

REPORT OF EXAMINATION ROUTING SHEET

Application No. 52-29862
Location V:/Jew/ROE
Letter Name application approved
Fee _____

	<u>Initial</u>	<u>Date</u>
Author	<u>✓</u>	_____
Hydrogeologist	<u>✓</u>	_____
Reviewers	<u>✓</u>	_____
Unit Lead	<u>[Signature]</u>	<u>3/30/06</u>

Signatures

Author _____
Supervisor _____

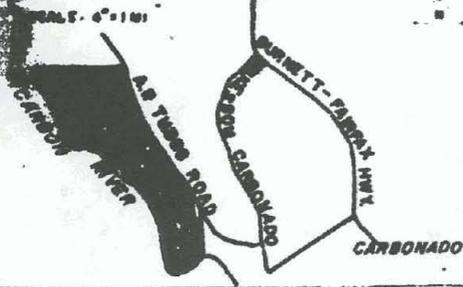
Tracking _____
GIS JH _____ 3-21-06

Enclosures

- PCHB
- Construction Notice
- Proof of Appropriation
- Metering Form 1
- Metering Form 2 (open channel)
- Metering Form 3 (pressurized flow)
- " Water Measurement Device Installation and Operation Requirements" summary sheet

cc:

VICINITY MAP



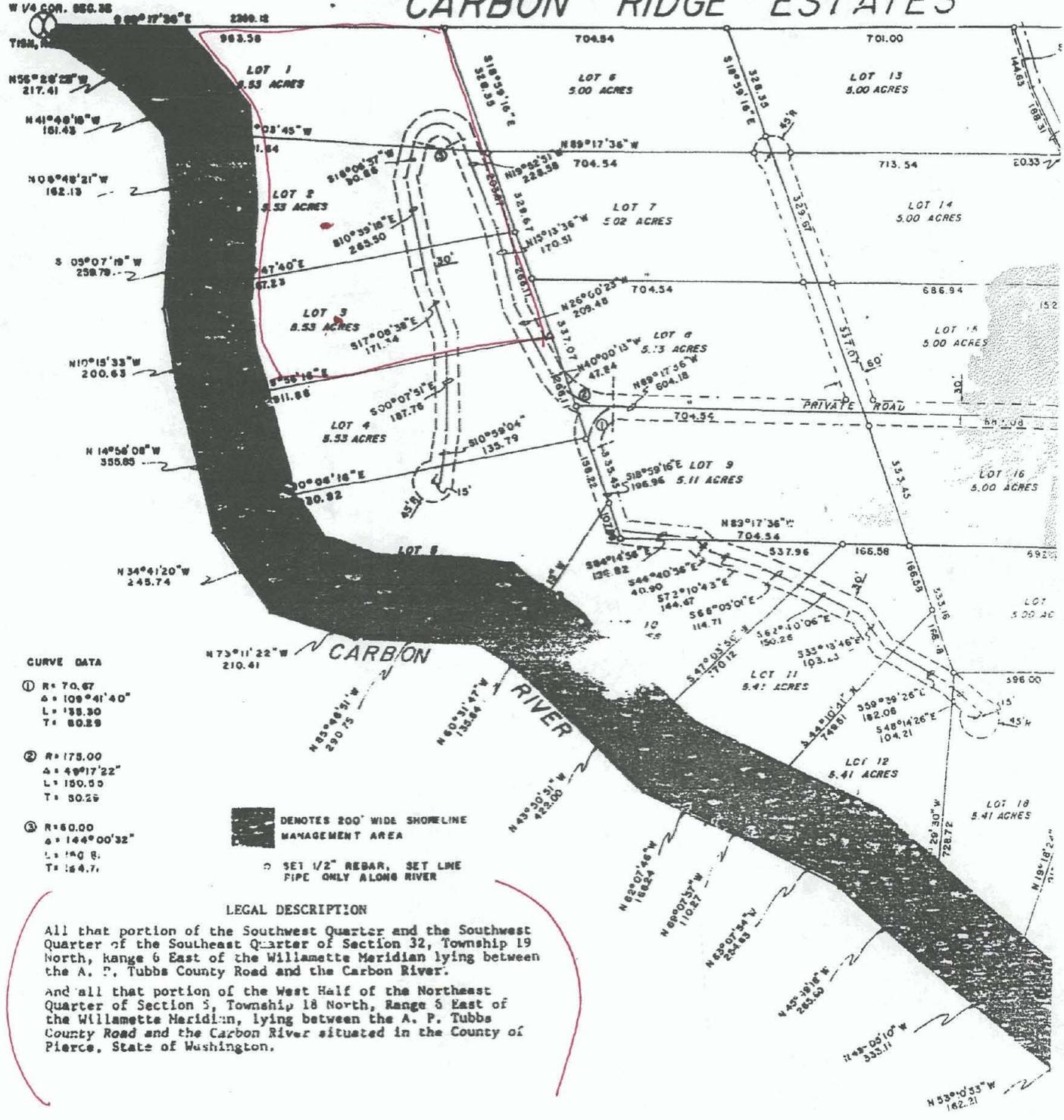
THIS LARGE LOT DIVISION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNERS -

