

P & D Development inc.

**13739 Rawlins Road
Mount Vernon, WA 98273
Phone: 360-445-6533**

To: DEB

Company: DEPT OF ECOLOGY

Fax Number: 1-360-407-6305

Pages including cover page: 2

From: Bob Gee

Date: 10/25/2005

Fax Number: 360-445-6919

Subject: GROUND WATER PERMIT

Message:

HI DEB,

WELL, IN LOOKING AT THE DATA, I AM REMINDED THAT TWO YEARS AGO IN THE FALL WE HAD A BAD WATER LEAK THAT WENT UNDETECTED FOR SEVERAL MONTHS, RESULTING IN A USAGE READING FOR OCTOBER 2004 THAT WAS PROBABLY 300,000 (+ OR -) GALLONS OVER WHAT THE 9 SYSTEM USERS ACTUALLY DREW FROM THE SYSTEM.

FEEL FREE TO CALL ME IF I CAN BE OF FURTHER SERVICE TO YOU.

REGARDS,

BOB

P & D DEVELOPMENT INC.
Capitol Ridge Water System

Annual Main Well Meter Readings In Gallons.

<u>October Year</u>	<u>Main Well Reading</u>	<u>Gallons Per Year</u>
2000	3,536,030	
2001	4,080,850	544,820
2002	4,731,338	650,488
2003	5,437,760	706,422
2004	6,478,890	1,041,130 Had a bad water leak this year.
2005	7,230,895	752,005

Reduce Cons. to 3.1 aby

RECEIPT

Receipt Number **06-005478**

Department of Ecology (4610) Manual Receipt
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number **461K0368CJ** Date **08/24/2005** FM 02

Remitter Name **P AND D DEVELOPMENT INC** Receipt Name

Check/Draw Number **6588**
Document Amount **\$50.00**
Method of Payment **Check**
Comment Description **WATER RIGHTS**

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Sub Prgm Id Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001		001	02	85	000011														\$50.00

*PA on hold
until Auditor
fee received
TR*

USE OF WATER FOR:

1. Irrigation (Please include map of all irrigated lands):

TYPE OF SYSTEM <u>N/A</u>	NUMBER OF SPRINKLERS OR EMMITERS <u>N/A</u>	SPRINKLER/EMMITER MAKE <u>N/A</u>	MODEL & RATED DISCHARGE <u>N/A</u>
SIZE NOZZLE/EMMITER OPENINGS <u>N/A</u>	AVERAGE PRESSURE AT SPRINKLER/EMMITER HEADS <u>N/A</u>	NUMBER OF ACRES DEVELOPED <u>N/A</u>	TYPE OF CROP(S) <u>N/A</u>

2. Municipal or Domestic Supply

NUMBER OF DOMESTIC UNITS CURRENTLY SERVED: <u>9</u>	NUMBER OF DOMESTIC UNITS TO BE SERVED <u>9</u>	POPULATION CURRENTLY SERVED <u>9 Homes</u>
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ALSO, provide the following information, if applicable:

- Department of Health public water system identification number. 031113
- Map of the delivery system (provide copy if water system is done)
- Map of present service area and lots presently using water (Non-Municipal Users). - See attached
- If platted property, provide copy of the file plat map or file reference number Non-Municipal Users). - See attached
- Other incidental beneficial uses associated with the domestic supply (Non-Municipal Users). N/A

3. Industrial or Commercial

TYPE OF INDUSTRY OR COMMERCIAL PROCESS <u>N/A</u>
--

If a waste discharge permit is required for the facility, include a reference to the permit number N/A

4. Other Use of Water (describe): N/A

WATER USE AND *MEASUREMENT

IS A FLOW METER OR MEASURING DEVICE INSTALLED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	LOCATION OF METER(S) OR MEASURING DEVICE(S) <u>ON the well @ AT EACH WATER SERVICE</u>		
MAKE <u>SENSUS</u>	SERIAL NUMBER <u>47895997</u>	INSTALLATION DATE <u>11/12/93</u>	INSTALLED BY: <u>SKYLINE Pump</u>
METER READING <u>7127885</u>	DATE <u>08/1/05</u>		

*Include copy of meter specifications

Actual amount withdrawn or diverted from permanent system on an instantaneous and annual basis. Please include meter data or describe method used to estimate annual volume.

CUBIC FEET PER SECOND <u>0</u>	ACRE FEET PER YEAR <u>0</u>	GALLONS PER MINUTE <u>32</u>	TOTAL GALLONS PER YEAR <u>417,245</u>
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If the existing water use as indicated by meter data, etc., is less than you anticipate to be the full extent of the water right which you are reporting through submission of this form, please explain on a separate sheet.

