00			
<u>15;20</u>			
15;40			
16;00		92.8	113.37
16;20		93	113.57
16;40			
17;00			
17;20		92.8	113.37
17;40		93	113.57
18;00			
18;20			
18;40			
19;00			
19;20			
19;40			
20;00			
20;20			
20;40			
21;00			
21;20			
21;40			
22;00	150	93	113.57
22;20		115.73	136.3
22;40		123.2	143.77
23;00	100	125.12	145.69
23;20		105.12	125.69
23;40	150	71.61	92.18
24;00		120.12	140.69

S



19

Not with NE 1/4 note

30000 ft

with note

— AJ —
 SPRING CR. ADJUDICATION

— LEGEND —

- PAVED ROADS
- STATE HWY. (8)
- GRAVELED ROADS
- DIRT ROADS
- INFERIOR ROADS
- RAILROADS
- TRAILS
- INTERMITTENT CREEKS
- SCHOOLS

TO WASHOUGAL

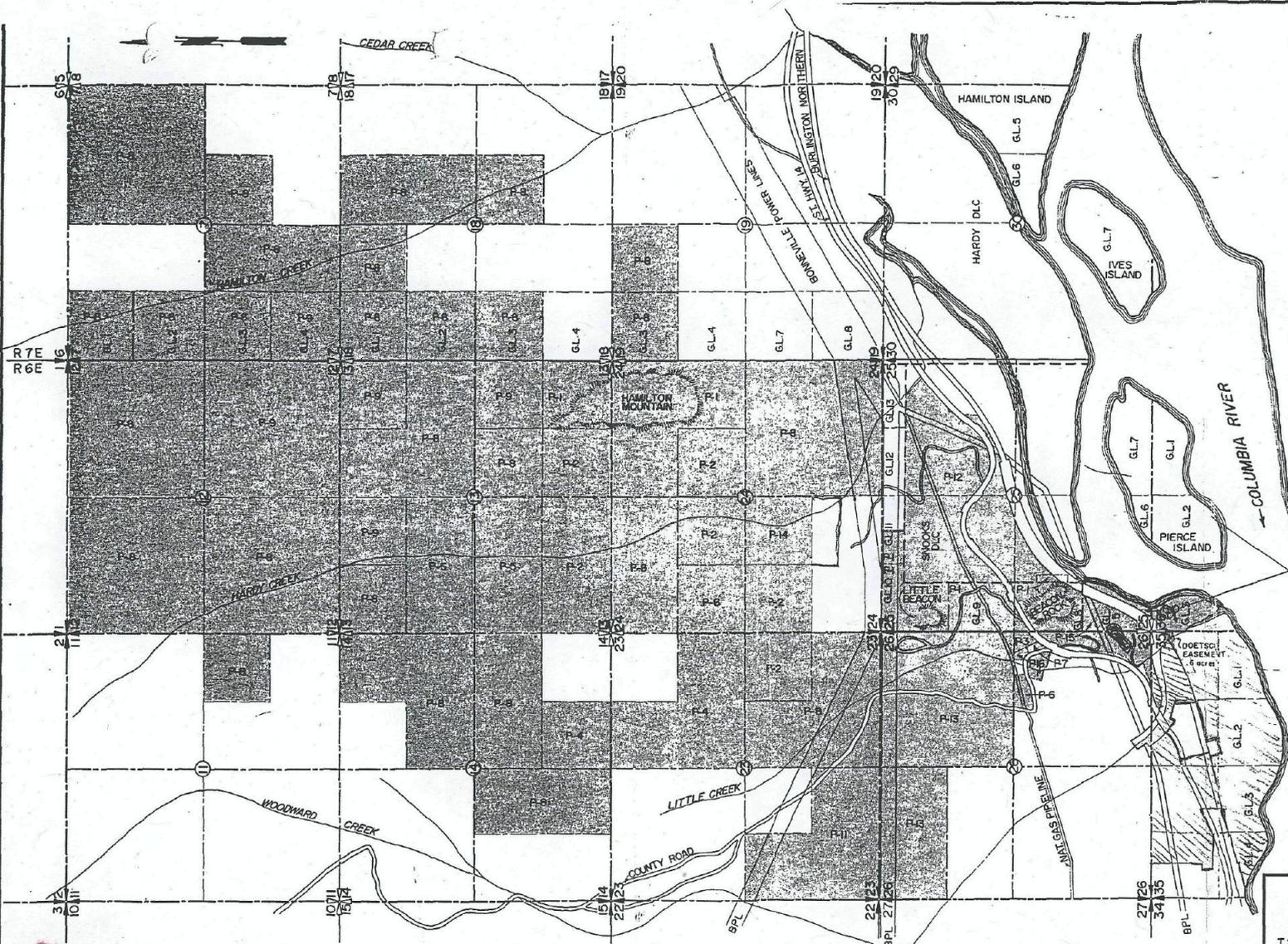
Tumalt Cr.

