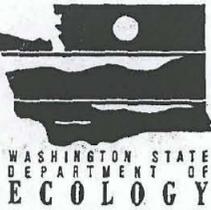


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2210189



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

ASSIGNMENT OF APPLICATION OR PERMIT TO APPROPRIATE OR STORE WATER

A NON-REFUNDABLE \$5.00 FEE MUST ACCOMPANY THE FILING OF THIS ASSIGNMENT.

Please read the instructions on the back of this form

- I, Canal Mutual Water Company, the holder of the application or permit number 15993 & 9604 for the appropriation of the waters of two wells & an unnamed stream do assign, transfer and set over to Mason County P.U.D No. 1  all,  that portion described within an attachment to this assignment, of my right, title and interest therein.
- This assignment is being made for the following reason(s): to provide in the future an ample and continuous supply of water to all existing and future home sites within the development consistent with State Health Department requirements
- This assignment relates to the following property identified as all or a portion of the place of use within the application/ permit being assigned: County Parcel Number(s): 32331 23 00730/32331 23 90108 and located within Mason County, Section 31, Township 23, N., Range 3 W. W. M.
- The application/permit includes a development schedule.  The development schedule can be met.  The development schedule cannot be met and I've included a proposal for a new development schedule.

32331 22 00590

5. Application or permit holder(s): <u>Canal Mutual Water Company</u>	Assignee(s): <u>Mason County P.U.D. No. 1</u>
BY <u>William R. Eckhardt, Sec/President</u>	BY <u>Richard F. Wilson</u> <small>Richard F. Wilson, Manager</small>
Address: <u>P O Box 155 815</u> <u>Hoodsport WA 98548</u>	Address: <u>21971 N. Highway 101</u> <u>Shelton, WA 98584</u>
	Phone: ( ) <u>360-877-4249</u>

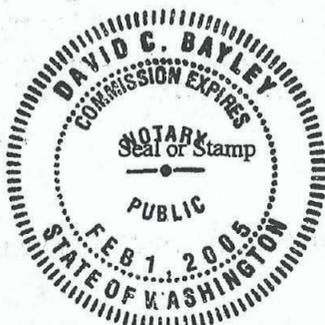
6. Notary Signature:

State of Washington  
County of MASON

I, David C. Bayley, being first sworn, disposed and say that I have read the above assignment of application or permit to appropriate or store water; that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_ Applicant(s)/Permittee(s)

Subscribed and sworn before me this 25<sup>th</sup> day of March, in the year 2003



David C Bayley  
Notary Signature  
My appointment expires Feb 1, 2005

The Department of Ecology is an equal opportunity agency. If you have special accommodation needs or require this document in alternative format, please contact Paula Smith at (360) 407-6607 (Voice), e-mail psmi@ecy.wa.gov, or (360) 407-6606 (TDD).

Printed By: Tracey Brown  
On: 04/07/2003 At: 10:31 am

# RECEIPT

Receipt Number **03-017962**

Department of Ecology (4610) Manual Receipt  
PO Box 5128  
Lacey, WA 98509-5128  
(360) 407-7095

Current Document Number **461G2837CJ** Date **04/08/2003** FM 22

Remitter Name **MASON COUNTY** Receipt Name

Check/Draw Number **20139**  
Document Amount **\$5.00**  
Method of Payment **Check**  
Comment Description **WATER RIGHTS**

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Sub Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001			001	02	85	000010														\$5.00

*Certs,  
cannot be  
assigned -  
microfilm  
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