STATE OF WASHINGTON
COUNTY OF LEWIS

Handwritten signature

SIGNED & SEALED BEFORE ME, THE UNDERSIGNED, THIS 12TH DAY OF December 1979, AS THEIR FREE & VOLUNTARY ACT & DEED FOR LARGE LOT DIVISION PURPOSES WITNESS MY HAND & SEAL THE DATE FIRST ABOVE WRITTEN
NOTARY PUBLIC IN & FOR THE STATE OF WASHINGTON
RESIDING at Carbonado

CARBON RIDGE ESTATES



- CURVE DATA
- ① R=70.67
Δ=109°41'40"
L=138.30
T=80.29
 - ② R=178.00
Δ=49°17'22"
L=180.00
T=50.29
 - ③ R=80.00
Δ=144°00'32"
L=180.00
T=54.7

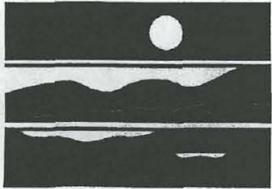
■ DENOTES 200' WIDE SHOWLINE MANAGEMENT AREA

○ SET 1/2" REBAR, SET LINE PIPE ONLY ALONG RIVER

LEGAL DESCRIPTION

All that portion of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter of Section 32, Township 19 North, Range 6 East of the Willamette Meridian lying between the A. P. Tubbs County Road and the Carbon River.

And all that portion of the West Half of the Northeast Quarter of Section 5, Township 18 North, Range 6 East of the Willamette Meridian, lying between the A. P. Tubbs County Road and the Carbon River situated in the County of Pierce, State of Washington.



WASHINGTON STATE
DEPARTMENT OF
E C O L O G Y

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

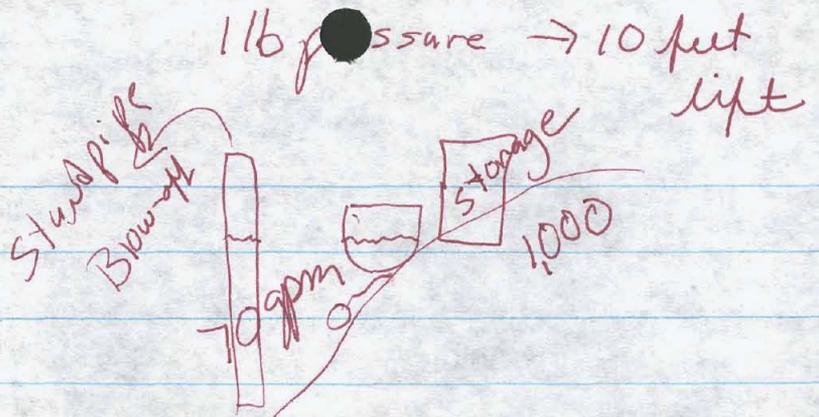
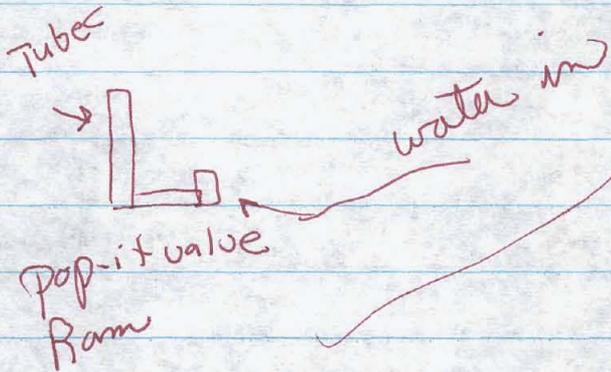
That James Homola of Carbonado, Washington on June 14, 1999 under Application No. S2-29862 filed for permit to appropriate public waters, subject to existing rights, from two unnamed springs tributary to Carbon River in the amount of .09 cubic feet per second as needed year round each year, for single domestic supply and hydropower. The source of the proposed appropriation is located within SW1/4 SE1/4, Section 32, Township 19 N., Range 6 E.W.M., in Pierce County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: _____ (Last date of publication to be entered above by publisher)

* NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS *

Department of Ecology
P.O. Box 47775
Olympia, WA 98504-7775

used by RR
Spring #1



ram pump pumps
water uphill
735 feet to tank
188 - vertical feet
all over flow drains
back to hill

Power

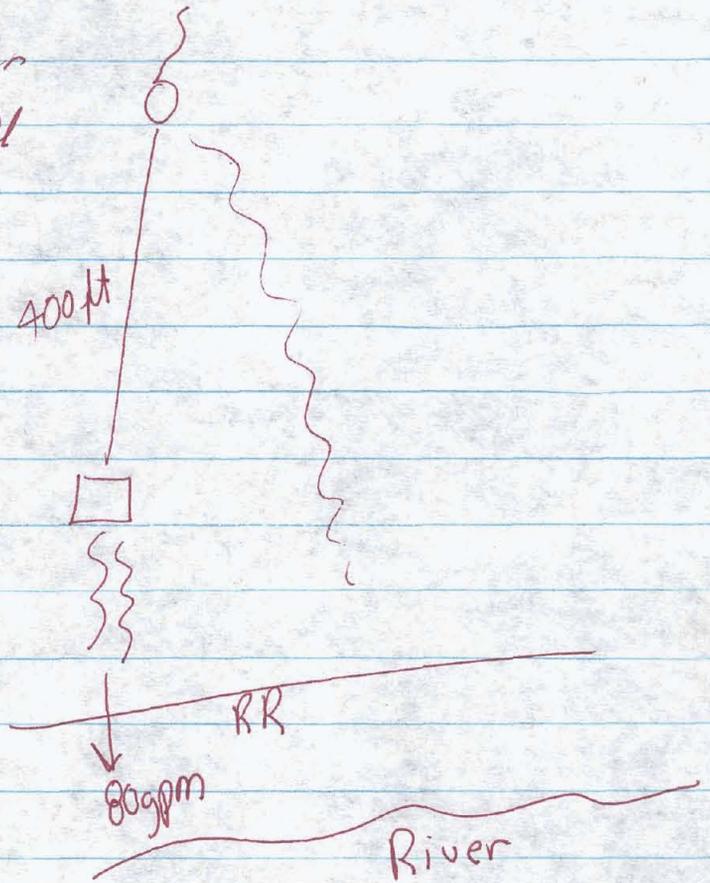
Spring ②

High Salifer
Small

3 1/2 Amp
200 Watts
Turbine
Home-made

4-inch intake
reduced to 2 inches

400 feet
Spring → turbine



AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON)
COUNTY OF PIERCE)

ss. Gale B. Robinette, being first duly sworn on oath, deposes and says he is Editor of

PIERCE COUNTY HERALD
822 E. Main
P.O. Box 517
Puyallup, Washington, 98371-0170
253-841-2481

Legal Notices **1500**

297497

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:
That James Homola of Carbonado, Washington on June 14, 1999 under Application No. 32-29862 filed for permit to appropriate public waters, subject to existing rights, from one unnamed spring tributary to Carbon River in the amount of .09 cubic feet per second as needed year round each year, for single domestic supply and hydropower. The source of the proposed appropriation is located within SW¼ SE¼, Section 32, Township 19N., Range 6 E.W.M., in Pierce County.

Protests or objections to approval of this application must include a detailed statement of the basis for objection; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from July 30, 1999.

Department of Ecology
P.O. Box 47775
Olympia, WA 98504-7775

Published: July 23 and 30, 1999

A bi-weekly newspaper; that said newspaper is a legal newspaper and has been approved as such by the Superior Court of the State of Washington, in and for the County of Pierce, and it now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continually as a bi-weekly newspaper in Pierce County, Washington. That the annexed is a true copy of **NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS (T297497)** as it was published in regular issues (and not in supplement form) of said newspaper once each week for a period of 2 week(s), commencing on the **23rd day of JULY 1999**, and ending on the **30th day of JULY 1999**, both dates inclusive, and such newspaper was regularly distributed to its subscribers during all of said period, that the full amount of the fee paid for the foregoing publication is the sum of **\$75.00 @ \$.75 per line (50 lines)** for this insertion.

