

4321935

Access Golf Management LLC  
 Attn: Brian Patton  
 10402 Willows Road NE  
 Redmond, Washington 98052



**STATE OF WASHINGTON**  
**CERTIFICATE OF WATER RIGHT**  
 SUPERSEDING

**Document Title:** Certificate of Water Right

**Agency:** Department of Ecology  
 Southwest Regional Office  
 P.O. Box 47775  
 Olympia, WA 98504-7775

**Applicant:** Access Golf Management LLC  
 Attn: Brian Patton  
 10402 Willows Road NE  
 Redmond, Washington 98052

**Reference Number:**

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
September 19, 1946	371	304	55-A(A)

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE	TRIBUTARY OF (IF SURFACE WATERS)	
2 Wells		
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR
	600	70

QUANTITY/TYPE OF USE/PERIOD OF USE

70 Acre-feet per year Domestic supply and Irrigation of 60 Acres

**LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL**

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
Well 1: E½ NW¼	4	17	1W	13	Thurston
Well 2: W½ NE¼					

PARCEL # 11833310000 & 38740060000

ADDITIONAL LEGAL IS ON PAGE 2

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

1/4 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
N/A	N/A	N/A	N/A	13	Thurston
PARCEL #	N/A				

ADDITIONAL LEGAL IS ON PAGE 2

*Tracked*

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

Well 1: 1320 feet South and 1980 feet East of the Northwest corner of Section 4.

Well 2: 5/8 mile East, 1/4 mile South of the Northwest corner of Section 4.

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

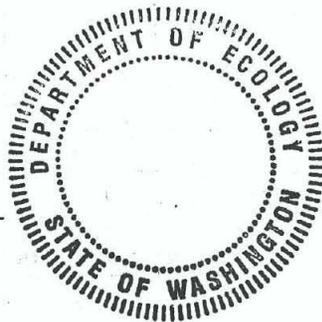
Plat Capitol City Golf Club Estates – Amended BLA980208 TR A Document 3151269 (Other PTN 60001).

**PROVISIONS**

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

“The division of Certificate 55-A into Superseding Certificate 55-A(A) and 55-A(B) shall not be construed as validation as to the extent of Certificate 55-A as originally authorized. The amounts provided on the superseding portions of said water right reflect agreement among the owners of the described place of use, but are not confirmed by Ecology in this recording of the division of said right. The actual amounts authorized by the superseding certificates are subject to the historic beneficial use of Certificate 55-A.”

Given under my hand and the seal of this office at Olympia, Washington,  
this 5th day of April, 2006.



Jay Manning, Director  
Department of Ecology

By

*Thomas Loranger*  
Thomas Loranger, Section Manager

DATA OK

*dlh*

*Lehart*