



# Water Right Certificate Fees Form

RECEIVED

AUG 09 2006

Washington State  
Department of Ecology

James Homola  
PO Box 159  
Carbonado WA 98323

*Is this address correct? If not,  
make corrections in the box on the right.*

Water Right Number: **S2-29862**

In order to receive your water right certificate, please:

- Enter the parcel number(s) for the point(s) of withdrawal/diversion (that is, where your well or surface water diversion is located); and
- The parcel number(s) for the property where the water is actually being used (the place of use, if different from the point of withdrawal/diversion).

Parcel numbers can be found on your property tax statement.

Parcel number(s) for point(s) of diversion/withdrawal: \_\_\_\_\_

0619323006 #1  
0619323007 #2 Spring

Parcel number(s) for place of use (if different): \_\_\_\_\_

Remember to enclose the following two checks/money orders:

- **\$50.00** payable to the Department of Ecology
- **\$34.00** payable to the **Pierce Auditor**

Send this form and the payments to:

Department of Ecology  
Water Resources Program  
Southwest Regional Office  
PO Box 47775  
Olympia, WA 98504-7775



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PROOF OF APPROPRIATION OF WATER

Date Stamp

Reviewed by: \_\_\_\_\_

PERMIT NUMBER <b>52-29862</b>	CHANGE APPROVAL NUMBER
NAME OF PERMITTEE <b>JAMES HOMOLA</b>	
CONTACT NAME (IF DIFFERENT)	
MAILING ADDRESS (STREET) <b>PO Box 159</b>	(CITY) <b>CARBONADO</b>
(STATE) <b>WA</b>	(ZIP CODE) <b>98323</b>
PHONE NUMBER <b>253 377 6372</b>	FAX NUMBER <b>( ) 57 18618</b>
<b>266th AVE CTE.</b>	

SOURCE(S) OF WATER <b>2 Springs</b>	LOCATION OF SOURCE(S)					
	NO.	¼ SW	¼ SE	SECTION <b>32</b>	TOWNSHIP N. <b>19</b>	RANGE, (E/W)M <b>6E</b>
LIST ALL PURPOSES WATER IS USED FOR: <b>Single domestic Supply - Hydro electric Generation</b>						
DATE WATER WAS COMPLETELY APPLIED TO BENEFICIAL USE <b>Spring of 1999</b>	TIME OF YEAR WATER IS USED: <input checked="" type="checkbox"/> Continuous/Year round <input type="checkbox"/> Seasonal			IF SEASONALLY, LIST THE START AND END DATE Start: _____ End: _____		
DESCRIBE HOW CONSTRUCTION AND DEVELOPMENT RELATED PROVISIONS (AS REQUIRED BY PERMIT) HAVE BEEN OR ARE TO BE MET (USE ADDITIONAL SHEET OF PAPER IF NECESSARY) <b>USING A 3'x4' window screen over intake pond to prevent plugging of intake manifold by maple and Alder leaves. Both springs are Artesian with ponds (small) being formed where they surface</b>						
DESCRIPTION OF SPECIFIC AREA ON WHICH WATER IS BENEFICIALLY USED (USE ADDITIONAL SHEET OF PAPER IF NECESSARY) <b>Steep wooded Hillside</b>						
	NO.	¼ SW	¼ SE	SECTION <b>32</b>	TOWNSHIP N. <b>19</b>	RANGE, (E/W)M <b>6E</b>

PHYSICAL WITHDRAWAL OR DIVERSION INFORMATION

For Pump Designed Water System Information:

TYPE OF PUMP:  Submersible  Turbine  Centrifugal  Other **RAM Pump**

MAKE	MODEL #	SERIAL #	HORSEPOWER
MOTOR	BHP	SPEED	RPM
<input checked="" type="checkbox"/> Water lubricated <input type="checkbox"/> Oil Lubricated			
BOOSTER PUMP <input type="checkbox"/> Yes <input type="checkbox"/> No	BREAK HORSEPOWER	PRESSURE	OPEN DISCHARGE <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
PUMP DISCHARGE HEAD PRESSURE psi	DISCHARGE PIPE DIAMETER <b>1/2 inch pvc INTO 1000 gal holding TANK. Drilling is gravity fed</b>		

For Ground Water Withdrawal (if more than one, please include attachment)

Ecology Unique Well Identification Number(s) \_\_\_\_\_ [Include a copy of the well log(s)]

PUMP SETTING (DEPTH)	STATIC WATER LEVEL feet below land surface	DYNAMIC (PUMPING) LEVEL feet below land surface
ACCESS PORT INSTALLED? <input type="checkbox"/> Yes	AIRLINE INSTALLED? <input type="checkbox"/> Yes	AIRLINE LENGTH Ft.

