



Dennis W. Bickford, P.E., General Manager

2431 East Highway 101 (360) 452-9771  
Post Office Box 1090 FAX 452-9338  
Port Angeles, WA 98362 www.clallampud.net

Commissioners  
Will Purser, District No. 1  
Hugh Haffner, District No. 2  
Ted Simpson, District No. 3

September 30, 2005

RECEIVED

OCT 03 2005

Washington State  
Department of Ecology

Jill Walsh  
Water Resources Program  
State of Washington  
Department of Ecology  
Post Office Box 47775  
Olympia, WA 98504-7775

Re: GROUND WATER SUPERSEDING  
CERTIFICATE NO. G2-26200

Dear Jill:

As indicated in your letter dated September 6, 2005, we are enclosing a completed Water Right Certificate Fees Form, a \$50 warrant payable to the Department of Ecology for the filing fee, and a \$34 warrant payable to the Clallam County Auditor for the recording fee.

We understand that upon receipt of these items, the Certificate of Water Right will be prepared by Ecology, sent to the County Auditor for recording, and then forwarded to us by the Auditor.

If additional information is required, please contact me at 360.565.3216 or by e-mail at [mikek@clallampud.net](mailto:mikek@clallampud.net).

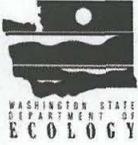
Sincerely,

Michael L. Kitz  
Water and Wastewater  
Systems Superintendent

MLK/mt  
Enclosures

*OK to issue certificate  
like permit  
(update provisions)*

*MP 11-29-05*



# Water Right Certificate Fees Form

Public Utility District #1 of Clallam Co  
PO Box 1090  
Port Angeles WA 98362-1090

*Is this address correct? If not,  
make corrections in the box on the right.*

Ground Water Right Number: **G2-26200**

In order to receive your water right certificate, please:

- Enter the parcel number(s) for the point(s) of withdrawal/diversion (that is, where your well or surface water diversion is located); and
- The parcel number(s) for the property where the water is actually being used (the place of use, if different from the point of withdrawal/diversion).

Parcel numbers can be found on your property tax statement.

Parcel number(s) for point(s) of diversion/withdrawal: 033032230010  
\_\_\_\_\_  
\_\_\_\_\_

Parcel number(s) for place of use (if different): We provide potable water to the following sections as shown on the attached drawing: Sections 25 and 36 of Township 30 North, Range 4 West, W.M., and Sections 28, 29, 30, 31, 32, and 33 of Township 30 North, Range 3 West, W.M.

Remember to enclose the following two checks/money orders:

- **\$50.00** payable to the Department of Ecology
- **\$34.00** payable to the **Clallam** Auditor

Send this form and the payments to:

Department of Ecology  
Water Resources Program  
Southwest Regional Office  
PO Box 47775  
Olympia, WA 98504-7775





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

September 6, 2005

Public Utility District #1 of Clallam Co  
PO Box 1090  
Port Angeles WA 98362-1090

Dear Sir or Madame:

RE: Ground Water Superseding Certificate No. **G2-26200**

In reviewing your file we have determined that your water project is complete. Since you are a municipal water provider, Ecology considers your water right to be in good-standing. Accordingly, it will **not** be necessary for you to file a *Proof of Appropriation* form as you may have previous been directed.

In order to receive your water right certificate, please send the following to the Water Resources Program at Ecology's Southwest Regional Office:

- The completed Water Right Certificate Fees Form (enclosed).
  - Include your parcel numbers(s) in the space provided.
  - If appropriate, make corrections to your name and address in the space provided.
- The **\$50.00** filing fee: a check or money order payable to the Department of Ecology; and
- The **\$34.00** recording fee: a check or money order payable to **Clallam** County Auditor.

Upon receipt of the fees, your Certificate of Water Right will be prepared by Ecology, sent to the county auditor for recording, and then forwarded to you by the Auditor.

