

CERTIFICATE RECORD No. 1 PAGE No. 473-D UNDER DECLARATION OF CLAIM No. 567

STATE OF WASHINGTON, COUNTY OF Thurston

### Certificate of Ground Water Right

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and the rules and regulations of the State Supervisor of Hydraulics thereunder.

THIS IS TO CERTIFY That EUGENE JAMES REED

of Olympia, Washington has filed

in the office of the State Supervisor of Hydraulics of Washington Declaration of Claim No. 567

to withdraw ground waters of the State from a Pump Well,

located within Lot 14, Block 12 of Squires Addition in Sec. 19, Twp. 18 N.,

Rge. 1 W.W.M.

for the purpose of Domestic supply, and irrigation of 1/4 acre.

The right to the use of said ground waters has been sustained and approved by the Supervisor of Hydraulics in accordance with Chapter 263, Laws of Washington for 1945, and is hereby entered of record in Volume 1 of Ground Water Certificates at page 473-D; the right approved has a priority of January, 1940; the amount of water which the Declarant is entitled to withdraw for the aforesaid purpose is limited to the amount actually beneficially used and shall not exceed 11.5 gallons per minute; 3/4 acre-feet per year; and is appurtenant to the following described lands or place of use:

**Lots 14, 15 and 16, Block 12 of Squires Addition,  
Thurston County, Washington.**

The right to the use of the ground water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Hydraulics affixed this 19th day of March, 19 48

RODNEY RYKER

State Supervisor of Hydraulics

BY

*Chas. J. Bartholet*  
CHAS. J. BARTHOLET, Deputy

Declaration of Claim No. 567.....

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**CERTIFICATE OF GROUND  
WATER RIGHT**

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Recorded in the office of State Super-  
visor of Hydraulics, Olympia, Washington,  
in Book No. 1.....of Ground Water  
Right Certificates, on page 473-D.....on the  
19th day of March....., 1948.....

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STATE OF WASHINGTON, }  
County of Thurston..... } ss.

I certify that the within was received and  
duly recorded by me in Volume.....  
of Book of Water Right Certificates, page  
.....on the.....day of  
....., 19.....

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