CAUTION ABOUT THIS AREA

PARCEL ACQUISITION

- P-1 : GRANTOR-WOOD & BIDDLE, DEED 1957, 4/15/35.
- P-2 : GRANTOR-SKAMANIA CO, DEED 2028, 10/15/35.
- P-3 : GRANTOR-PEDERSON, DEED 3113, 10/31/35.
- P-4 : GRANTOR-TWOHY, DEED 2018, 11/2/35.
- P-5 : GRANTOR-SCRIBNER, DEED 2007, 11/9/35.
- P-6 : GRANTOR-BEACON LAKE CORP., DEED 2059, 3/14/36.
- P-7 : GRANTOR-PEDERSON, DEED 2109, 12/30/37.
- P-8 : GRANTOR-SKAMANIA CO, DEED 2117, 1/3/38.
- P-9 : GRANTOR-UNITED STATES, DEED 1123003, 12/3/47.
- P-10 : GRANTOR-MOTLEY, DEED 45769, 7/21/53.
- P-11 : GRANTOR-GAINES, DEED 50137, 12/20/55.
- P-12 : GRANTOR-HENRY ET AL, DEED 58582, 11/16/60.
- P-13 : GRANTOR-DEPT OF NATURAL RESOURC TRUSTLANDS CONTRACT, APP. 54861, 11/2/11/62.
- P-14 : GRANTOR-UNITED STATES(BLM), DEED 12299, 12/11/62.
- P-15 : GRANTOR-RIDDELL ET AL, DECREE OF APPROP. CERTIFICATE 4508-C, 10/27/66.
- P-16 : GRANTOR-RUMPF ESTATE, DEED OF PERS. REP 72062, 2/27/70.
- GRANTOR-DOETSCH, PERPETUAL ROADWAY EASEMENT, 4/5/77.

