

03-30572



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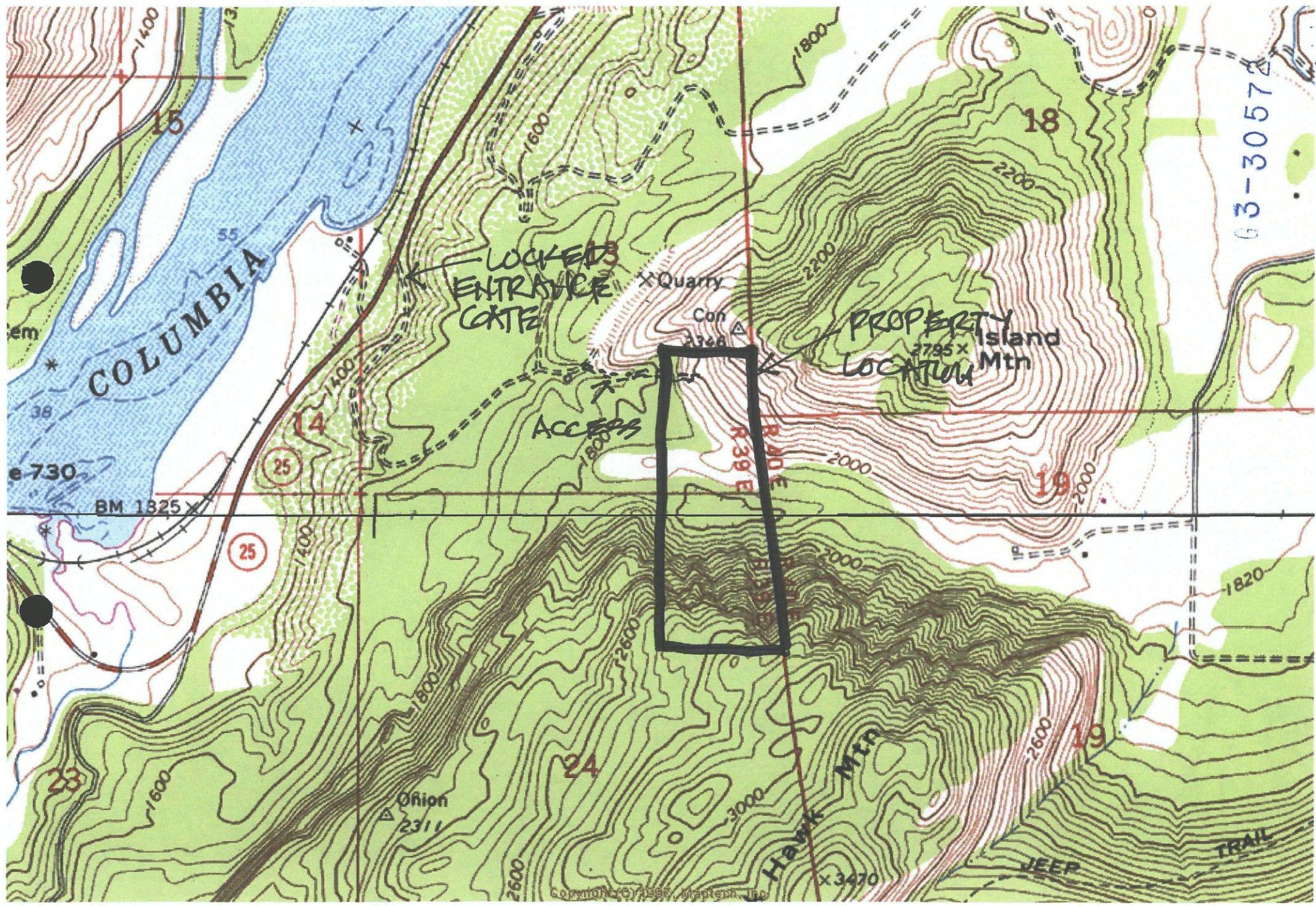
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48°53'48.21" N 117°48'53.34" W

elev 1330 ft

Jul 3, 2007

Eye alt 28325 ft



63-30572

COLUMBIA

LOCKED ENTRANCE COVE

ACCESS

PROPERTY LOCATION

Island Mtn

Hawk Mtn

JEEP TRAIL

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COPY



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 9, 2009

Mr. LeRoy J. Pardini
Ms. Patricia A. Karnay
P.O. Box 1047
Kettle Falls, Washington 99141

Re: Ground Water Right Application
WRIA 61 – Stevens County

Dear Mr. Pardini & Ms. Karnay:

On January 2, 2009, we received your Ground Water Application and associated \$50.00 fee (ck#1504). At this time, we are unable to formally accept and process the request.

