



STATE OF WASHINGTON **RECEIVED**  
**APPLICATION FOR CHANGE/TRANSFER**  
**OF WATER RIGHT** '00 SEP 20 10:03

For filing with Ecology or with County Conservancy Boards

A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, interie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE No. <u>798</u>	WRIA <u>13</u>
DATE ACCEPTED <u>9/20/00</u>	BY <u>SC</u>
FEE \$ <u>✓</u>	REC'D <u>9/20/00</u>
CHECK No. _____	
SEPA: <input type="checkbox"/> Exempt	<input type="checkbox"/> Not Exempt

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

**1. Co-applicant Information:**

CO-APPLICANT/BUSINESS NAME <b>Indian Summer, LLC c/o Oki Development</b>	PHONE NO. ( )	FAX NO. ( )
ADDRESS <b>10838 Main Street</b>		
CITY <b>Bellevue</b>	STATE <b>WA</b>	ZIP CODE <b>98004</b>
CO-APPLICANT/BUSINESS NAME <b>North Thurston School District</b>	PHONE NO. ( )	FAX NO. ( )
ADDRESS <b>305 College Street NE</b>		
CITY <b>Lacey</b>	STATE <b>WA</b>	ZIP CODE <b>98156</b>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Joe Mentor, Jr. % Mentor Law Group, PLLC</b>	PHONE NO. <b>(206) 676-7008</b>	FAX NO. <b>(206) 676-7001</b>
ADDRESS <b>1505 Westlake Ave North, Suite 300</b>		
CITY <b>Seattle</b>	STATE <b>WA</b>	ZIP CODE <b>98109</b>

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>Certificate No. 798-A</b>	RECORDED NAME(S): <b>W.R. Rowe</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. <u>142</u>	PERMIT NO. <u>126</u>	CERT. NO. <u>798</u>	CERT. OF CHANGE NO. <u>798</u>

02000142@

WRIA 13

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	1	NW	SE	05	17N	1 W		

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	1	NW	SE	05	17N	1 W		
Well	2	NW	SE	05	17N	1 W		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO      PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above points(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 75 Acres	300 GPM	150 AF/YR	Year Round

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 75 Acres	300 GPM	150 AF/YR	Year Round

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Tracts 2, 8, 9, 23 and 21, and that part of Tracts 3, 7, 10 and 16, lying east of Weyerhaeuser							
RR Right of Way in Chambers Homestead Tracts, Thurston County, Washington.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		5	17N	1 W	Thurston		75
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Tracts 8 and that part of Tract 7 lying east of Weyerhaeuser RR Right of Way in Chambers							
Homestead Tracts, together with that portion of sections 5 and 6, Twp. 17 N., Range 1 West,							
legally described in Exhibit 4, all located in Thurston County, Washington.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		5&6	17N	1 W	Thurston		75
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): **Certificate No. 6638-A**

**6. Remarks and Other Relevant Information:**

Applicants own the water right as tenants in common having each purchased a portion of the real property historically irrigated under this water right.

---



---



---



---



---

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Indian Summer LLC  
 By: OKI Enterprises LLC  
 By: Manny [Signature]  
 \_\_\_\_\_  
 Indian Summer, LLC  
 Co-Applicant

8, 11, 2000  
 (Date)

[Signature]  
 \_\_\_\_\_  
 North Thurston School District  
 Co-Applicant

8, 4, 2000  
 (Date)

**IMPORTANT!** APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE

OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_/\_\_\_/\_\_\_

withdrawn  
 3/28/05