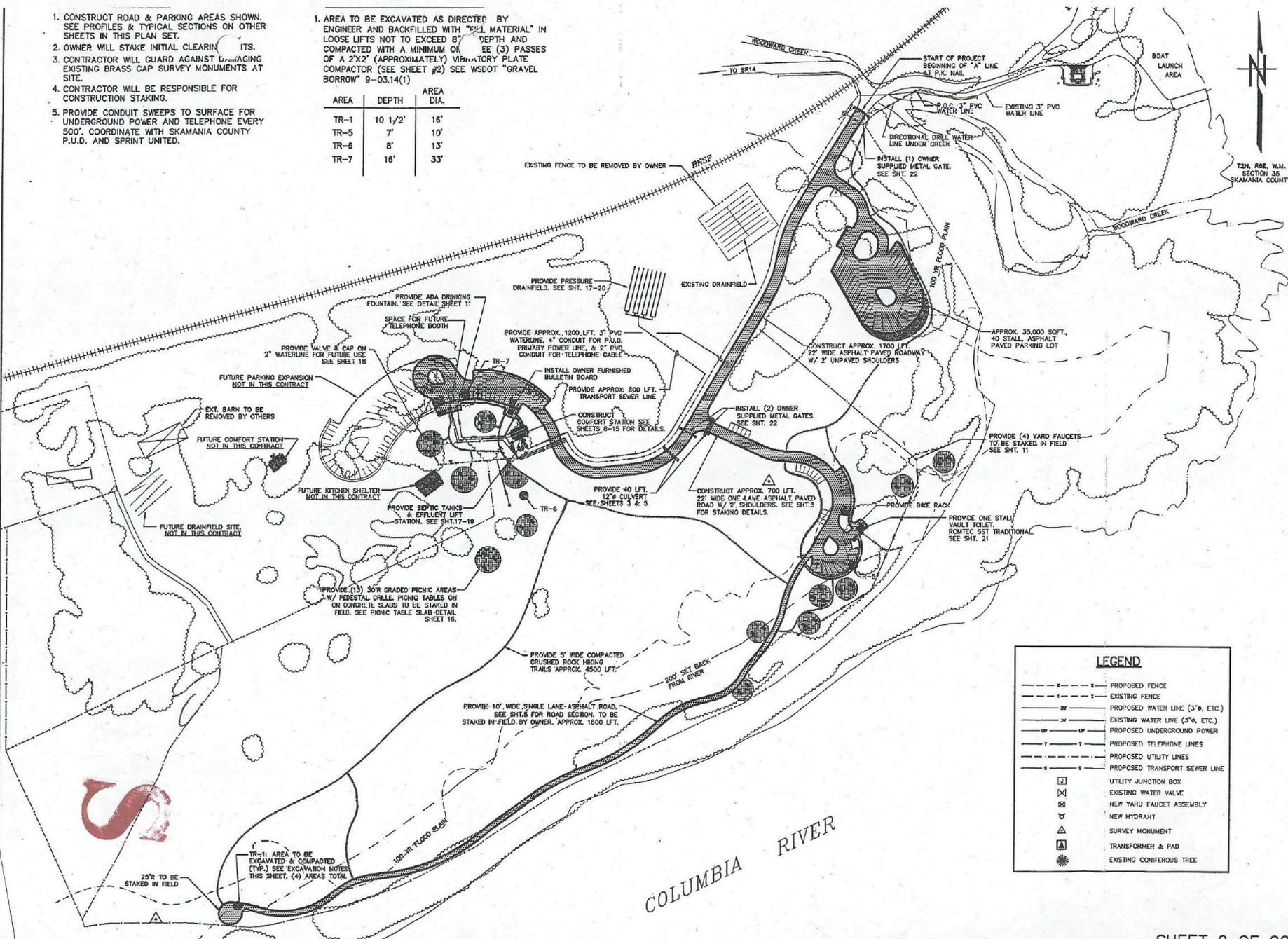
72N, R6E, W4W, SEC 36



1. CONSTRUCT ROAD & PARKING AREAS SHOWN. SEE PROFILES & TYPICAL SECTIONS ON OTHER SHEETS IN THIS PLAN SET.
2. OWNER WILL STAKE INITIAL CLEARING LIMITS.
3. CONTRACTOR WILL GUARD AGAINST DAMAGING EXISTING BRASS CAP SURVEY MONUMENTS AT SITE.
4. CONTRACTOR WILL BE RESPONSIBLE FOR CONSTRUCTION STAKING.
5. PROVIDE CONDUIT SWEEPS TO SURFACE FOR UNDERGROUND POWER AND TELEPHONE EVERY 500'. COORDINATE WITH SKAMANIA COUNTY P.U.D. AND SPRINT UNITED.

1. AREA TO BE EXCAVATED AS DIRECTED BY ENGINEER AND BACKFILLED WITH "FILL MATERIAL" IN LOOSE LIFTS NOT TO EXCEED 8" DEPTH AND COMPACTED WITH A MINIMUM OF THREE (3) PASSES OF A 2'X2' (APPROXIMATELY) VIBRATORY PLATE COMPACTOR (SEE SHEET #2) SEE WSDOT "GRAVEL BORROW" 9-03.14(1)

AREA	DEPTH	AREA DIA.
TR-1	10 1/2'	16'
TR-5	7'	10'
TR-6	8'	13'
TR-7	16'	33'



ACTION	BY	DATE
DESIGNED	AJP	01/01/00
DRAWN	DRM	01/01/00
CHECKED (FIELD)		
CHECKED (RDOT)		

PROJECT ENGINEER

WASHINGTON STATE PARKS AND RECREATION COMMISSION

BEACON ROCK STATE PARK

DAY USE AREA PHASE I WITH EXPANDED WATER SYSTEM

SITE PLAN

SCALE 0 50 100 FEET
25 75



FILED FOR RECORD
 THIS SPACE PROVIDED FOR RECORDER'S USE:
 BY CLARK COUNTY TITLE
 Nov 3 1 44 PM '87
 J. New, Dep.
 AUDITOR
 GARY M. OLSON

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name..... Washington State Parks and Recreation Commission
 Address..... 7150 Cleanwater Lane, KY-11
 City, State, Zip..... Olympia, WA 98504

Statutory Warranty Deed

THE TRUST FOR PUBLIC LAND, a Non-Profit California Public Benefit Corporation

THE GRANTOR

for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration

in hand paid, conveys and warrants to WASHINGTON STATE PARKS AND RECREATION COMMISSION

the following described real estate, situated in the County of Skamania, State of Washington:

The Grantor, recognizing that public necessity requires that the herein described tracts of land to be made available forthwith to Grantee, notwithstanding Grantor's wish to retain the same, and desiring to avoid delays and inconvenience incident to the acquisition of such rights by eminent domain, does hereby convey and warrant unto the Washington State Parks and Recreation Commission, "Grantee", the following described parcel of land in Skamania County, Washington, to-wit:

See Exhibit "A" for Legal Description attached hereto and by this reference made a part hereof.