It appears the application was improperly printed on letter (8.5x11) paper vs. the standard legal (8.5x14) paper. Therefore, the following sections are missing and incomplete:

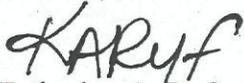
1. Section 2, Statement of Intent
2. Section 4, Place of Use
3. Section 7, Irrigation/Stock water/Other farm use
4. Section 10, Driving Directions

We are returning the original application to you and have attached a new application form for your use; please use this form to resubmit your request. We have retained all the supporting documents and the associated fee for your request.

You will retain your priority processing date of January 2, 2009, if you return the enclosed application and all the above-requested information within 60-days from the date of this letter.

If you have questions or need further assistance, you may contact me at 509-329-3586 or Gene Drury at 509-329-3566.

Sincerely,

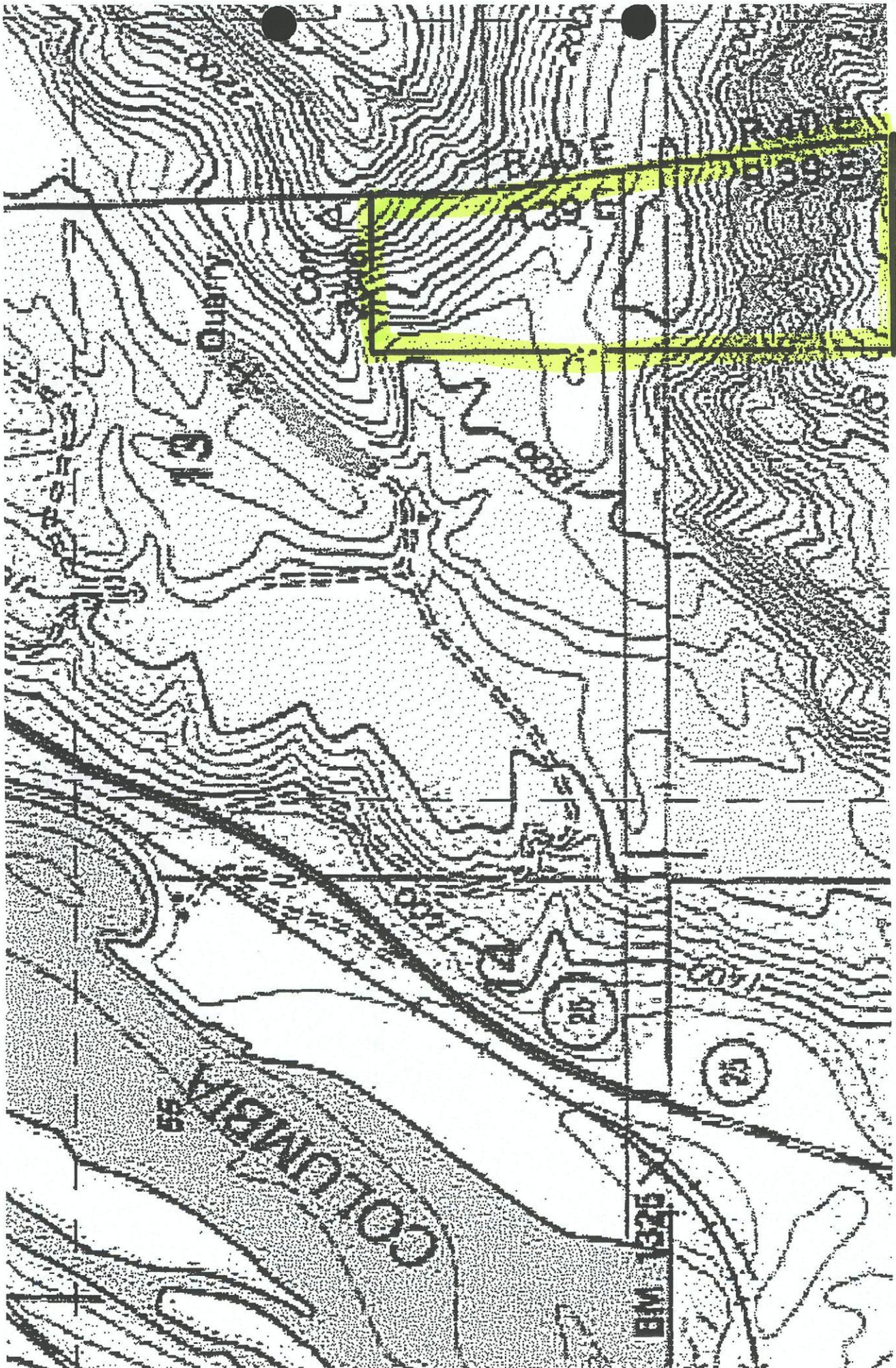

Katherine A. Ryf
Water Resources Program
Eastern Regional Office

KAR: kla
Enclosure: *Water Right Application*





PROJECT
LOCATION



RECEIPT

Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number
Manual Receipt

09CJ013329

Document Number **461P1206 CJ** Date **01/05/2009** FM 19

Remitter Name **PARDINI, LEROY J** Receipt Name
KARNAY, PATRICIA A

Check/Draw Number **1504**

Document Amount **50.00**

Method of Payment **Check**

Comment Description **WATER RIGHT**

Application for Water Permit

REF DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C	R FUND	MAJ GRP	MAG SRC	SUB SRC	SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID DR	SUB CR	SID CR	ALLOC AMT
				001		001	02	85	000011																	50.00

RECEIVED

JAN - 5 2009 CB

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

COPY

For Ecology Use
(Date Stamp)
09
JAN -2 10:47
DEPT. OF ECOLOGY
FISCAL & ADMIN.



State of Washington
Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

CK# 1504
\$ 50.00

Section 1. APPLICANT

Applicant/Business Name: LEROY PARDINI and PATRICIA FARWAY		Phone No: 509-738-3124	Other No:
Address: P.O. Box 1047			
City: KETTLE FALLS,		State: WA	Zip: 99141
Email Address (optional): lpardini@pardini.designgroup.com			

