

Updated Provisions:

Md

Repl

Wd – 1, 2, 3, 6

Pet

Rd

“Water System Planning and Conservation - Issuance of this approval is subject to implementation of all required conservation and planning standards. The Department of Health (DOH), Office of Drinking Water is directed by the legislature to adopt water use efficiency rules. These new rules (Chapter 246-290 WAC) are a requirement of the Municipal Water Supply – Efficiency Requirements Act, Chapter 5, Laws of 2003, First Special Session. The water right holder is specifically required to address Water Use Efficiency Planning Requirements, Distribution Leakage Standards, and Water Use Efficiency Goal Setting and Performance Reporting.”

Dy

nm

Printed By: Ira Peterson
On: 10/04/2005 At: 09:54 am

RECEIPT

Receipt Number **06-008547**

Department of Ecology (4610) Manual Receipt
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number **461K0564CJ** Date **10/05/2005** FM 04

Remitter Name **CRAWFORD KATICA INC** Receipt Name
ONE POINT FOSDICK HOMEOWNERS ASSI

Check/Draw Number **391**
Document Amount **\$50.00**
Method of Payment **Check**
Comment Description **WATER RIGHTS**

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Sub Prgm Id Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001		001	02	85	000011														\$50.00

10/20/05
fees okay to
issue certificate
TR



RECEIVED
DEPT. OF ECOLOGY/SWRD

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

'05 OCT -3 110:34

September 6, 2005

One Point Fosdick
PO Box 834
Gig Harbor WA 9835

Dear Sir or Madame:

RE: Ground Water Superseding Certificate No. G2-26881

TO: Jill Walsh
Let me know if you need
Anything else.
R Walsh
Carr Harvey
253-651-4514

In reviewing your file we have determined that your water project is complete. Since you are a municipal water provider, Ecology considers your water right to be in good-standing. Accordingly, it will **not** be necessary for you to file a *Proof of Appropriation* form as you may have previous been directed.

In order to receive your water right certificate, please send the following to the Water Resources Program at Ecology's Southwest Regional Office:

- The completed Water Right Certificate Fees Form (enclosed).
 - Include your parcel numbers(s) in the space provided.
 - If appropriate, make corrections to your name and address in the space provided.
- The **\$50.00** filing fee: a check or money order payable to the Department of Ecology; and
- The **\$34.00** recording fee: a check or money order payable to **Pierce County Auditor**.

Upon receipt of the fees, your Certificate of Water Right will be prepared by Ecology, sent to the county auditor for recording, and then forwarded to you by the Auditor.

If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,

Jill Walsh
Southwest Regional Office

TH:th

Enclosure: Water Right Certificate Fees Form





Water Right Certificate Fees Form

RECEIVED
DEPT. OF ECOLOGY/SWRO

'05 OCT -3 110:34

One Point Fosdick
PO Box 834
Gig Harbor WA 9835

*Is this address correct? If not,
make corrections in the box on the right.*

Ground Water Right Number: **G2-26881**

In order to receive your water right certificate, please:

- Enter the parcel number(s) for the point(s) of withdrawal/diversion (that is, where your well or surface water diversion is located); and
- The parcel number(s) for the property where the water is actually being used (the place of use, if different from the point of withdrawal/diversion).

Parcel numbers can be found on your property tax statement.

Parcel number(s) for point(s) of diversion/withdrawal: 6525600211
4001580260

Parcel number(s) for place of use (if different): see attached

Remember to enclose the following two checks/money orders:

- \$50.00 payable to the Department of Ecology
- \$34.00 payable to the **Pierce Auditor**

Send this form and the payments to:

Department of Ecology
Water Resources Program
Southwest Regional Office
PO Box 47775
Olympia, WA 98504-7775