If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,

Jill Walsh  
Southwest Regional Office

TH:th

Enclosure: Water Right Certificate Fees Form





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 30, 2001

PUD #1 of Clallam  
PO Box 1090  
Port Angeles WA 98362-1090

Dear Sir or Madame:

Re: Water Right Permit No. G2-26200

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$9.00 check payable to the **Clallam** County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

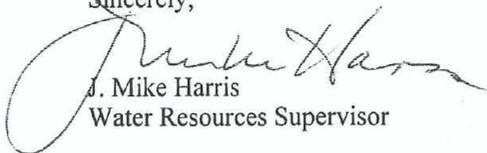
Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **February 1, 2003**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Tina Russell at (360) 407-6918 or Teresa Hanson at (360) 407-0270.

Sincerely,

  
J. Mike Harris  
Water Resources Supervisor

JMH:th (paextension.doc)



Printed By: Nancy Moyer

On: 11/14/2001 At: 01:46 pm

# RECEIPT

Receipt Number 02-008626

Department of Ecology (4610)  
PO Box 5128  
Lacey, WA 98509-5128  
(360) 407-7095

Current Document Number 461G0612CJ Date 11/15/2001 FM 05

Remitter Name CLALLAM COUNTY PUD NO 1 Receipt Name

Check/Draw Number 157976  
Document Amount \$15.00  
Method of Payment Check  
Comment Description WATER RIGHTS

Ref Doc	Ref Doc Sfx	Inv Nr	Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	Al	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001		001	02	85	000010														\$15.0

*PA EXTENSION OK*  
*2-1-03*  
*10/2/11*



Dennis W. Bickford, P.E., General Manager

RECEIVED

NOV 13 2001

Washington State  
Department of Ecology  
November 9, 2001

2431 East Highway 101 (360) 452-9771  
Post Office Box 1090 FAX 452-9338  
Port Angeles, WA 98362 www.clallampud.net

Commissioners  
Will Purser, District No. 1  
Hugh Haffner, District No. 2  
Ted Simpson, District No. 3

State of Washington  
Department of Ecology  
Post Office Box 47775  
Olympia, WA 98504-7775

Attention: Teresa Hanson, Water Resources

Re: WATER PERMIT NO. G2-26200  
HALLER WELLS

Ladies and Gentlemen:

In response to your letter dated October 11, 2001, we would like to request an extension for providing Proof of Appropriation for the above-referenced water right permit until February 1, 2003.

We are currently using this well as an emergency backup source of potable water for our Evergreen Water System; however, we need to install manganese removal equipment before we can utilize this source as a permanent source. We expect to utilize this well as a permanent source in the next few years.

If additional information is required, please contact me at 360.452.9771, Extension 216.

Sincerely,

Michael L. Kitz  
Water and Wastewater  
Systems Superintendent

MLK/mt  
Enclosure



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 11, 2001

Michael Kitz  
Clallam County Public Utility District  
PO Box 1090  
Port Angeles WA 98362-1090

Dear Mr. Kitz:

Re: Water Permit No. G2-26200 (Haller wells)

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology  
AND  
\$9.00 payable to the Clallam County Auditor

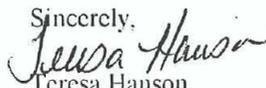
**Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.**

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **February 1, 2000**, if an extension is needed, please send **\$15.00** payable to the Department of Ecology along with your request to extend your file until **February 1, 2003**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about any of this information, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,  
  
Teresa Hanson  
Water Resources

TH:th





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (206) 407-6300

January 31, 1995

Michael Kitz  
Clallam County Public Utility District  
PO Box 1090  
Port Angeles, Washington 98362-1090

Dear Mr. Kitz:

Re: Superseding Certificates No's. G2-24327, G2-26200, and  
G2-26196

We have received your warrants of payment for the recording and filing of the above referenced superseding certificates.

However, since that time the fees were requested, we have re-evaluated our processing procedure. Under our new procedures, the request for submittal of final fees was premature. Accordingly, we are returning the three checks made payable to the Clallam County Auditor.

For your information, effective immediately the Department of Ecology, Water Resources Program will not proceed to issue final Water Right Certificates for any public water supply rights until the water has been put to full beneficial use.

This affects your superseding certificates because it is our understanding that the average daily use of the Evergreen system constitutes only 35% of the entire right, and that this water system may still be several years away from full build-out.