SUBJECT TO: See Exhibit "B" for easements, etc.

11645

REAL ESTATE EXCISE TAX
 NOV 3 1987
 PAID Exempt
 J. Deputy
 SKAMANIA COUNTY TREASURER

P-19

Dated September 24, 1987

THE TRUST FOR PUBLIC LAND

Ralph W. Benson, Executive Vice President
Nelson J. Lee, Secretary

CALIFORNIA

STATE OF WASHINGTON

STATE OF WASHINGTON

CORPORATE ACKNOWLEDGMENT

NO. 202

State of California
 County of San Francisco } ss.

On this the 24 day of September 1987, before me,

Eileen V. Meehan

the undersigned Notary Public, personally appeared

Ralph W. Benson & Nelson J. Lee

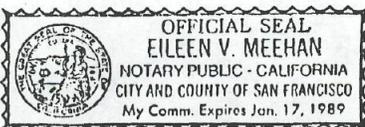
personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as Executive Vice President & Secretary on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.

Eileen V. Meehan
 Notary's Signature



Registered S
 Indexed, Dir S
 Indirect S
 Filmed 11-6-87
 Mailed 11-13-87

P-19

574

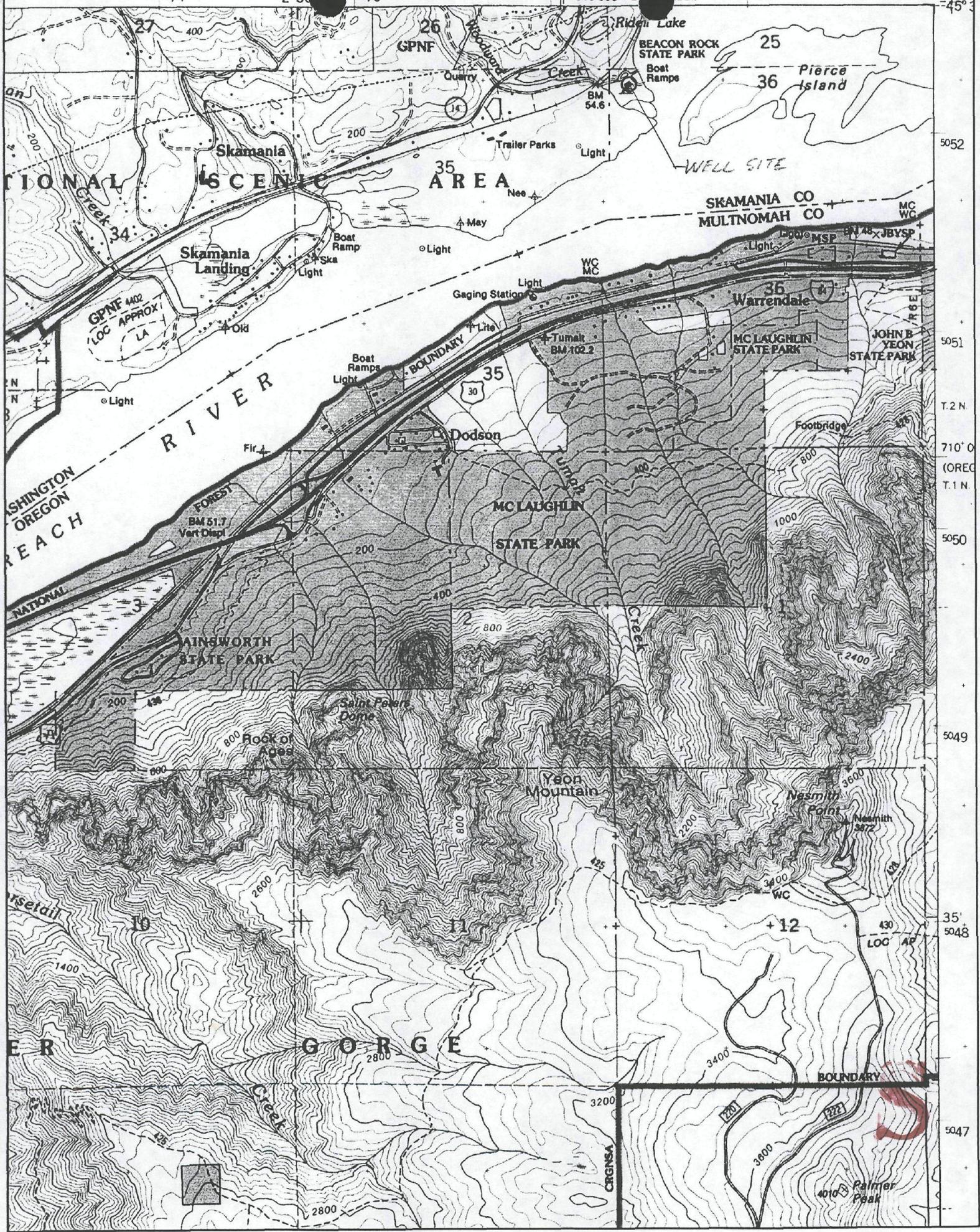
2' 30"