Page 1 UBFSERV

14:16:41 27 Sep 2005

UBFSERV SERVICE ADDRESS ~~UB~~ ^{Parcel} NUMBER

3000000	518 33RD AVE NW	0221327023
3000013	24 35TH AVE NW	6535600370
3000023	3508 A ST	6535600290
3000033	616 33RD AVE NW	0221327031
3000040	3512 C ST NW	6535600020
3000050	13 33RD AVE CT NW	6535600170
3000060	422 33RD AVE NW	0221327027
3000070	3504 A ST NW	6535600300
3000081	3504 C ST NW	6535600040
3000091	3407 A ST NW	6535600210
3000102	1 PT FOSDICK NW	6535600010
3000111	7 35TH AVE CT NW	6535600340
3000120	25 35TH AVE NW	6535600100
3000131	17 35TH AVE NW	6535600080
3000143	3513 A ST NW	6535600270
3000151	3509 A ST NW	6535600260
3000163	3512 A ST NW	6535600280
3000173	111 35TH AVE CT NW	0221327035
3000184	12 35TH AVE NW	6535600330
3000190	3411 A ST NW	6535600220
3000201	17 33RD AVE CT NW	6535600180
3000212	18 33RD AVE CT NW	6535600140
3000220	112 35TH AVE NW	0221327036
3000232	14 35TH AVE CT NW	6535600390
3000240	623 33RD AVE CT NW	0221327030
3000250	B 33RD AVE NW	0220056002
3000262	29 35TH AVE NW	6535600110
3000275	15 35TH AVE CT NW	6535600360
3000281	3318 A ST NW	6535600200
3000290	3505 A ST NW	6535600250
3000303	3410 A ST NW	6535600120
3000311	11 35TH AVE CT NW	6535600350
3000320	7 33RD AVE NW	0220056003
3000331	20 35TH AVE NW	6535600310
3000341	9 33RD AVE CT NW	6535600160
3000351	3419 A ST NW	6535600240
3000360	5 35TH AVE NW	6535600050
3000370	22 33RD AVE CT NW	6535600130
3000380	612 33RD AVE NW	0221327032
3000392	706 33RD AVE NW	0221327039
3000404	702 33RD AVE NW	0221327040
3000422	410 33RD AVE NW	0221327028
3000430	14XXX 33RD AVE NW	0220056001
3000451	3508 C ST NW	6535600030
3000460	13 35TH AVE NW	6535600070
3000472	10 35TH AVE CT NW	6535600400
3000482	XX 35TH AVE NW	6535600090
3000491	3415 A ST NW	6535600230
3000500	18 35TH AVE CT NW	6535600380
3000510	510 33RD AVE NW	0221327024
3000530	21 33RD AVE CT NW	6535600190
3000540	9 35TH AVE NW	6535600060

Wells 1 & 2

well #3

6535600211

4001580260

UBFSERV SERVICE ADDRESS OLD ACCT NUMBER

3000551 14 33RD AVE CT NW 6535600150
3000560 16 35TH AVE NW 6535600320
3000571 135 PT FOSDICK CIRCLE NW 0221327042

3000583 117 35TH AVE CT NW 0221327034
3000593 423 33RD AVE NW 0221327026
3000601 509 33RD AVE NW 0221327022
3000613 703 33RD AVE NW 0221327038
3000621 3212 8TH ST NW 0221327037
3000631 3205 6TH ST NW 0221327029
3000651 3203 4TH ST NW 0221327025
3000660 133 PT FOSDICK CIR 0221327041
3000670 116 35TH AVE CT NW 0221327033
3000681 3206 6TH ST NW 0221327021
3000690 3410 1ST NW 0221327014

[405] 66 items Listed out of 66 items.

ONE POINT FOSDICK WATER SUPPLY SYSTEMState ID #35357P
Pierce CountySUMMARY OF EXISTING AND PENDING SERVICE CONNECTIONS

March 1, 2004

Source Of Supply Approval StatusSource facilities are CERTIFIED complete for 65 CONNECTIONS per DOH approval dated November 18, 1991.Service Dedications

	<u>Active</u>	<u>Pending*</u>	<u>Total</u>
Plat of One Point Fosdick Lots 1 through 40	40	0	40
Short Plat # 89-10-04-0227 Lot 1	0	1	1
Short Plat # 91-03-28-0351 Lots 1 through 4	4	0	4
Short Plat # 91-03-28-0352 Lots 1 through 4	4	0	4
Short Plat # 91-03-28-0353 Lots 1 through 4	4	0	4
Short Plat # 91-03-28-0354 Lots 1 through 4	4	0	4
Short Plat # 91-09-12-0090 Lots 1 through 3	3	0	3
Short Plat # 92-07-31-0878 Lots 1 through 4	4	0	4
Short Plat # 94-12-12-0305 Lots 1 through 2	2	0	2
TOTALS	65 ERU's	1 ERU's	66 ERU's

* Includes Water Availability Letters

** Replatted into One Lot

ERU's Equivalent Residential Units



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

September 6, 2005

One Point Fosdick
PO Box 834
Gig Harbor WA 9835

Dear Sir or Madame:

RE: Ground Water Superseding Certificate No. **G2-26881**

In reviewing your file we have determined that your water project is complete. Since you are a municipal water provider, Ecology considers your water right to be in good-standing. Accordingly, it will **not** be necessary for you to file a *Proof of Appropriation* form as you may have previous been directed.