The final superseding certificates will be issued only when the right has been completely "perfected", and you can demonstrate by meter readings and use data that the quantity of water allocated by the permit has been put to full beneficial use. Please note that the Reports of Examination authorize your requested change.

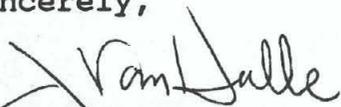
We have set a final perfection date of February 1, 2000, for these rights. This date has been selected for administrative purposes, and may be adjusted to reflect your specific schedule. If at that time you are unable to put the water to full beneficial use, you may request an additional extension, or receive a superseding certificate for that quantity that is in use.

Michael Kitz  
Page 2  
January 31, 1995

Please note that Amended Permit G2-27140 will be issued shortly. This permit is subject to the same conditions, and a final certificate will be issued when the system is at full build-out.

Feel free to contact me at (206) 407-0274 if you have questions or concerns.

Sincerely,

  
Jill Van Hulle  
Water Resources

JVH:th

CASHIERING RECEIPT  
PAGE: 1 OF 1

RECEIVED FROM: PUD NO. 1 OF CLALLAM COUNTY

AMOUNT: \$5.00  
DATE: 12/21/94  
RECEIPT NO: 95-124746  
CHECK/MO NO: 00023099

PHONE: (206) 407-7095  
P.O. BOX 5128  
LACEY, WA 98503-0210

PURPOSE: CERTIFICATION FEE

PERMIT NO:  
MANIFEST NO:  
CASHIER: GNIE461

(For low-level surcharge only.)

NAMES:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

FOR ACCOUNTING PURPOSES:  
CJ NO: 461C1486

RECEIPT CODING:

INV/CAT CD	ID/APPL NO	TYPE	AMOUNT	TRANS/FUND DISTRIBUTION	
	G2-26200	GCA	\$5.00	001- -001- - - - -	-02-85-000010



Michael McInnes, General Manager

2431 East Highway 101 (206) 452-9771  
Post Office Box 1090 FAX 452-9338  
Port Angeles, WA 98362-0207 SCAN 281-1011

RECEIVED

'94 DEC 16 18:42  
December 14, 1994

DEPARTMENT OF ECOLOGY  
S W REGIONAL OFFICE

Pd 5 - ✓ 23099  
Pd 8 - ✓ 23016

State of Washington  
Department of Ecology  
Post Office Box 47775  
Olympia, WA 98504-7775

Attention: Gale Blomstrom  
Water Resources Supervisor

Re: GROUND WATER CERTIFICATE  
NO. G2-26200

Ladies and Gentlemen:

In accordance with your letter dated November 30, 1994, we are enclosing the following warrants:

Warrant 23099 for \$5.00	Department of Ecology
Warrant 23016 for \$8.00	Clallam County Auditor

It is our understanding that a superseding certificate will be issued after the required 30-day appeal period and upon payment of the enclosed recording and filing fees.

If any additional information is required, please contact me at (206) 452-9771, Extension 216.