575

1 610 000 FEET (REG.)

577

122° 00' -45'



ORDER NO. 14354

AMENDED EXHIBIT "A"

Parcel No. 1

Government Lot 3 of Section 36, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington.

EXCEPT that portion thereof lying on the easterly side of the artificial mouth of Woodard Creek or the mouth of Little Creek.

Government Lots 1 and 2; that portion of Government Lot 3, and of the North Half of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter, lying southerly of the right of way of the Spokane, Portland and Seattle Railway Company; and that portion of Government Lot 4 lying southerly of the right of way of the Spokane, Portland and Seattle Railway Company.

EXCEPT that portion thereof conveyed to John Dryman by deed dated April 8, 1878, and recorded at page 12 of Book C of Deeds, Records of Skamania County, Washington.

AND EXCEPT that portion thereof conveyed to William Rutler by deed dated March 27, 1911, and recorded at page 133 of Book N of Deeds, Records of Skamania County, Washington.

All in Section 35, Township 2 North, Range 6 East of the Willamette Meridian.

All shorelands of the second class fronting and abutting upon the uplands above described in Sections 35 and 36, Township 2 North, Range 6 East of the Willamette Meridian.

EXCEPT:

Lot 1 of the M. Doetsch Short Plat recorded in Book 3 of Short Plats, page 109, under Auditor's File No. 102466, being a portion of Section 35, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington.

Parcel No. 2

BEGINNING at a point marking the intersection of the Quarter Section line running North and South in Section 35, Township 2 North, Range 6 East of the Willamette Meridian, with the northerly line of the right of way of the Spokane, Portland and Seattle Railway Company; thence North along the Quarter Section line of the said Section 35 to intersection with the southerly right of way line of Primary State Highway No. 8; thence in a northeasterly direction along the southerly right of way line of said highway a distance of 300 feet; thence in a southeasterly direction to intersection with the northerly line of the right of way of the Spokane, Portland and Seattle Railway Company at a point 350 feet northeasterly from the Point of Beginning; thence in a southwesterly direction along the northerly line of said railroad right of way 350 feet to the Point of Beginning.

S

AMENDED EXHIBIT "A" CONTINUED:

Parcel No. 3

The Northeast Quarter of the Northwest Quarter of the Northwest Quarter, the North Half of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter; and that portion of the Northeast Quarter of the Northwest Quarter lying northerly of Primary State Highway No. 8; all in Section 35, Township 2 North, Range 6 East of the Willamette Meridian, Skamania County, Washington.

That portion of the Northwest Quarter of the Northeast Quarter of Section 35, Township 2 North, Range 6 East of the Willamette Meridian, described as follows:

BEGINNING at a point 954.6 feet West and 100 feet South of the Northeast corner of the Northwest Quarter of the Northeast Quarter of said Section 35; thence South $25^{\circ}10'$ East 363.4 feet, more or less, to the northerly right of way line of Primary State Highway No. 8; thence following the northerly right of way line of said highway westerly to intersection with the Quarter Section line of said Section 35; thence North along said Quarter Section line to a point 100 feet South of the Quarter corner on the North line of said Section 35; thence East to the Point of Beginning.

