

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
AMENDED  
**PERMIT**

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

**Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

**Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 25, 1995	APPLICATION NUMBER S2-29213	PERMIT NUMBER S2-29213	CERTIFICATE NUMBER
---------------------------------	--------------------------------	---------------------------	--------------------

NAME  
Vernon Garrison

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
4556 McNeil Street Port Townsend Washington 98368

*The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.*

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE Lake Leland		
TRIBUTARY OF (IF SURFACE WATERS) Little Quilcene River		
MAXIMUM CUBIC FEET PER SECOND .01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 0.34
QUANTITY, TYPE OF USE, PERIOD OF USE 0.34 Acre-feet per year	Single domestic supply (In-house use only)	Year-round, as needed

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
60 feet North and 200 feet West of the Southeast corner of Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE $\frac{1}{4}$ SE $\frac{1}{4}$	SECTION 26	TOWNSHIP N. 28	RANGE, (E. OR W.) W.M. 2W	W.R.I.A. 17	COUNTY Jefferson
--	---------------	-------------------	------------------------------	----------------	---------------------

**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

That portion of the Northern Part of Lot 2 of the Garrison Short Plat as per Vol. 2 of Short Plats, Pages 101 103, Records of Jefferson County, Washington. Situate in Government Lot 3, Section 25, T. 28 N., R. 2 W.W.M., described as follows:

BEGINNING at a point on the East line of Lot 1 of said Garrison Short Plat; thence the SE corner of Lot 1 of said Short Plat bears Southwesterly, 126.50 feet; thence Northeasterly along the East line of said Lot 1, 153.29 feet to the NE corner of said Lot 1, thence Northwesterly along the North line of said Lot 1, 122.08 feet to the SE corner of land described in AFN 305278, thence Northeasterly along the East line of said AFN 305278 a distance of 246.13 feet to a point on the South line of land described in AFN 297363; thence Southeasterly along the Southern line of said AFN 297363; 91 feet plus or minus to the SE corner of said AFN 297363; thence Northeasterly along the Eastern line of said AFN 297363, 290 feet plus or minus to a point on the Southern Boundary of Parcel "D" as shown in Vol. 3 of Surveys Page 140; thence S 58°03'48" E 91 feet plus or minus to an inside corner on the South line of said Parcel "D"; thence S 31°56'11" W 37.47 feet to an outside corner on said Parcel "D"; thence S 70° 33'04" E along the Southern Boundary of said Parcel "D" 822.56 feet more or less to the East line of said Government Lot 3; thence S 0°26'13" W along the East line of said Government Lot 3 670 feet; thence Northwesterly 1178.18 feet more or less to the point of beginning, containing 15 acres more or less.

TOGETHER with a 60 foot wide non-exclusive Easement for Ingress, Egress and Utilities over and across the Northern 60 feet of the land describe in AFN 305278 and as shown on Vol. 2 of Short Plats Page 101.

The basis for bearings for this description is the South line of Parcel "D" as shown on Vol. 3 of Surveys Page 140, being S 70°33'04" E 822.56 feet.

ENGINEERING DATA  
OK *gls*

by *Gale Johnston*

Department of Ecology

this 6th day of February, 1997.

Given under my hand and the seal of this office at Olympia, Washington,

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

"Use of water under this permit/certificate shall be limited to in-house use only."  
The permit is issued subject to Washington Department of Fish and Wildlife screening criteria as outlined in a hydraulic project approval. Please contact the Department of Fish and Wildlife, 600 Capital Way North, Olympia, Washington, 98501-1091, Attention: Habitat Management Division, (206) 902-2661, to obtain specified requirements for your project.  
An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly.

PROVISIONS

November 1, 1999 <i>2001</i>	November 1, 2000 <i>2002</i>	November 1, 2001 <i>2003</i>
BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:

DEVELOPMENT SCHEDULE

A 1.5 horsepower pump and a 1 1/2-inch pvc distribution line.

