



State of Washington

Application for a Water Right

For Ecology Use

Fee Paid _____

Date _____

Please follow the attached instructions to avoid unnecessary delays.

98 JUN 25 A7:48

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name TRIOI FAMILY LIMITED PARTERSHIP
EDWARD W. TRIOI - GEN'L PARTNER Home Tel: (206) 282 - 5381

Mailing Address 3616 - 26th PL W, #1 Work Tel: (_____) _____ - _____

City SEATTLE State WA Zip+4 98199 + _____ FAX: (_____) _____ - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: (_____) _____ - _____

Mailing Address _____ Work Tel: (_____) _____ - _____

City _____ State _____ Zip+4 _____ + _____ FAX: (_____) _____ - _____

Relationship to applicant SAME

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1.5 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of PROVIDING DOMESTIC H₂O FOR EXISTING HOUSE & 2 CABINS. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

multipledomestic
(0.003 cfs)

Estimate a maximum annual quantity to be used in acre-foot per year: 2 1/2

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>ONE DIVERSION UNNAMED SPRING</u>	A permit is desired for _____ well(s).
Number of diversions: <u>2</u>	
Source flows into (name of body of water): <u>UNNAMED CREEK THEN INTO HOOD CANAL</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
APPROX 1160' SOUTH & APPROX 110' EAST OF N.W. CORNER OF SEC. 33 - TWP 23N - R 3W W.M.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW 1/4</u>	<u>NW 1/4</u>	<u>33</u>	<u>23N,</u>	<u>3 W.</u>	<u>MASON</u>			

For Ecology Use Date Received: 6/25/98 Priority Date: 6/25/98

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 7-8-98 By SC Date Returned _____ By _____ WRIA: 15

2005-002

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.) _____

- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: ~~100~~ 4
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 60 ACRES OWNED (SEE MAP)
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? *APPROX 500 GAL, TANK ABOVE GROUND* YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Starting at Belfair, Washington, go west on paved road which runs along the north side of the lower part of Hood Canal to approximately 1/4 mile west of Belfair State Park. Turn right on paved road and go approximately 15 miles following signs to Dewatto. Approximately 1/2 miles before you get to Dewatto, turn left on N.E. Northshore Road. Go approximately 1 3/4 mile to our entrance road-Address N.E. 26141 Northshore Road, with gray padlocked pipe gate. Approximately 400 feet inside gate and across bridge over creek to spring located about 100 ft. N.E. of larger house. We can meet you there when you wish to go over.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Edward W. Prill - GENERAL PARTNER ~~June 11, 1998~~ June 11, 1998
Applicant (or authorized representative) Date

SAME June 11 - 1998
Landowner for place of use (if same as applicant, write "same") Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).