I, _____, do certify that I have completed appropriation of water under Water Right Permit or approved water right change number, _____. This notice and attached documents are true and accurate statements and describe and support my assertion that I have satisfied the terms of the permit/change in compliance with the law.

[Signature]
Permittee(s) Signature

8/17/05
Date

State of Washington
County of Shawano

Signed and sworn to (or affirmed) before me on 8/17/05 by Theresa M Keegan



Theresa M Keegan
(Signature)
Notary Public
(Title)

My appointment expires 10-20-08

Ecology is an Equal Opportunity employer.



Grays Harbor County Online Parcel Database Record List

P&D

Water System Customers

Total number of records found: 50; shown in groups of 30

Job #

<u>Parcel #</u>	<u>Owner</u>	<u>School District</u>
<u>160420330010</u>	P & D DEVELOPMENT INC	OAKVILLE
<u>160420330020</u>	P & D DEVELOPMENT INC	OAKVILLE
<u>160420330030</u>	P & D DEVELOPMENT INC	OAKVILLE
<u>160420330040</u>	BLAKE PAUL D	OAKVILLE
<u>160420330050</u> *	WEBER GREGORY A & SALLY L	OAKVILLE
<u>160420330060</u>	P & D DEVELOPMENT INC	OAKVILLE
<u>160420330070</u> ^{DWP}	KELLER CHARLES E & NORMA J	OAKVILLE
<u>160420330080</u> ^{DWP}	GOTCHER JAMES A & CINDY A	OAKVILLE
<u>160420330090</u> *	BLAKE PAUL D ^{Scott}	OAKVILLE
<u>160420330100</u>	KRAUSS PAUL & MARY TRUST	OAKVILLE
<u>160429220010</u>	P & D DEVELOPMENT INC	OAKVILLE
<u>160429220020</u> *	KELLER CHARLES E & NORMA J	OAKVILLE
<u>160429220030</u> *	GOTCHER JAMES A & CINDY A	OAKVILLE
<u>160429220040</u> *	BLAKE PAUL D ^{Taylor}	OAKVILLE
<u>160429220050</u>	WISNER JOHN L & SUE A ^{Kimaird}	OAKVILLE
<u>160429220060</u>	ERICKSON TIMOTHY K & DANA	OAKVILLE
<u>160429220070</u> *	CASWELL JERRY K & LAURA J	OAKVILLE
<u>160429220080</u>	ZEPP DON	OAKVILLE
<u>160429220090</u> *	KELLY JEAN B	OAKVILLE
<u>160429220100</u>	KELLY JEAN	OAKVILLE
<u>160419440070</u>	^{FERGUSON}	
<u>160419440050</u>	^{INIE}	

67

69

68

66

76

74

72

1

3

Show items 1-30

[Home](#) | [Back to Parcel Search Form](#)



Division of Environmental Health Office of Drinking Water

Individual System View - P & D DEVELOPMENT - Water System Id - 03111

Compliance Actions	Operating Permits	Operators	Reports
General Information	Source Information	Monitoring Requirements Summary	Exceedances
Mailing Address	2 CAPITOL RIDGE RD OAKVILLE, WA 98568		
County	GRAYS HARBOR		
Group	B		
Type			
Status	Active		
System Effective Date	2/2/1994		
System Inactive Date			
Residential Population	15		
Total Calculated Connections	7		
Total Approved Connections	9		
Owner Name	PAUL BLAKE		
Primary Contact	PAUL BLAKE		
Primary Contact Phone	(360) 273-5352		

10/25/05
Per phone call to P+D (Bob Gee)
there are currently 9 connections -
dlh

[Home Page](#) | [Find Water Systems](#) | [Find Water Quality](#) | [Downloads/Reports](#)

[DOH Home](#) | [Division of Environmental Health](#) | [Drinking Water Home](#) | [Access Local Health](#)
[Privacy Notice](#) | [Disclaimer/Copyright Information](#)

Links to external resources are provided as a public service and do not imply endorsement by the Washington State Department of Health

Office of Drinking Water
7171 Cleanwater Lane, Bldg. 12
P.O. Box 47828
Olympia, Washington, 98504-7828
(360) 236-3113

Send inquiries about DOH and its programs to the [Health Consumer Assistance Office](#)
Comments or questions regarding this Web site? Send mail to [ODW Help Desk](#).