Gale B. Robinette

Pierce County Herald

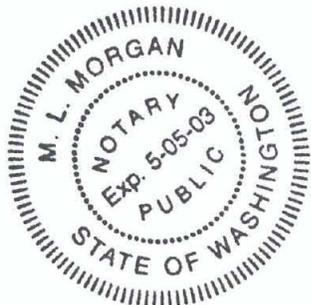
State of Washington
County of Pierce

I certify that the event or act described in this document has occurred or been performed this 30th day of August, 19 99.

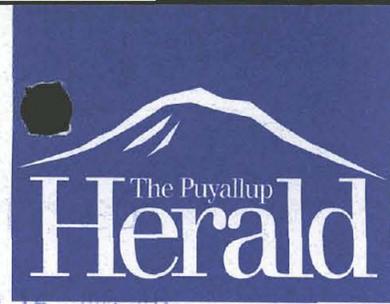
*Hoer
9/28/99
cc*

M. L. Morgan

Notary Public in and for the County of Pierce.
My appointment expires 5-05-03.



Received 9-14-99



REC

'99 SEP

Serving Puyallup, South Hill, Sumner, Bonney Lake, and Edgewood.

STARTED... S.W. REGIONAL OFFICE

INVOICE

JIM HOMOLA
PO BOX 159
CARBONADO, WA 98323

7/30/99

ACCT.# HOM8299417PO

REFERENCE	DATE	PUB	DESCRIPTION	CHARGES	CREDIT	BALANCE
T297497	7/23/99	PC	NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS 50 lines @ \$.75 per line	\$75.00		\$75.00
T297497	7/30/99	PC				
TOTALS				\$75.00	\$0.00	\$75.00

THANK YOU FOR ADVERTISING
WITH THE PIERCE COUNTY HERALD



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 9, 1999

James Homola
PO Box 159
Carbonado WA 98323-0159

Dear Mr. Homola:

Re: Water Right Application No. S2-29862

We have received your application for appropriation of water and it has been assigned the number referenced above. If you contact us in the future regarding this application, it will help us serve you more quickly if you refer to this application number.

Please complete the following two steps:

1. Enclosed is a notice of your application, which must be published once a week for two consecutive weeks in a newspaper published in **Pierce County**. The newspaper should have general circulation in the locality where the water is to be diverted and used, and must be qualified as a legal newspaper. Publishing the notice in a remote part of the county, when not necessary, may be cause for you to be required to republish the notice in a designated newspaper. The enclosed newspaper list may help you select an appropriate newspaper for the area.

Publication should start within 30 days from the date of this letter.

To assure accuracy, it is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for correction and/or resolution. If we later find an error in your public notice, you will be required to re-publish an amended notice at your expense.

2. After publication, the publishing newspaper should provide you with a notarized original Affidavit of Publication, which should be forwarded to our office as soon as possible. Please do not send a photocopy of the affidavit.

