

Report of Examination Routing Slip

File No./Location: Y:/JW/ROE/TayuhaProject/S229668
Letter No: Exam Approved
Fee: \$5⁰⁰

	<u>Initial</u>	<u>Date</u>
Author	<u>JW</u>	<u>1/7/04</u>
Hydrogeologist	<u> </u>	<u> </u>
Lead Review	<u>dlh</u>	<u>1/7/04</u>
Second Review	<u> </u>	<u> </u>
Proof Review	<u> </u>	<u> </u>
Signed by Author	<u> </u>	<u> </u>
Section Supervisors Approval and Sig.	<u> </u>	<u> </u>
Tracking	<u> </u>	<u> </u>

Mail Copies of Report To Following Parties:

Enclosure: (list)

Mailed Originals and cc's TH 1/21/04

RECEIVED
DEPT. OF ECOLOGY/SWRO

'03 SEP 23 10:45

Affidavit of Publication

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
**NOTICE OF APPLICATION TO
APPROPRIATE PUBLIC WATERS
TAKE NOTICE:**

That Edward & Gladys Triol, Seattle, Washington on June 25, 1998 under Application No's. S2-29668 and S2-29669 filed for a permit to appropriate public waters, subject to existing rights, from an unnamed stream in the amount of 0.11 cubic feet per second as needed year round each year for the purpose of domestic supply, fire protection and irrigation during the irrigation season and an unnamed spring in the amount of 0.003 cubic feet per second as needed year round each year for domestic supply. The sources of the proposed appropriation are located within the SW1/4 NW1/4, and the NW1/4 NW1/4 Section 33, T. 23 N., R. 3 W.W.M., of Mason County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections and are subject to public disclosure. Indicate in your letter if you prefer to remain anonymous. Protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: September 18, 2003.

Department of Ecology, SWRO
PO Box 47775
Olympia, Washington 98504-7775
9/11-18 2t

STATE OF WASHINGTON, }
COUNTY OF MASON } SS.

Julie G. Orme, being first duly sworn

on oath deposes and says that she is the clerk of THE SHELTON-MASON COUNTY JOURNAL, a weekly newspaper. That said newspaper is a legal newspaper and it is now and has been for more than six months prior to the date of the publication hereinafter referred to, published in the English language continuously as a weekly newspaper in SHELTON, Mason County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the said SHELTON-MASON COUNTY JOURNAL was on the 9th day of August, 1941, approved as a legal newspaper by the Superior Court of said Mason County.

That the annexed is a true copy of a Notice of Appl. To
Appr. Public Waters S2-29668 and S2-29669
Triol

as it was published in regular issues (and not in supplement form) of said newspaper once each week for a period of two consecutive weeks, commencing on the

11th day of September, 20 03, and ending on the 18th day of September, 20 03, both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of the said period. That the full amount of the fee charged for the

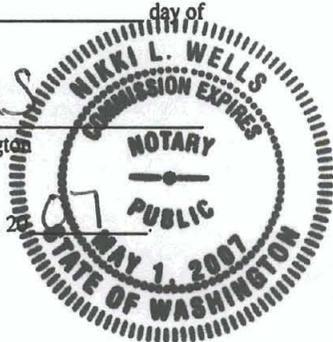
foregoing publication is the sum of \$ 65.26

Julie G Orme

Subscribed and sworn to before me this 18th day of September, 20 03

Nikki J. Wells
Notary Public in and for the State of Washington
Residing at Shelton, Washington

My commission expires May 1, 20 07





STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 15, 2003

Triol Family Limited Partnership
3616 26th Place W #1
Seattle WA 98199

Dear Sir or Madame:

Re: Water Right Application No's S2-29668 & S2-29669

We have received your application for appropriation of water and it has been assigned the number referenced above. If you contact us in the future regarding this application, it will help us serve you more quickly if you refer to this application number.

Please complete the following two steps:

1. Enclosed is a notice of your application, which must be published once a week for two consecutive weeks in a newspaper published in **Mason County**. The newspaper should have general circulation in the locality where the water is to be diverted and used, and must be qualified as a legal newspaper. Publishing the notice in a remote part of the county, when not necessary, may be cause for you to be required to republish the notice in a designated newspaper. The enclosed newspaper list may help you select an appropriate newspaper for the area.

Publication should start within 30 days from the date of this letter.

To assure accuracy, it is your responsibility to check the notice carefully before having it published. If you find an error, please contact this office for correction and/or resolution. If we later find an error in your public notice, you will be required to re-publish an amended notice at your expense.