Last Update : 07/28/2005



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

September 22, 2005

P&D Development
Paul Blake
27 Beaver Pond Lane
Oakville WA 98568

Dear Mr. Blake:

RE: Water Permit No. G2-28758

On August 22, 2005 the Department of Ecology received the Proof of Appropriation form and fees for the above referenced water right permit. As of August 1, 2005 the Grays Harbor County Auditor incorporated a new fee structure for water right certificates. Because of this I am returning your check and requesting you submit a new check in the amount of \$33.00 made out to the Grays Harbor County Auditor within **thirty (30) days** of receipt of this letter. I apologize for any inconvenience this may cause you.

If you have any questions or concerns about any of this information, please contact me at (360) 407-6918.

Sincerely,

Tina Russell
Water Resources

TR:th





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 21, 2005

P&D Development
27 Beaver Pond Lane
Oakville WA 98568

Dear Sir or Madame:

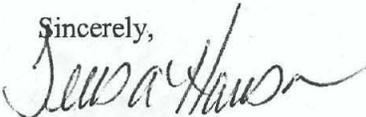
Re: Ground Water Permit No. G2-28758 - **Overdue Notice**

In reviewing your file, I noticed we have not received your Proof of Appropriation form. This letter is to remind you that the development schedule of your water right permit required that water be put to beneficial use and the Proof of Appropriation form submitted by **January 1, 2004**.

There are a number of possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

If this is the case:	You need to do this within thirty (30) days of the date of this letter:
You have started using the water.	Complete and submit the Proof of Appropriation form. The form must be <u>notarized</u> , and include the parcel number for the point of withdrawal/diversion.
You have not started using water.	1. Submit a written request for an extension (refer to enclosed brochure for instructions). 2. Submit extension fee of \$50.00 and a development schedule .
You no longer intend to develop this project.	Notify Ecology's Southwest Regional office in writing.
You need more information.	Contact our office at (360) 407-6300.

Failure to respond to this letter within 30 days may result in the cancellation of your permit.

Sincerely,

Teresa Hanson
Water Resources Program

Enclosures: "Proof of Appropriation of Water" form
"Important Information about Your Water Right Permit" brochure



Address updated in file:
27 Bower Pond Lane
Oakville 98568

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 21, 2005

P & D Development
Paul Blake
PO Box 502
Oakville WA 98568

Dear Mr. Blake:

Re: Water Permit No. G2-28758

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation Form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. **Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology

AND

\$21.00 payable to the **Grays Harbor** County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

In addition, one of the provisions of the permit is that a metering device be installed and that meter readings be recorded at **least monthly**. Please include meter readings for a least the past year with the completed Proof of Appropriation form.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year**. The Proof of Appropriation for your water right permit was due on **January 1, 2004**, if an extension is needed, please send **\$10.00** payable to the Department of Ecology along with your request to extend your file **until January 1, 2006**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about any of this information, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson
Water Resources





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 21, 2005

P & D Development
Paul Blake
PO Box 502
Oakville WA 98568

Dear Mr. Blake:

Re: Water Permit No. G2-28758

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation Form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. **Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND
\$21.00 payable to the Grays Harbor County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

In addition, one of the provisions of the permit is that a metering device be installed and that meter readings be recorded at **least monthly**. Please include meter readings for a least the past year with the completed Proof of Appropriation form.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year**. The Proof of Appropriation for your water right permit was due on **January 1, 2004**, if an extension is needed, please send **\$10.00** payable to the Department of Ecology along with your request to extend your file **until January 1, 2006**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about any of this information, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson
Water Resources





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 2, 2004

CERTIFIED MAIL

P&D Development
Attn Paul Blake
PO Box 502
Oakville WA 98568

Dear Mr. Blake:

Re: Water Permit No. G2-28758

We sent a letter on **May 12, 2004**, reminding you of the need to file a Proof of Appropriation form or request an extension of time to put the water to full beneficial use on this project. Full beneficial use means the project is at full build out, all the water is in use, and the provisions of the permit have been met.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology. Do not send the Proof of Appropriation form or fees if the water has not been put to full beneficial use.**

\$5.00 payable to the Department of Ecology
AND

\$21.00 payable to the **Grays Harbor** County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** If an extension is needed, please send **\$5.00** payable to the Department of Ecology along with your request to extend your file until **January 1, 2005.**

If we do not hear from you within **sixty (60) days** from the receipt of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation. If you have questions or concerns about this information, please call me Sheri Carroll at (360) 407-0240 or myself at (360) 407-0270. Thank you for your attention to this matter.

Sincerely,

Teresa Hanson
Water Resources
TH:th (pareminder2.doc)

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece or on the front if space permits.

1. Article Addressed to:

P&D DEVELOPMENT
ATTN PAUL BLAKE
PO BOX 502
OAKVILLE WA 98568

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Valeria C. O'Neal Agent
 Addressee

B. Received by (Printed Name) C. Date of Delivery
VALERIA C. O'NEAL 11-04-04

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No
27 Beaver Pond Dr. Ln.

