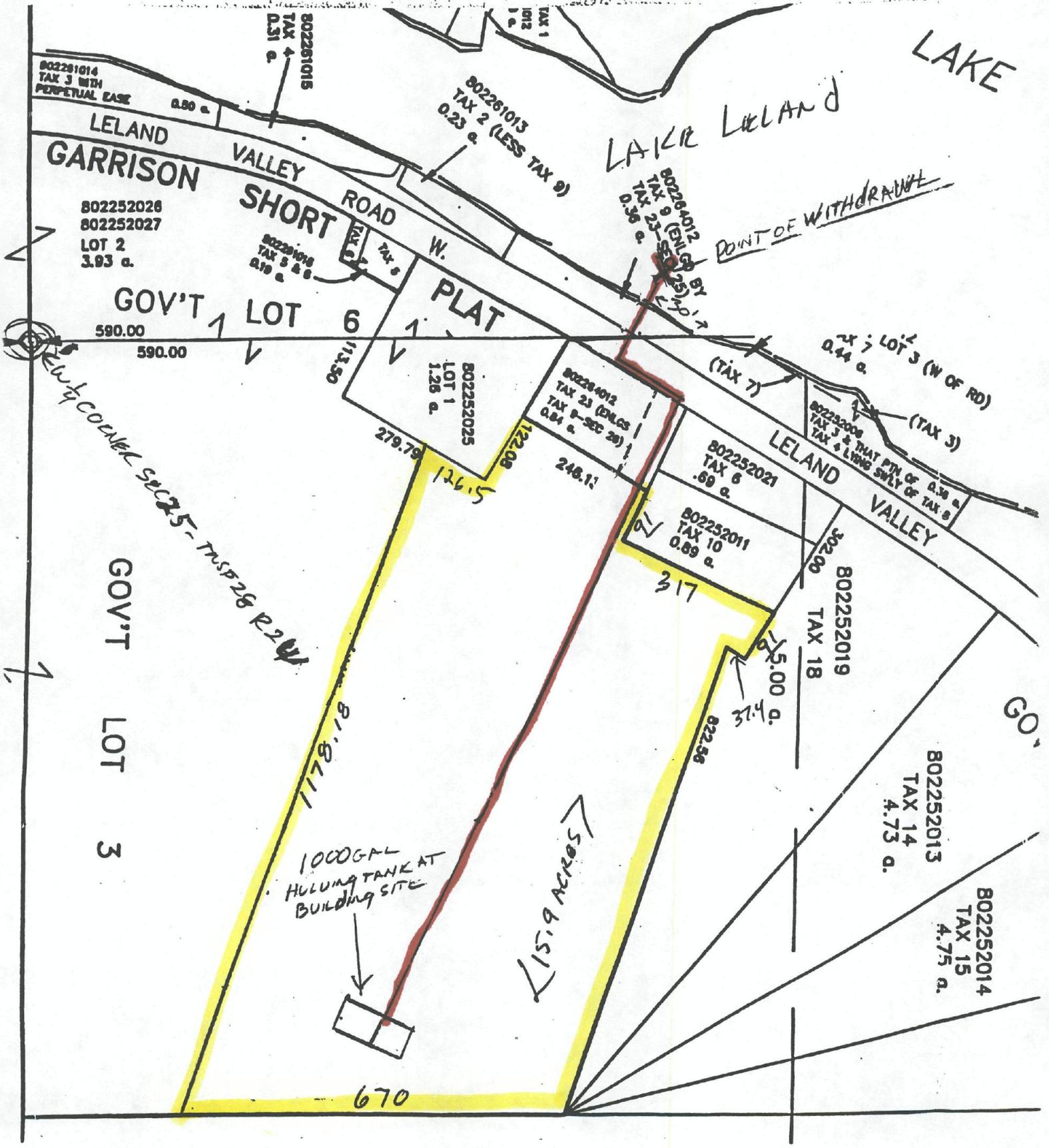


ADDENDUM "C"



PROPERTY WHERE WATER WILL BE USED
 IN YELLOW BOUNDARY (SEC 25 TNSP 28 R 20)

ADDENDUM B

Pg 2

EXHIBIT A

.....
Legal description of real property situated in JEFFERSON COUNTY

That portion of the Chas. E. McCormick Lumber Company's Railroad Right-of-way, being 100 feet wide, in Government Lot 6 of Section 26, Township 28 North, Range 2 West., W.M., described as follows:

Beginning at the point of intersection of the Southeasterly boundary of said right of way with the East line of said Government Lot 6; thence Southwesterly, along said Southeasterly boundary, 225 feet; thence Westerly at right angles to said Southeasterly boundary, 100 feet to the Northwesterly margin of said right of way; thence Northeasterly, along said Northwesterly margin, to the said East line of Government Lot 6; thence South, along said East line, to the point of beginning; EXCEPT portion thereof lying in County Road right-of-way; SITUATE in the County of Jefferson, State of Washington.

ADDENDUM
B
pg 1

AGREEMENT AND EASEMENT FOR WATER LINES

For and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, the benefits derived and to be derived by the Grantors herein, and other good and valuable consideration, receipt whereof is hereby acknowledged, Grantors, DONALD E. THOMAS & MARTHA J. THOMAS, hereby convey and quit claim to Grantee, VERNON I. GARRISON, his successors and assigns, a perpetual, nonexclusive easement under, over, through and across the property described in Exhibit A, attached hereto and by this reference incorporated herein, for the installation and maintenance of a maximum of two (2) water lines and for ingress and egress for same for the benefit of Grantee's real property, legally described in Exhibit B, attached hereto and by this reference incorporated herein.

STATE OF WASHINGTON:

: ss.