A large, stylized red letter 'S' stamp is located in the bottom right corner of the page.

EXHIBIT "B"

- SUBJECT TO: Easements for electric transmission recorded September 4, 1930, under Auditor's File No. 16791; recorded February 20, 1931, under Auditor's File No. 17055; recorded September 24, 1930, under Auditor's File No. 16804; recorded February 28, 1913, under Book 0, Page 239; recorded September 24, 1930, under Auditor's File No. 16782; recorded June 4, 1912, Auditor's File No. not available; recorded April 13, 1942, under Auditor's File No. 31509; and recorded April 13, 1942, under Auditor's File No. 31512.
- SUBJECT TO: Easement for ingress and egress recorded under Auditor's File No. ⁰³~~13~~460, Book 105, Page 948.
- SUBJECT TO: Easement for right of way recorded February 11, 1942, under Auditor's File No. 31331.
- SUBJECT TO: Easement for dam as recorded April 11, 1963, under Book 51, Page 210.
- SUBJECT TO: Any questions that may arise due to shifting and changing in course of Woodward Creek and Little Creek referred to in the description.
- SUBJECT TO: Lease agreement recorded July 5, 1949, under Auditor's File No. 39463.



EASEMENT

WHEREAS the Washington State Parks and Recreation Commission hereinafter referred to as the Commission owns and operates a recreational boat launch and moorage in Section 36, Township 2 North, Range 6 East, W.M. as a part of the recreational functions of Beacon Rock State Park; and,

WHEREAS in the interest of public safety it has become necessary to realign the access road to the boat launch area from the end of the county road at the Burlington Northern Railroad right of way; and,

WHEREAS the proposed access road route lies over property owned by Mr. Melvin E. Doetsch, hereinafter referred to as the Grantor; and,

WHEREAS, the Grantor has agreed to convey the necessary easement rights to the Commission in exchange for just compensation;

NOW THEREFORE, the Grantor for and in consideration of Eight Hundred and Six Dollars (\$806.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant and convey to the Commission a perpetual roadway easement over and across the following described real property hereinafter referred to as site "A":

"A"

That portion of Section 35, Township 2 North, Range 6 East, W.M., more particularly described as follows: Beginning at the quarter corner common to Sections 25 and 26 of said township and range; thence south $0^{\circ}29'57''$ west 2,644.30 feet to the section corner common to Sections 25, 26, 35, and 36 of said township and range; thence continuing south $0^{\circ}29'57''$ west 268.10 feet along the assumed section line between said Sections 35 and 36 to the True Point of Beginning; thence south $55^{\circ}39'28''$ west 172.20 feet; thence north $51^{\circ}41'32''$ west 122 feet, more or less, to the southerly line of the Burlington Northern Railroad right of way; thence northerly and easterly along said right of way line to its intersection with said section line common to Sections 35 and 36, thence southerly along said section line to the True Point of Beginning.

Together with a temporary easement over and across the following described real property hereinafter referred to as site "B":

"B"

That part of Government Lots 1, 2 and 3 and the $N\frac{1}{2} N\frac{1}{2}$ of Section 35, Township 2 North, Range 6 East, W.M., lying southerly of the Burlington Northern Railroad right of way.

all subject to the following terms and conditions:

7. The Commission shall also have the right to use that portion of site "B" immediately adjacent to site "A" as a staging area for storage of equipment and materials necessary in the construction of the boat launch access road and bridge.

8. Upon completion of the road and bridge construction project, the rights of the Commission in and to Parcel "B" shall automatically expire without further notice. Within 60 days following completion of said construction project, the Commission shall remove all material and debris from the storage area and shall restore any portion of site "B" substantially damaged as a result of the Commission's use thereof to its original state, all at the expense of the Commission. Any clean-up or restoration that is not completed at the end of said 60 day period may be completed by the Grantor and the actual cost thereof will be charged to and paid by the Commission.

DATED this 5TH day of APR., 1977

APPROVED:

GRANTOR,
MELVIN E. DOETSCH

WASHINGTON STATE PARKS AND
RECREATION COMMISSION

Melvin E. Doetsch

Jan Tveten
Jan Tveten
Assistant Director
Resources Development

APPROVED AS TO FORM:

SLADE GORTON
Attorney General

By Carol Smith
Carol Smith
Assistant Attorney General

S