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2 7003 3110 0004 2965 6010

SWRO/WR 62-28758



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 12, 2004

P&D Development
Attn Paul Blake
PO Box 502
Oakville WA 98568

Dear Mr. Blake:

Re: Ground Water Permit No. G2-28758

While checking the progress of your water right, I noticed that you have not sent in the **Proof of Appropriation** form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND

\$21.00 payable to the Grays Harbor County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **January 1, 2004**. If an extension is needed, please send **\$5.00** payable to the Department of Ecology along with your request to extend your file until **January 1, 2005**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about this process, please contact Sheri Carroll at (360) 407-0240 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson
Water Resources

TH:th (pareminder1.doc)



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 30, 2002

P&D Development
Attn Paul Blake
PO Box 502
Oakville WA 98568

Dear Mr. Blake:

Re: Water Right Permit No. G2-28758

In compliance with your request, you are hereby granted an extension of time until **January 1, 2004**, to put the water to full beneficial use and file a notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- Proof of Appropriation form filled out and notarized
- \$11.00 check payable to the **Grays Harbor** County Auditor's Office
- \$5.00 check payable to the Department of Ecology

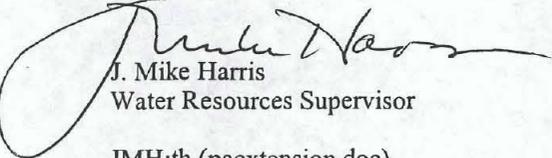
Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **January 1, 2004**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Water Resources Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Tina Russell at (360) 407-6918 or Teresa Hanson at (360) 407-0270.

Sincerely,


J. Mike Harris
Water Resources Supervisor

JMH:th (paextension.doc)

RECEIPT

Receipt Number **02-019859**

Department of Ecology (4610)
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number **461G1297CJ** Date **05/02/2002** FM 11

Remitter Name **P AND D DEVELOPMENT INC** Receipt Name

Check/Draw Number **6296**
Document Amount **\$10.00**
Method of Payment **Check**
Comment Description **WATER RIGHTS**

Ref Doc	Ref Doc	Inv Nr	Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001		001	02	85	000010														\$10.00

5/23/02
Ok to extend PA until
January 1, 2004
[Signature]

RECEIVED
DEPT. OF ECOLOGY/SWRD

P & D Development, Inc.

'02 APR 30 AIO :50

13739 RAWLINS ROAD, MOUNT VERNON, WA 98273
Phone 360-445-6533 - Fax 360-445-6919

APRIL 26, 2002

STATE OF WASHINGTON
DEPT OF ECOLOGY
PO BOX 47775
OLYMPIA, WA 98504-7775

ATTN: WATER RESOURCES

SUBJECT: WATER PERMIT NO. G2-28758

I WOULD LIKE TO REQUEST AN EXTENSION OF TIME TO PUT OUR WATER SYSTEM TO FULL USE.

WE PRESENTLY HAVE ONLY EIGHT HOMES CONNECTED AND THE AVERAGE USAGE PER HOUSE FOR THE LAST YEAR WAS 205 GALLONS PER DAY.

THE REMAINING CAPACITY WILL BE CONNECTED AS SOON AS THE CURRENT AND FUTURE PROPERTY OWNERS COMPLETE THEIR BUILDING PLANS, WHICH COULD BE SEVERAL YEARS OR MORE IN THE FUTURE.

ENCLOSED IS \$10.00 TO COVER AN EXTENSION TO JAN 2004.

FEEL FREE TO CALL IS YOU HAVE ANY QUESTIONS.

REGARDS,



BOB GEE
MANAGER



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

March 4, 2002

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

P&D Development
Attn Paul Blake
PO Box 502
Oakville WA 98568

Dear Mr. Blake:

Re: Water Permit No. G2-28758

While checking the progress of your water rights, I noticed that you have not sent in the **Proof of Appropriation** form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND
\$11.00 payable to the Grays Harbor County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **January 1, 2002**. If an extension is needed, please send **\$5.00** payable to the Department of Ecology along with your request to extend your file until **January 1, 2003**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about this process, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,

Teresa Hanson
Water Resources

TH:th (pareminder1.doc)



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (206) 407-6300

February 27, 2001

P&D Development
Attn Paul Blake
PO Box 502
Oakville WA 98568

Dear Mr. Blake:

Re: Water Right Permit No. G2-28758

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- Proof of Appropriation form filled out and notarized
- \$10.00 check payable to the **Grays Harbor** County Auditor's Office
- \$5.00 check payable to the Department of Ecology

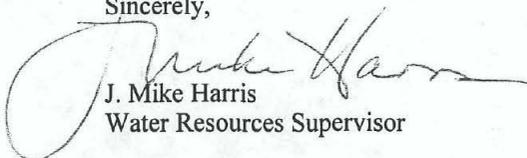
Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **January 1, 2002**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Deb Hunemuller at (360) 407-0290.