In order to receive your water right certificate, please send the following to the Water Resources Program at Ecology's Southwest Regional Office:

- The completed Water Right Certificate Fees Form (enclosed).
 - Include your parcel numbers(s) in the space provided.
 - If appropriate, make corrections to your name and address in the space provided.
- The **\$50.00** filing fee: a check or money order payable to the Department of Ecology; and
- The **\$34.00** recording fee: a check or money order payable to **Pierce County Auditor**.

Upon receipt of the fees, your Certificate of Water Right will be prepared by Ecology, sent to the county auditor for recording, and then forwarded to you by the Auditor.

If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,

Jill Walsh
Southwest Regional Office

TH:th

Enclosure: Water Right Certificate Fees Form





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 2, 2001

One Point Fosdick Homeowners Assoc
PO Box 834
Gig Harbor WA 98335

Dear Sir or Madame:

Re: Water Right Permit No. G2-26881

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- Proof of Appropriation form filled out and notarized
- \$10.00 check payable to the Pierce County Auditor's Office
- \$5.00 check payable to the Department of Ecology

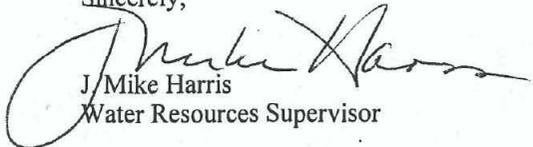
Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **October 1, 2006**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Tina Russell at (360) 407-6918 or Teresa Hanson at (360) 407-0270.

Sincerely,


J. Mike Harris
Water Resources Supervisor

JMH:th (paextension.doc)



18 October 2001

RECEIVED
DEPT. OF ECOLOGY/SWRO

REC
DEPT. OF E

'01 OCT 22 A11 :21

'01 OCT

State of Washington
Dept. of Ecology
P.O. Box 47775
Olympia, WA 98504-7775

RE: Groundwater Superseding Certificate No. G2-26881

Gentlemen:

One Point Fosdick is requesting an extension because the water under this permit has not been put to full and beneficial use. Expansion is still occurring and expected to take three years to fully build out. Enclosed is our check for \$15.00 (\$5.00 per year for three years) to cover the extension fees until 2006.

Per the request in your letter from J. Mike Harris, dated August 9, 2001, the parcel numbers for the well and diversion tank are as follows:

WELL: Parcel No. 4001580260
DIVERSION TANK: Parcel No. 6535600211

Also, please change the address for One Point Fosdick to:

One Point Fosdick Homeowners Association
P.O. Box 834
Gig Harbor, WA 98335

Thank you very much.

Sincerely,

Mike Dully

Enclosure

cc: Mike Ireland, Washington Water Service Co.
Gary Crawford, Crawford/Katica, Inc.
Tex Whitney, OPFHA

10/31/01
OK to extend PA date until
Oct 1, 2006
zwabsh



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 9, 2001

CERTIFIED MAIL

One Point Fosdick
3318 A Street NW
Gig Harbor WA 98335

Dear Sir or Madame:

Re: Ground Water Superseding Certificate No. G2-26881

Your Application for Change has been approved and a Superseding Certificate will be issued in accordance with the enclosed Report of Examination.

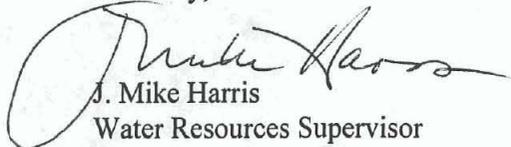
If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND
\$10.00 payable to the Pierce County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of receipt of this Order. At the same time your appeal must be sent to the Department of Ecology c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of the Order. These procedures are consistent with Chapter 43.21B RCW.

Sincerely,


J. Mike Harris
Water Resources Supervisor

JMH:th (exam8)



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ONE POINT FOSDICK
3318 A STREET NW
GIG HARBOR WA 98335

COMPLETE THIS SECTION ON DELIVERY

A. Received by (Please Print Clearly) B. Date of Delivery

8-11-01

C. Signature

X

D. Is delivery address different from item 1?
If YES, enter delivery address below:

- Agent
- Addressee
- Yes
- No

3. Service Type

- Certified Mail Express Mail
- Registered Return Receipt for Merchandise
- Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee)

- Yes

2. Article Number (Copy from service label)

7000 1670 0013 3841 9600 SWRO/WR G2-26881