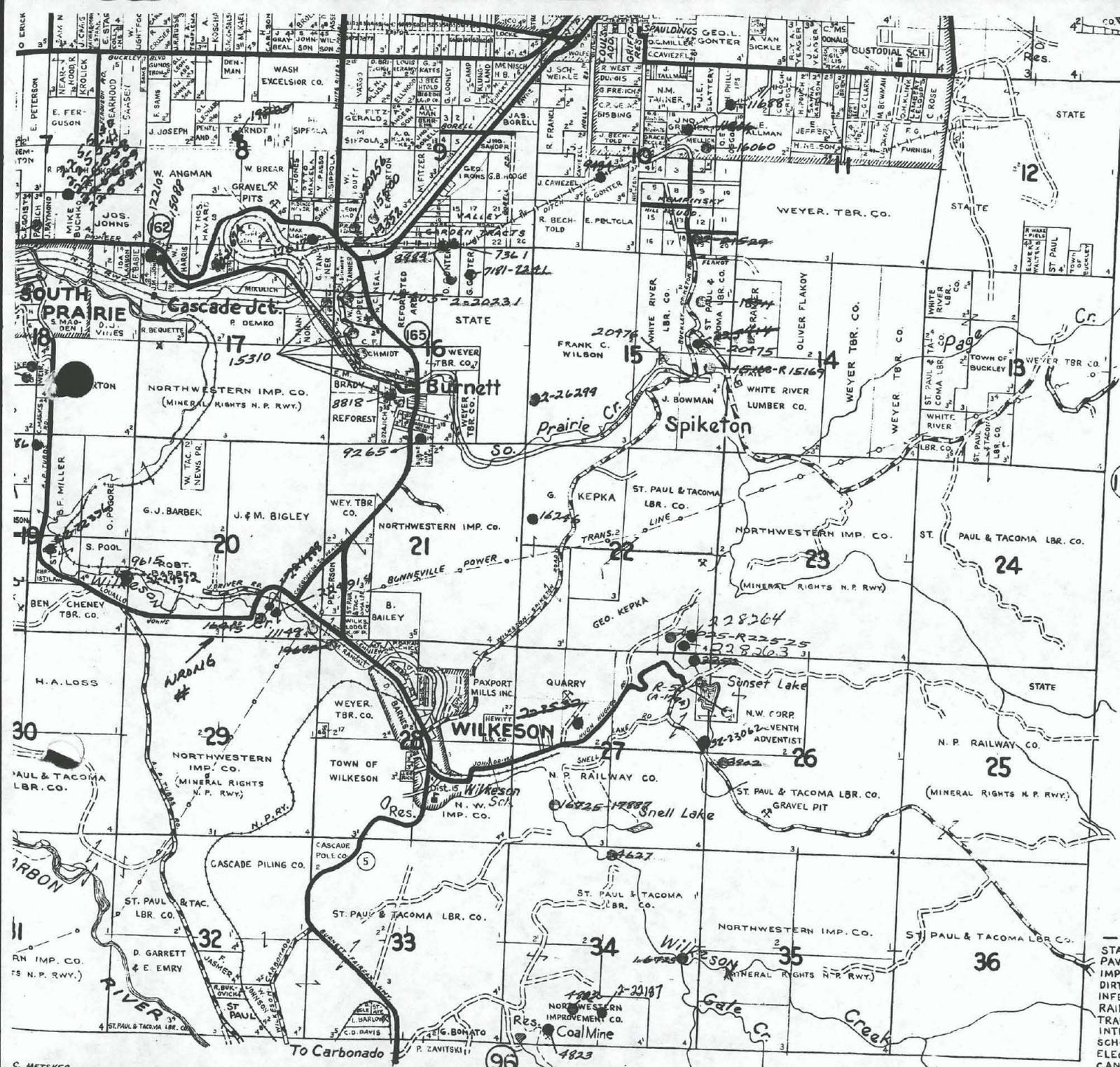
If you have any questions or concerns about any of this information, please call (360) 407-0240. Thank you for your attention to this matter.

Sincerely,

Sheri Carroll
Water Resources Program

SC:th(publicnotice.doc)





- 23-MABLE KOENIGS
- 2-OHIO ADDITION
- SEC-4
- 31-L. KAISER
- 37-A. SUDRAN
- 34-M. SHARON
- 41-B. ANDERSON
- 42-WICKERSHAM
- 44-ALBERT O. PETERSON
- 45-A. VIRTUE
- 214-FRANCIS T. BEEZER
- SEC-5
- 41-R. CONNER
- 47-F. E. ODEAN
- SEC-7
- 375-COUNTY
- SEC-11
- 12-SIFTON
- 24-L. PETERSON
- SEC-12
- 21-TOWN OF BUCKLEY
- SEC-16
- 328-L. FULLER
- 30-I. EDMAN
- 34-J. MURPHY
- 23-E. H. LAFALLET
- SEC-17
- 214-MICHAEL HUDIWA
- SEC-18
- 21-M. TIBBITS
- 25-CLARK
- 43-R. JUSTICE

— LEGEND —

- STATE HWY. (1) U.S. HWY.
- PAVED ROADS
- IMPROVED ROADS
- DIRT ROADS
- INFERIOR ROADS
- RAILROADS
- TRAILS
- INTERMITTENT CREEKS
- SCHOOLS
- ELECT. POWER LINE
- CANALS
- NAT'L