COUNTY OF JEFFERSON:

DONALD E. THOMAS and MARTHA J. THOMAS, being first duly sworn on oath, depose and say as follows:

We are the Grantors in the above-entitled action; we have read the foregoing Easement for Water Lines, know the contents thereof and believe the same to be true.

IN WITNESS WHEREOF this easement is executed as of this 21st day of April, 1995.

Donald E. Thomas
Donald E. Thomas, Grantor

Martha J. Thomas
Martha J. Thomas, Grantor

SUBSCRIBED AND SWORN to before me this 21st day of April, 1995.



Deborah L. Greenspane
Notary Public in and for the State of
Washington, residing at: Pt Townsend
My commission expires: 9-23-96



WOOD SURVEYING INC.

Arnold Wood
2155 South Discovery Rd.
Port Townsend, WA 98368
(206) 385-5968

(2) COPIES

PROPERTY ON WHICH WATER IS
TO BE USED

That Portion of the Northern Part of Lot 2 of the Garrison Short Plat as per Vol.2 of Short Plats, Pages 101 103, Records of Jefferson County, Washington. Situate in Government Lot 3, Section 25, T.28 N., R.2 W., W.M., described as follows:

BEGINNING at a point on the East line of Lot 1 of said Garrison Short Plat; whence the SE Corner of Lot 1 of said Short Plat bears southwest-erly 126.50 feet; thence northeasterly along the East line of said Lot 1, 153.29 feet to the NE Corner of said Lot 1, thence northwesterly along the North line of said Lot 1, 122.08 feet to the SE Corner of land described in AFN 305278; thence northeasterly along the East line of said AFN 305278 a distance of 246.13 feet to a point on the South line of land described in AFN 297363; thence southeasterly along the Southern line of said AFN 297363, 91 feet plus or minus to the SE Cor-ner of said AFN 297363; thence northeasterly along the Eastern line of said AFN 297363, 290 feet plus or minus to a point on the Southern Boundary of Parcel "D" as shown in Vol.3 of Surveys Page 140; thence S 58°03'48" E 91 feet plus or minus to an inside Corner on the South line of said Parcel "D"; thence S 31°56'11" W 37.47 feet to an out side Corner on said Parcel "D"; thence S 70°33'04" E along the South-ern Boundary of said Parcel "D" 822.56 feet more or less to the East line of said Government Lot 3 ; thence S 0°26'13" W along the East line of said Government Lot 3 670 feet; thence northwesterly 1178.18 feet more or less to the point of beginning, containing 15 acres more or less.

TOGETHER with a 60 foot wide non-exclusive Easement for Ingress, Egress and Utilities over and across the Northern 60 feet of the land described in AFN 305278 and as shown on Vol.2 of Short Plats Page 101.

The basis for bearings for this description is the South line of Parcel "D" as shown on Vol.3 of Surveys Page 140, being S 70°33'-04" E 822.56 feet.

OWNER

VERNON GARRISON
4556 MCNEIL ST
PORT TOWNSEND, WA

98368

206 385-5926

ADDENDUM
A

CASHIERING RECEIPT
PAGE: 1 OF 1

RECEIVED FROM: VERNON GARRISON CONSTRUCTION

AMOUNT: \$10.00
DATE: 09/06/96
RECEIPT NO: 97-168761
CHECK/MO NO: 947

PHONE: (206) 407-7095
P.O. BOX 5128
LACEY, WA 98503-0210

PURPOSE: WATER RIGHT APPLICATION

PERMIT NO:
MANIFEST NO:
CASHIER: GNIE461

(For low-level surcharge only.)

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

FOR ACCOUNTING PURPOSES:
CJ NO: 461D1346

RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION	
		GCA	\$10.00	001- -001- - - - -	-02-85-000010

CASHIERING RECEIPT
PAGE: 1 OF 1

~~RECEIVED FROM: VERNON GARRISON CONSTRUCTION~~

AMOUNT: \$5.00
DATE: 02/20/97
RECEIPT NO: 97-178256
CHECK/MO NO: 2057

PHONE: (360) 407-7095
P.O. BOX 5128
LACEY, WA 98509-5128

PURPOSE: PERMIT

PERMIT NO:

MANIFEST NO:

(For low-level surcharge only.)

CASHIER: GINIE461

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

FOR ACCOUNTING PURPOSES:

CJ NO: 461D1749

RECEIPT CODING:

INV/CAT-CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION
	S2-29410	GCA	\$5.00	001- -001- - - - - - - - - - -02-85-000010

*Permit fee ok
Send permit
2/20/97*

Printed By: Jack Coleman
On: 01/26/2000 At: 01:15 pm

RECEIPT

Receipt Number 00-013651

Department of Ecology (4610)
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number **461E0780CJ** Date **01/27/2000** FM 07

Remitter Name **HUNTER, THEODORE PAUL** Receipt Name

Check/Draw Number **2727**
Document Amount **\$25.00**
Method of Payment **Check**
Comment Description **WATER RIGHTS S2-29213 S2-29410**

Ref Doc	Ref Doc	Inv Nr	Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	Al	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001		001	02	85	000010														\$25.00

OK to extend BC date on permit # 03-1-2001
OK to extend BC date on permit # S2-29213
to 11-1-2001

Printed By: Tammy Kendall
On: 11/03/2004 At: 08:42 am

RECEIPT

Receipt Number **05-007868**

Department of Ecology (4610) Manual Receipt
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number **461H2418CJ** Date **11/04/2004** FM 17

Remitter Name **HUNTER, THEODORE PAUL** Receipt Name

Check/Draw Number **3196**
Document Amount **\$5.00**
Method of Payment **Check**
Comment Description **WATER RIGHTS**

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Sub Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	Al	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001			001	02	85	000010														\$5.00

*OK to Issue
Certificate
12-9-2004
MP*