For Non-Pump Designed Water Systems

METHOD OF WATER DIVERSION <b>4" PVC manifold 100' 4" PVC - 200' 2" PVC</b>	DESCRIPTION OF WORKS SCREEN MESH SIZE <b>1/2" Chicken wire</b>	METHOD OF CONTROL <b>4" or 2" shut off valves</b>
<b>AFTER 48VOLT 3AMP Turbin WATER RETURNS TO CARBON RIVER</b>		

PARCEL # **R0619323007 - Spring #2**  
**R0619323007 " #1**

**USE OF WATER FOR:**

**1. Irrigation (Please include map of all irrigated lands):**

TYPE OF SYSTEM	NUMBER OF SPRINKLERS OR EMMITERS	SPRINKLER/EMMITER MAKE	MODEL & RATED DISCHARGE
SIZE NOZZLE/EMMITER OPENINGS	AVERAGE PRESSURE AT SPRINKLER/EMMITER HEADS	NUMBER OF ACRES DEVELOPED	TYPE OF CROP(S)

**2. Municipal or Domestic Supply**

NUMBER OF DOMESTIC UNITS CURRENTLY SERVED: <u>1</u>	NUMBER OF DOMESTIC UNITS TO BE SERVED <u>1</u>	POPULATION CURRENTLY SERVED <u>2</u>
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ALSO, provide the following information, if applicable:

- Department of Health public water system identification number.
- Map of the delivery system (provide copy if water system is done)
- Map of present service area and lots presently using water (Non-Municipal Users).
- If platted property, provide copy of the file plat map or file reference number Non-Municipal Users).
- Other incidental beneficial uses associated with the domestic supply (Non-Municipal Users).

**3. Industrial or Commercial**

TYPE OF INDUSTRY OR COMMERCIAL PROCESS
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If a waste discharge permit is required for the facility, include a reference to the permit number \_\_\_\_\_

4. Other Use of Water (describe): \_\_\_\_\_

**WATER USE AND \*MEASUREMENT**

IS A FLOW METER OR MEASURING DEVICE INSTALLED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	LOCATION OF METER(S) OR MEASURING DEVICE(S)		
MAKE	SERIAL NUMBER	INSTALLATION DATE	INSTALLED BY:
METER READING	DATE		

\*Include copy of meter specifications. *Use 5gal. Bucket per seconds to measure streams. 1gal jug to measure over flow from 1000 gal tank*  
Actual amount withdrawn or diverted from permanent system on an instantaneous and annual basis. Please include meter data or describe method used to estimate annual volume.

CUBIC FEET PER SECOND	ACRE FEET PER YEAR <u>0.4</u>	GALLONS PER MINUTE <u>0.09</u>	TOTAL GALLONS PER YEAR <u>0.4 Acre-Foot Per year</u>
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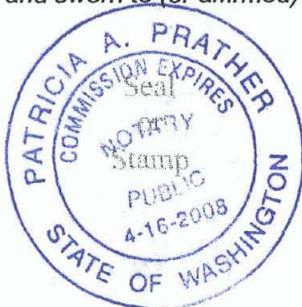
If the existing water use as indicated by meter data, etc., is less than you anticipate to be the full extent of the water right which you are reporting through submission of this form, please explain on a separate sheet.

I, James F. Homola, do certify that I have completed appropriation of water under Water Right Permit or approved water right change number, \_\_\_\_\_. This notice and attached documents are true and accurate statements and describe and support my assertion that I have satisfied the terms of the permit/change in compliance with the law.

James F. Homola \_\_\_\_\_ 7-19-06 \_\_\_\_\_  
Permittee(s) Signature Date

State of Washington  
County of Pierce

Signed and sworn to (or affirmed) before me on 7/19/06 by James F. Homola



Patricia A. Prather \_\_\_\_\_  
(Signature)  
Notary - Operations Officer  
(Title) Frontier Bank  
My appointment expires 4-16-2008



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 4, 2006

James Homola  
PO Box 159  
Carbonado WA 98323

Dear Mr. Homola:

RE: Surface Water Right No. **S2-29862**

In reviewing your file we have determined that your water project is complete.

In order to receive your water right certificate, please send the following to the Water Resources Program at Ecology's Southwest Regional Office:

- The completed Water Right Certificate Fees Form (enclosed).
  - Include your parcel numbers(s) in the space provided.
  - If appropriate, make corrections to your name and address in the space provided.
- The **\$50.00** filing fee: a check or money order payable to the Department of Ecology; and
- The **\$34.00** recording fee: a check or money order payable to **Pierce** County Auditor. Mail both checks to Ecology.

Upon receipt of the fees, your Certificate of Water Right will be prepared by Ecology, sent to the county auditor for recording, and then forwarded to you by the Auditor.

If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,

  
Teresa Hanson  
Southwest Regional Office

TH:th

Enclosure: Water Right Certificate Fees Form



If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,



Thomas Loranger  
Water Resources Section Manager  
Southwest Regional Office

TL:tlh

Enclosures:    Permit #**S2-29862**  
                  "Proof of Appropriation of Water" form  
                  "Important Information Regarding Your Water Right"

permit-PA-InUse.doc