Sincerely,

Michael L. Kitz  
Water and Wastewater  
Systems Superintendent

MLK:mt

Enclosures

CLALLAM PUD - WATER RIGHTS STATUS

SYSTEM SOURCE	TYPE OF SOURCE	NUMBER [1]	RIOR. DAT ISSUE DAT	PERMIT GRANTEE	QUANTITY				NOTES:
					MAX ANNUAL (AC-FT/YR)	(MGD)	PEAK (GPM)	(MGD)	
<b>1. P.A. COMPOSITE</b>									
MORSE CREEK (LUD #1)	SURFACE IN USE	S2-00076C	2/16/72 12/1/80 5/27/93 S	CLALLAM PUD #1	379	0.34	673	0.97	25 CFS MIN. STREAMFLOW FOR AREA SERVED BY PUD #1
ELWHA RIVER	GROUND	7856 (A) 7377 (P)	11/10/65 3/7/66	CLALLAM PUD #1	1266	1.13	2250	3.24	TO SUPPLY 5300 PERSONS BY 1985. EXPIRES 3/1/89 ?
BLUFFS WELL	GROUND IN USE	7929A 7439P	1/20/66 5/4/66	CLALLAM PUD #1	187	0.17	1350	1.94	TEMP. SALT WATER INTRUSION
MORSE CREEK	GROUND	7948 (A) 7438 (P)	2/4/66 5/4/66 7/11/79 S	CLALLAM PUD #1	880 [2]	0.78	1350	1.94	FOR GALES & MORSE CR. AREA SUPPLEMENT TO #7439
HUNT-ALBERS	GROUND	7925 (A) 7707 (P)	1/13/66 12/8/66	CLALLAM PUD #1	128	0.11	80	0.11	FOR E. PORT ANGELES (2 WELLS)
<b>2. CLALLAM/SEKIU</b>									
HOKO DIVERSION	SURFACE	16954 (A) 12982 (P)	10/10/61 3/11/63	CLALLAM PUD #1	526.5	0.47	2239	3.22	INFILTRATION GALLERY FOR CLALLAM BAY/SEKIU
LIGHTHOUSE WEL	GROUND	4921 (A) 4682 (P)	7/8/58 1/5/59	CLALLAM PUD #1	112	0.1	200	0.29	FOR CLALLAM BAY COMMUNITY
CLALLAM STREAM	SURFACE	11139 (P) 7422 (C)	7/8/58 2/17/59	CLALLAM PUD #1	40 [3]	0.04	448	0.65	FOR CLALLAM BAY
HOKO WELLS	GROUND IN USE	6860 (P) 5488-A(C)	4/30/64 1/22/65 8/25/66 S	CLALLAM PUD #1	400 [3]	0.39	563	0.81	FOR CLALLAM BAY/SEKIU SUPPLEMENT TO 7422 (C)
<b>3. LUD #9</b>									
OLSEN CREEK	SURFACE IN USE	S2-27102P S2-27102C	4/2/87 6/23/89	CLALLAM PUD #1	40	0.04	90	0.13	FOR PUD #9 AREA MAX. DIV. 50% OF STREAM FLOW
<b>4. LUD #10</b>									
CARLSBORG WEL	GROUND IN USE	G2-27102P G2-27681C	1/9/90 4/3/92	CLALLAM PUD #1	393	0.35	320	0.46	FOR LUD #10 AREA
<b>5. EVERGREEN</b>									
LOMA VISTA WELL (3 WELLS)	GROUND IN USE	G2-26196C	7/14/82 7/23/85 11/15/90 S	KGDT INC.	195	0.17	280	0.4	PRIMARY - FOR HIGHLAND HILL & KGDT CORP. SYSEM AREA
HALLER WELLS	GROUND	G2-26200C	7/16/82 12/14/89	HIGHLAND HILLS DIV.	155 120	0.14 0.11	100 50	0.14 0.07	SUPPLEMENTAL PRIMARY (MANGANESE PROBLEM) SUPPLEMENTAL
HOLGERSON WEL	GROUND IN USE	G2-24327C	10/27/76 7/6/79	DELHUR INC.	24	0.02	45	0.06	
HOLGERSON WEL	GROUND	G2-27140P	3/19/87 6/27/88	EVERGREEN WATER CO.	225	0.2	277	0.4	WATER RIGHT TRANSFER FROM RAY KAWAL BEING CONTESTED
<b>SUBTOTAL:</b>					719	0.64	802	1.14	

NOTES:

- [1]- A = APPLICATION  
P = PERMIT  
C = CERTIFICATE  
S = DATE SUPERCEDED
- [2]- LESS BLUFFS' WELL USAGE
- [3]- HOKO WELLS + CLALLAM STREAM  
MAXIMUM = 440 AC-FT/YR