Sincerely,



J. Mike Harris
Water Resources Supervisor

JMH:th (paextension.doc)

RECEIVED

To Dept Ecology '00 DEC 22 AM 11:41

Please Extend Proof of Appropriation Form Until January 2001. All water services are installed + being used but one lot 2 which has no home hooked to the water meter yet, I have enclosed a \$10 check for expenses.

I thank you Paul D. White Pas P.O.

Address - P.O. Box 502
Oakville Wn
98568

Office (360) 445-6533
Home (360) 273-0897
Cell (360) 291 8004

CR # 2027

Printed By: Bernadette Williams
On: 02/16/2001 At: 12:33 pm

RECEIPT

Receipt Number 01-015580

Department of Ecology (4610)
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number 461E2467CJ Date 02/20/2001 FM 20

Remitter Name P AND D DEVELOPMENT INC Receipt Name

Check/Draw Number 6206
Document Amount \$5.00
Method of Payment Check
Comment Description WATER RIGHT

Ref Doc	Ref Doc	Inv Nr	Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
-Nr	Sfx			H00	001		001	02	85	000010														\$5.00

*PA extension fees
OK 1/1/2002
Alk 2/2/2001*

Printed By: Dawn Merryman
Ort: 12/28/2000 At: 02:27 pm

RECEIPT

Receipt Number 01-012793

Department of Ecology (4610)
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number 461E2245CJ Date 12/29/2000 FM 18

Remitter Name P AND D DEVELOPMENT INC Receipt Name

Check/Draw Number 2027
Document Amount \$10.00
Method of Payment Check
Comment Description WATER RIGHTS

Ref Doc	Ref Doc	Inv Nr	Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00		001	001	02	85	000010														\$10.00

*note of work
PA extension file OK to
2001-1001
& 1002
will send another R
5/15/05
OK to
2001*



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 3, 2000

P&D Development
Attn Paul Blake
10118 Hwy 12 SW
Rochester WA 98579-9390

Dear Mr. Blake:

Re: Ground Water Permit No. G2-28758

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology

AND

\$10.00 payable to the Grays Harbor County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **January 1, 1999**. If an extension is needed, please send **\$10.00** payable to the Department of Ecology along with your request to extend your file until **January 1, 2001**.

If we do not hear from you within thirty (30) days from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have questions or concerns about this information, please call Sheri Carroll at (360) 407-0240, or myself at (360) 407-0290. Thank you for your attention to this matter.

Sincerely,


Deb Hunemuller

Water Resources

DH:th



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 9, 1997

Paul Blake
P&D Development Inc.
10118 Hwy 12 SW
Rochester, Washington 98579-9390

Dear Mr. Blake:

Re: Ground Water Permit No. G2-28758

We have received your Notice of Completion of Construction in connection with the above referenced permit.

Enclosed is a Proof of Appropriation form which is to be filed when the water has actually been put to full beneficial use. This form is not to be filed until the water has been put to full use. If you cannot put the water to full beneficial use by, January 1, 1999, you must contact this office.

Ecology will advise you as to when to turn in your certificate recording fees.

Sincerely,

Sheri Carroll
Shorelands & Water Resources

SC:th
Enclosure





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 9, 1997

Paul Blake
P&D Development Inc.
10118 Hwy 12 SW
Rochester, Washington 98579-9390

Dear Mr. Blake:

Re: Ground Water Permit No. G2-28758

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Ecology will advise you as to when to turn in your certificate recording fees.

Sincerely,

Sheri Carroll
Shorelands & Water Resources

SC:th
Enclosure





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 9, 1997

Paul Blake
P&D Development
10118 Hwy 12 SW
Rochester, Washington 9879-9390

Dear Mr. Blake:

Re: Ground Water Permit No. G 2-28758

Enclosed is Permit No. G 2-28758 as agreed under the Stipulation and Agreed Order of Dismissal of January 7, 1997.

You have begun construction of your project. We are enclosing a Notice of Completion which must be filed when you have finished the work. If you cannot complete your project by January 1, 1998, you must contact this office.

Sincerely,

Gale Blomstrom
Shorelands & Water Resources Supervisor

GB:th
Enclosure