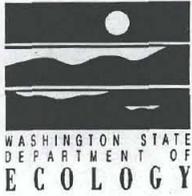
2. After publication, the publishing newspaper should provide you with a notarized original Affidavit of Publication, which should be forwarded to our office as soon as possible. Please do not send a photocopy of the affidavit.

If you have any questions or concerns about any of this information, please call (360) 407-0240. Thank you for your attention to this matter.

Sincerely,

Sheri Carroll
Water Resources Program

SC:th (affidavit of publication.doc)



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Triol Family Limited Partnership, Seattle, Washington on June 25, 1998 under Application No's. S2-29668 and S2-29669 filed for a permit to appropriate public waters, subject to existing rights, from an unnamed stream in the amount of 0.11 cubic feet per second as needed year round each year for the purpose of domestic supply, fire protection and irrigation during the irrigation season and an unnamed spring in the amount of 0.003 cubic feet per second as needed year round each year for domestic supply. The sources of the proposed appropriation are located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T. 23 N., R. 3 W.W.M., of Mason County, Washington.

Protests or objections to approval of this application must include a detailed statement of the basis for objections and are subject to public disclosure. **Indicate in your letter if you prefer to remain anonymous.** Protests must be accompanied by a **two dollar (\$2.00)** recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from: _____ (*Last date of publication to be entered above by publisher*)

Department of Ecology, SWRO
PO Box 47775
Olympia, Washington 98504-7775

NOTICE MUST BE PUBLISHED ONCE A WEEK FOR TWO CONSECUTIVE WEEKS



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 13, 1998

Dear Water Right Applicant:

Re: Water Application No. S2-29668

We have received your application for a water right and have assigned the application number indicated above. It would help us if you referred to it by number in future correspondence.

Due to a shortage of staff to meet the demand for service, new applications are being accepted and filed for future processing, but a public notice will not be sent at this time. Because we have approximately 5,000 pending applications for water rights, it may be some time before we can get to your application. When we begin processing your application, we'll prepare a public notice and send it to you with publication instructions. It is very important that you notify us of any change of address or ownership of the property; or, if your plans for water use change.

We are working on the oldest applications on file as quickly as we are able. We are also looking for ways to speed up decision making. Please keep in mind that filing an application for water use does not authorize use of the water. With the many complexities of water law, including issues such as senior rights, fish habitat, and instream flows, favorable permit decisions are not always possible. I regret that a decision on your application cannot be made sooner and strongly advise against investing further in your project unless you are issued a water right permit.

I apologize that this is the best we can do currently. To better manage limited staff time, we have set the following office hours:

Telephone Calls	Walk-Ins
Mondays and Wednesdays	Tuesdays and Thursdays
8:00 am to 4:00 pm	8:00 am to 12:00 (noon)