DESCRIPTION OF PROPOSED WORKS

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**PERMIT**

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

**Surface Water** (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

**Ground Water** (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE April 25, 1995	APPLICATION NUMBER S2-29213	PERMIT NUMBER S2-29213	CERTIFICATE NUMBER
---------------------------------	--------------------------------	---------------------------	--------------------

NAME  
Vernon Garrison

ADDRESS (STREET) CITY STATE (ZIP CODE)  
4556 McNeil Street Port Townsend Washington 98368

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

**PUBLIC WATERS TO BE APPROPRIATED**

SOURCE  
Lake Leland

TRIBUTARY OF (IF SURFACE WATERS)  
Little Quilcene River

MAXIMUM CUBIC FEET PER SECOND .01	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 0.34
--------------------------------------	----------------------------	------------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE  
0.34 Acre-feet per year Single domestic supply (In-house use only) Year-round, as needed

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
60 feet North and 200 feet West of the Southeast corner of Section 26.

*Department error should read T 28 N issue amended permit showing correct township MP 12-20-96*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 26	TOWNSHIP N. 18 28	RANGE, (E. OR W.) W.M. 2W	W.R.I.A. 17	COUNTY Jefferson
--	---------------	----------------------	------------------------------	----------------	---------------------

**RECORDED PLATTED PROPERTY**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

That portion of the Northern Part of Lot 2 of the Garrison Short Plat as per Vol. 2 of Short Plats, Pages 101 103, Records of Jefferson County, Washington. Situate in Government Lot 3, Section 25, T. 28 N., R. 2 W.W.M., described as follows:

BEGINNING at a point on the East line of Lot 1 of said Garrison Short Plat; thence the SE corner of Lot 1 of said Short Plat bears Southwesterly, 126.50 feet; thence Northeasterly along the East line of said Lot 1, 153.29 feet to the NE corner of said Lot 1, thence Northwesterly along the North line of said Lot 1, 122.08 feet to the SE corner of land described in AFN 305278, thence Northeasterly along the East line of said AFN 305278 a distance of 246.13 feet to a point on the South line of land described in AFN 297363; thence Southeasterly along the Southern line of said AFN 297363; 91 feet plus or minus to the SE corner of said AFN 297363; thence Northeasterly along the Eastern line of said AFN 297363, 290 feet plus or minus to a point on the Southern Boundary of Parcel "D" as shown in Vol. 3 of Surveys Page 140; thence S 58°03'48" E 91 feet plus or minus to an inside corner on the South line of said Parcel "D"; thence S 31°56'11" W 37.47 feet to an outside corner on said Parcel "D"; thence S 70° 33'04" E along the Southern Boundary of said Parcel "D" 822.56 feet more or less to the East line of said Government Lot 3; thence S 0°26'13" W along the East line of said Government Lot 3 670 feet; thence Northwesterly 1178.18 feet more or less to the point of beginning, containing 15 acres more or less.

TOGETHER with a 60 foot wide non-exclusive Easement for Ingress, Egress and Utilities over and across the Northern 60 feet of the land describe in AFN 305278 and as shown on Vol. 2 of Short Plats Page 101.

The basis for bearings for this description is the South line of Parcel "D" as shown on Vol. 3 of Surveys Page 140, being S 70°33'04" E 822.56 feet.

ENGINEERING DATA  
OK *MP*

by *Grace M. Riveland*

Mary Riveland, Director  
Department of Ecology

this 9th day of December, 19 96.

Given under my hand and the seal of this office at Olympia, Washington,

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

"Use of water under this permit/certificate shall be limited to in-house use only."  
The permit is issued subject to Washington Department of Fish and Wildlife screening criteria as outlined in a hydraulic project approval. Please contact the Department of Fish and Wildlife, 600 Capital Way North, Olympia, Washington, 98501-1091, Attention: Habitat Management Division, (206) 902-2661, to obtain specified requirements for your project.  
An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly.

DESCRIPTION OF PROPOSED WORKS		
A 1.5 horsepower pump and a 1 1/2-inch pvc distribution line.		
DEVELOPMENT SCHEDULE		
BEGIN PROJECT BY THIS DATE:	COMPLETE PROJECT BY THIS DATE:	WATER PUT TO FULL USE BY THIS DATE:
November 1, 1999	November 1, 2000	November 1, 2001
PROVISIONS		