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: DOMESTIC - MULTIPLE, IRRIGATION, DUST CONTROL, STOCKWATER.

Anticipated length of time to complete your project: 5 years.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
DOMESTIC-MULTIPLE		30.	-	CONTINUOUS
STOCKWATER		35	-	"
IRRIGATION		20		SEASONAL
TOTAL:				

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source <input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	B.) If Ground Water Source <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: <u>6"/TBD</u> Number of proposed points of withdrawal: <u>TBD</u> Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____
--	--

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
2375300			13	39	39	STEVENS
2381100			24	39	39	STEVENS
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

PARCEL A = Government Lot 7 in Section 13, Township 39N, RANGE 39E, w.m., in STEVENS COUNTY, WASHINGTON.
 PARCEL B = Government Lot 1 in Section 24, Township 39N, RANGE 39E, w.m., in STEVENS COUNTY, WASHINGTON.

¼	¼	Section	Twp.	Range	County	Parcel No.
		13	39N	39E	STEVENS	2375300
		24	39N	39E	STEVENS	2381100

Do you own all the lands on which the proposed place of use is located? YES NO.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Well - Community WATER SYSTEM (GROUP A)

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>6</u>	Present population to be served water: _____
Type of connections: <u>HOMES</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 20 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: (2-10) HORSES (12) CHICKENS (2) PIGS (4) SHEEP

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

garden, landscaping

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

LeROY J. PARDINI
 Print Name
 (Applicant or authorized representative)

[Signature]
 Signature

12/3/2008
 Date

PATRICIA A. KARNAY
 Print Name
 (Landowner of Place of Use)

[Signature]
 Signature

12/3/2008
 Date

 Print Name
 (Landowner of Place of Use)

 Signature

 Date

 Print Name
 (Landowner of Place of Use)

 Signature

 Date

Submit your application to: DEPARTMENT OF ECOLOGY
 CASHIERING SECTION
 PO BOX 47611
 OLYMPIA, WA 98504-7611

Please check the region in which your proposed project is located.
 Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