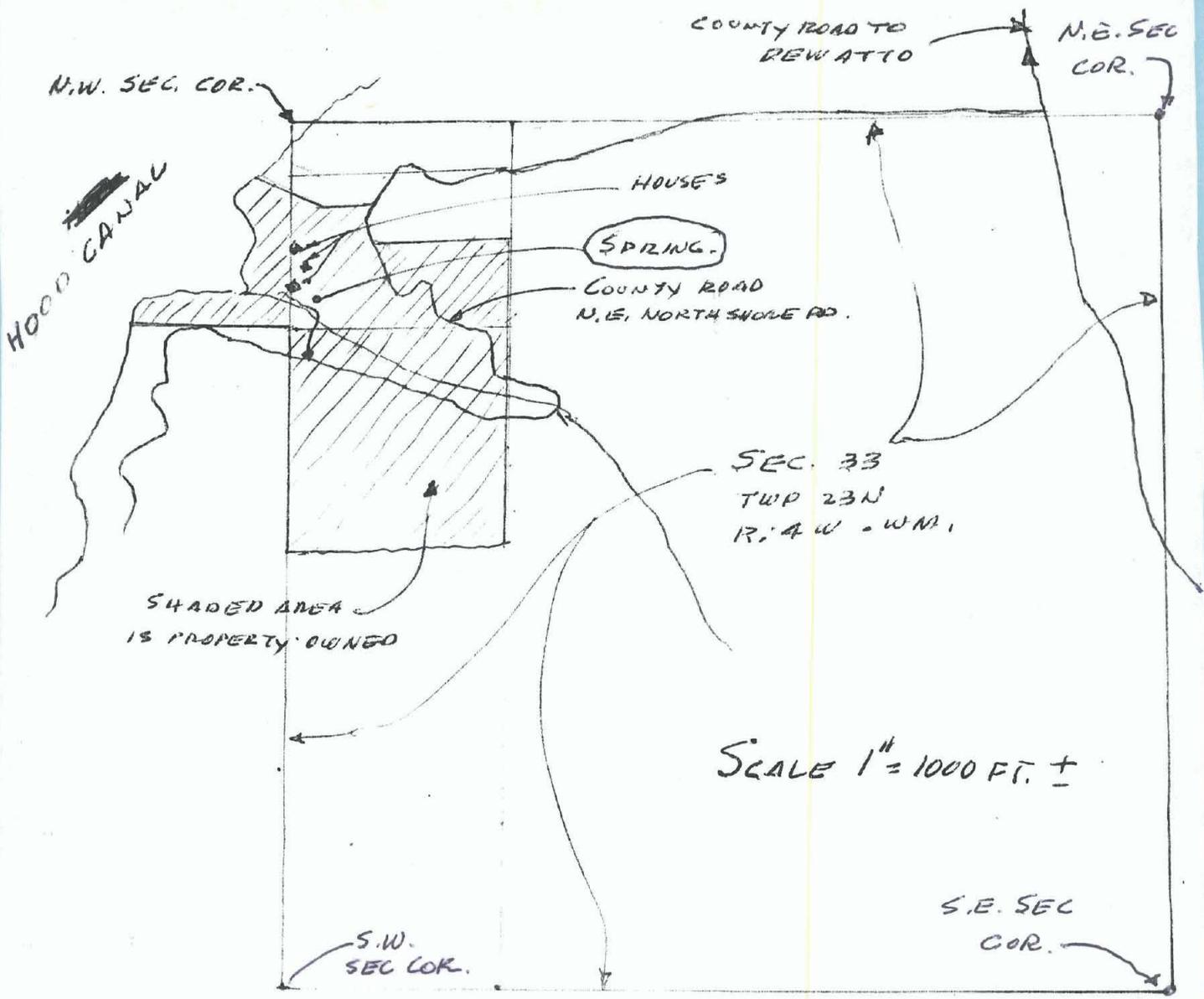
We will respond to your questions and concerns as soon as possible. Thank you for your continued patience.

Sincerely,


J. Mike Harris
Water Resources Supervisor
Southwest Regional Office

JMH:th (ackapp.doc)





All those portions of Government Lot one (1), Section thirty-three (33), and of Government Lot one (1) Section thirtytwo (32), all in Township twentythree (23) North, Range three (3) West, W.M., particularly described as follows:

COMMENCING at the Northeast corner of the South 990 feet of said Government Lot one (1), Section thirtythree (33); thence South 1 degree 21'05" East, along the East line of said Government Lot one (1), Section thirtythree (33), to the Southeast corner of the North 429 feet of the South 990 feet thereof, and the POINT OF BEGINNING of the tract of land hereby described; thence North 89 degrees 47'15" West, along the South line of said North 429 feet of the South 990 feet of Government Lot one (1), Section thirtythree (33) to the Easterly right-of-way line of North Shore County Road No. 70390; thence northerly, along said Easterly right-of-way line, to the South line of the North 165 feet of the South 990 feet of said Government Lot one (1), Section thirtythree (33); thence North 89 degrees 47'15" West, along said Southline, to a point thereon, 320 feet Easterly, as measured along said South line, from the West line of said Government Lot one (1), Section thirtythree (33) thence North 71 degrees 17'15" West, to the Westerly line of said Government Lot one (1), Section thirtytwo (32); thence Southerly and Westerly, along the Westerly line of said Government Lot one (1), Section thirtytwo (32), to the Southwest corner thereof; thence East, along the South line of said Government Lot one (1), Section thirtytwo (32) and along the South line of said Government Lot (1), Section thirtythree (33), to the Southeast corner of said Government Lot one (1), Section thirtythree (33); thence Northerly, along the East line of said Government Lot one (1), Section thirtythree (33), to the POINT OF BEGINNING.

EXCEPTING from all the foregoing, right of way for North Shore County Road No. 70390, and excepting therefrom road rights-of-way.

ALSO, all tidelands of the second-class, formerly owned by the State of Wasdington, situate in front of, adjacent to or abutting upon the above described upland, and extending to the line of mean low tide.

ALSO, the SW 1/4 of the NW 1/4 of Section thirtythree, (33), Twp. 23N, R3W, W.M.