**CLALLAM PUD WATER SYSTEMS**

SYSTEM (SOURCE)	TYPE OF TREATMENT	# OF SERVICES 12/31/92	START YEAR	TOTAL STORAGE (1000 gal)	STOR. PER SERVICE (GPS)	SOURCE CAPACITY (GPM)	CAPACITY PER SERVICE (GPS/D)	WATER RT. CERT. [4]	USAGE [5]	% CAPA- CITY	% WATER RIGHT
								ANN. AVE. PEAK (GPM)	ANN. AVE. PEAK (GPM)	AVE. PEAK	AVE. PEAK
1) P.A. COMPOSITE											
A. GALES (PORT ANGELES)	CL	1173	1940	525	448	[1] 400 [2] 600	[1] 491 [2] 737	[1] 400 [2] 600	336 798	84% 133%	84% 133%
B. LUD #1 2-PUMPS (MORSE CREEK)	TP	833	1972 1978	300 200	600	[3] 610	1055	236 673	265 731 ?	53% 120%	112% 103%
C. LUD #2 - UPPER MONROE RD.	TP	52	1983	130	2500						
D. LUD #3 - MT. ANGELES RD.	TP	97	1974	120 (2 x 60)	1237						
E. LUD #6 - 4-SEASONS PARK	TP	13	?								
F. BLUFFS 2-PUMPS (WELL)	CL	124	?			310	3600	118 1346	140 310	45% 100%	115% 23%
SYSTEM TOTAL: [6]		2292		1275	4785	[1] 1320 [2] 1520	[1] 829 [2] 955	754 2619	673 1686	51% 111%	89% 64%
2) CLALLAM BAY/SEKIU (4 HOKO RIVER WELLS)	CL	294	1963	220 (2 RES)	748	550	2694	271 562	199 379	36% 69%	74% 67%
3) LUD #9 - ISLAND VIEW (OLSEN CREEK)	TP	32	1988	50	1563	50	2250	28 90	4.72 35.2	9% 70%	17% 39%
4) LUD #10 - CARLSBORG (WELL)	CL	31	1990	300 (2 x 150)	9677	320	14865	243 319	7.24 57.7	2% 18%	3% 18%
5) EVERGREEN - PUD ACQUISITION 8/93 (6 WELLS)	CL	220	?	424 (4 - RES)	1927	L.V. 3 - 380 HAL. 2 - 100 HOL. 1 - 45	2487	305 525	107 359	20% 68%	35% 68%
GRAND TOTALS:		2869		2269	791	[1] 2765 [2] 2965	[1] 1388 [2] 1488	[1] 1601 [2] 4115	991 2517	36% 91%	62% 61%

NOTES: CL = CHLORINATION  
 TP = TREATMENT PLANT  
 L.V. = LOMA VISTA  
 HAL. = HALLER WELLS  
 HOL. = HOLGERSON WELLS

[1] ASSUMING AVERAGE ANNUAL SUPPLY CAPACITY FROM PORT ANGELES IS 400 GPM.  
 [2] PEAK SUPPLY CAPACITY FROM PORT ANGELES FOR 6 DAYS MAX IS 600 GPM.  
 [3] MORSE CREEK TREATMENT PLANT; PUMP CAPACITY WITH 2 PUMPS RUNNING = 610 GPM  
 [4] EXCEPT FOR BLUFFS WELL (PERMIT), AND GALES (SUPPLIED BY PORT ANGELES).  
 [5] HIGHEST ANNUAL AVERAGE AND HIGHEST PEAK DAY FOR PAST 3 YEARS (1990-92).  
 [6] SYSTEM TOTALS NOT SUM OF PARTS, UNLESS ALL VALUES OCCUR IN THE SAME YEAR.



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane • PO Box 47775 • Olympia, Washington 98504-7775 • (206) 753-2353

November 30, 1994

P.U.D. No. 1 of Clallam County  
P.O. Box 1090  
Port Angeles, WA 98362-1090

Re: Ground Water Certificate No. G2-26200

Your Application for Change has been approved. A superseding certificate will be issued after the required 30-day appeal period and upon payment of the statutory fee. Enclosed is the Report of Examination summarizing our findings and recommendations.

The fees for filing and recording your final certificate of water right are:

\$5.00 payable to the Department of Ecology

\$8.00 payable to the Clallam County Auditor

Please send two separate remittances to this office.

Sincerely,

Gale Blomstrom  
Water Resources Supervisor  
Southwest Regional Office

GB:bk  
Enclosure