

STATE OF WASHINGTON
 DEPARTMENT OF ECOLOGY
SUPERSEDING
PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE March 6, 1985	APPLICATION NUMBER G2-26660	PERMIT NUMBER G2-26660A	CERTIFICATE NUMBER
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NAME Canterwood Water Company			
ADDRESS (STREET) 4026 Canterwood Drive NW	(CITY) Gig Harbor	(STATE) Washington	(ZIP CODE) 98332

The applicant is pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following public waters of the State of Washington, subject to existing rights and to the limitations and provisions set herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE Well 1, 2 & 3
TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 90	MAXIMUM ACRE FEET PER YEAR *416 (Partially Supplemental)
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QUANTITY, TYPE OF USE, PERIOD OF USE 211 Acre-feet per year (Primary) 205 Acre-feet per year (Supplemental) *Supplemental to existing rights held by Canterwood Water.	Multiple domestic supply Multiple domestic supply	Year-round, as needed Year-round, as needed
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LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION--WITHDRAWAL
 Well #1: 310 feet South and 1040 feet West of the Northeast corner of Section 30, T. 22 N., R. 2 E.W.M.
 Well #2: 560 feet South and 1040 feet West of the Northeast corner of Section 30, T. 22 N., R. 2 E.W.M.
 Well #3: 760 feet South and 690 feet West of the Northeast corner of Section 25, T. 22 N., R. 1 E.W.M.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	W.R.I.A. 15	COUNTY Pierce
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by Canterwood Water Company within portions of Sections 24 & 25, T. 22 N., R. 1 E.W.M., Sections 19 & 30, T. 22 N., R. 2 E.W.M.

DESCRIPTION OF PROPOSED WORK

Three wells supplying water to Canterwood Development.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: December 1, 2002	WATER PUT TO FULL USE BY THIS DATE: December 1, 2003/04
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PROVISIONS

"Water right certificates G2-25125, G2-28155 and this filing – G2-26660 are appurtenant to the Canterwood Water Company's system.

- G2-25125 authorizes the withdrawal of 469 gpm, and 305 acre-feet per year from Wells 1, 2 and 3.
- G2-26660 will be split into two superseding documents, G2-26660-A authorizes an additional 90 gpm, and 211 acre-feet per year from Wells 1,2 and 3, and G2-26660-B authorizes 280 gpm, and 160 acre-feet per year from Well 4.
- G2-28155 authorizes withdrawals from Well 5 in the amount of 350 gpm and 188 acre-feet per year, supplemental to existing rights held for domestic supply.

Water Rights currently allocated to the Canterwood Water Company currently amount to 909 gpm and 516 acre-feet per year."

The water appropriated under this application will be used for public water supply. The State Board of Health rules require public water supply owners to obtain written approval from the Office of Water Supply, Department of Health, 1112 SE Quince Street, PO Box 47890, Olympia, Washington 98504-7890, prior to any new construction or alterations of a public water supply system.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040, and WAC 508-12-030. Meter readings shall be recorded at least monthly.

Under RCW 90.44.250 and 90.54.030, the Department of Ecology is directed to become informed about all aspects of the water resources of the state. The Department is authorized to make such investigations as may be necessary to determine the location, extent, depth, volume, and flow of all groundwaters within the state. Accordingly, the applicant shall monitor and provide an annual summary of the previous year's monthly water level data and monthly totals of water pumped for this well. The summary shall be submitted in tabular format to Ecology's Southwest Regional Office annually, during the month of February, or more frequently if requested by the Department.

Issuance of this water right is subject to the implementation of the minimum requirements established in the Conservation Planning Requirements, Guideline and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the states water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

The applicant is advised that the quantity of water allocated by this permit may be reduced at the time of final certificate issuance to reflect system capacity, and actual usage.

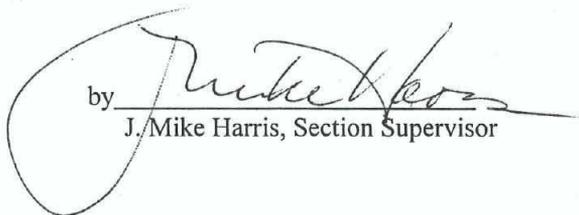
The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 25th day of April, 2000.

Department of Ecology

by 
J. Mike Harris, Section Supervisor

ENGINEERING DATA

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