

Ted Hunter
 101 Yesler Way #607
 Seattle WA 98103



**STATE OF WASHINGTON
 CERTIFICATE OF WATER RIGHT**

Document Title: Certificate of Water Right

Agency: Department of Ecology
 Southwest Regional Office
 P.O. Box 47775
 Olympia, WA 98504-7775

Applicant: Ted Hunter
 101 Yesler Way #607
 Seattle, WA 98103

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 3, 1996	S2-29410	S2-29410	S2-29410

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)		
Lake Leland	Leland Creek/Little Quilcene River		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
.01		0.34	

QUANTITY/TYPE OF USE/PERIOD OF USE

0.34 Acre-feet per year Single domestic supply Year-round, as needed
 (In-house use only)

LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
SE 1/4 SE 1/4	26	28	2W	17	Jefferson

PARCEL # 802252028

ADDITIONAL LEGAL IS ON PAGE 2

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
N/A	N/A	N/A	N/A	17	Jefferson

PARCEL # N/A

ADDITIONAL LEGAL IS ON PAGE 2

CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL

1000 feet North and 200 feet West of the East quarter corner of Section 26.

CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED

That portion of the Northern Part of Lot 2 of the Garrison Short Plat as per Vol. 2 of Short Plats, Pages 101 103, Records of Jefferson County, Washington. Situate in Government Lot 3, Section 25, T. 28 N., R. 2 W.W.M., described as follows: BEGINNING at a point on the East line of Lot 1 of said Garrison Short Plat; thence the SE corner of Lot 1 of said Short Plat bears Southwesterly 126.50 feet; thence Northeasterly along the East line of said Lot 1, 153.29 feet to the Northeast corner of said Lot 1, thence Northwesterly along the North line of Lot 1, 122.08 feet to the Southeast corner of land described in AFN 305278;

(Continued on Page 3)

PROVISIONS

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

“Use of water under this certificate shall be limited to in-house use only.”

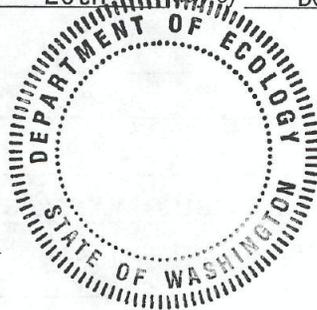
The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC.

The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,
this 20th day of December, 2004.



Linda Hoffman, Director
Department of Ecology

By Thomas Loranger
Thomas Loranger, Section Manager

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Legal Description and Provisions Continued

Legal Description Continued

thence Northeasterly along the East line of said AFN 305278 a distance of 246.13 feet to a point on the South line of land describe in AFN 297363; thence Southeasterly along the Southern line of said AFN 297363, 91 feet plus or minus to the Southeast corner of said AFN 297363; thence Northeasterly along the Eastern line of said AFN 297363; 290 feet plus or minus to a point on the Southern Boundary of Parcel "D" as shown in Vol. 3 of Surveys Page 140; thence South 58°03'48" East 91 feet plus or minus to an inside corner on the South line of said Parcel "D"; thence South 31°51'11" West 37.47 feet to an outside corner on said Parcel "D"; thence South 70°33'04" East along the Southern Boundary of said Parcel "D" 822.56 feet more or less to the East line of said Government Lot 3; thence South 0°26'13" West along the East line of said Government Lot 3 670 feet; thence Northwesterly 1178.18 feet more or less to the point of beginning, containing 15 acres more or less. TOGETHER with a 60 foot wide non-exclusive Easement for Ingress, Egress and Utilities over and across the Northern 60 feet of the land described in AFN 305278 and as shown on Vol. 2 of Short Plats Page 101. The basis for bearings for this description is the South line of Parcel "D" as shown on Vol. 3 of Surveys Page 140, being South 70°33'04" East 822.56 feet.

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