

SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

APPLICATION NO. S327860	W.R.I.A. 62 26	COUNTY Pend Oreille	PRIORITY DATE 7-25-84	TIME —	ACCEPTED CAC
APPLICANT'S NAME — PLEASE PRINT Alice E. Kennedy and Robert J. Haente			BUSINESS TEL. 10230 N. Seminole	HOME TEL. 509 328-7884	
ADDRESS (STREET) c/o N. 5629 Fotheringham,		(CITY) Spokane	STATE Washington	(ZIP CODE) 99205	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Marshall Lake in Pend Oreille County	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Domestic supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND **.02 CFS** OR GALLONS PER MINUTE **OR** ACRE FEET PER YEAR **one acre foot/year**

(CONTINUOUS, group domestic supply)

TIMES DURING YEAR WATER WILL BE REQUIRED
continuously

IF IRRIGATION, NUMBER OF ACRES ----	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. three campsites	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY ----
DATE PROJECT WAS OR WILL BE STARTED Already started	DATE PROJECT WAS OR WILL BE COMPLETED Already completed (see Par. 6)	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL (three diversion points)

3A. IF IN PLATTED PROPERTY

LOT 30	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Magart's Lakehill Add.	SECTION 23	TOWN 32	RANGE 45	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION (see Exhibits "A" and "B")
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P.O.D. #1

3B. IF NOT IN PLATTED PROPERTY See Exhibits "A" and "B"

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
150' N. and 350' W of E1/4 corner of Section 23

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) Govt. Lot 5	SECTION 23	TOWNSHIP N. 32N.	RANGE (E. OR W.) W.M. 45 E.W.M.	COUNTY Pend Oreille
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P.O.D. #2 AND #3... All these are within the E1/2 E1/2

4. DO YOU OWN THE LAND ON WHICH THE SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

(1) That portion of Government Lot 5, Section 23, Township 32 North, Range 45 E.W.M. lying southeasterly of Marshall Lake and north of the east-west center line of said section, as to the two diversion points described in 3B.

(2) Lot 30, Magart's Lakehill Addition, as to division point described in 3A.

RECEIVED

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.

9-12-84 **Cindy Christian**

DATE SIGNATURE

JUL 25 1984

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SPOKANE REGIONAL OFFICE

SECTION MAP

RECEIVED

327860

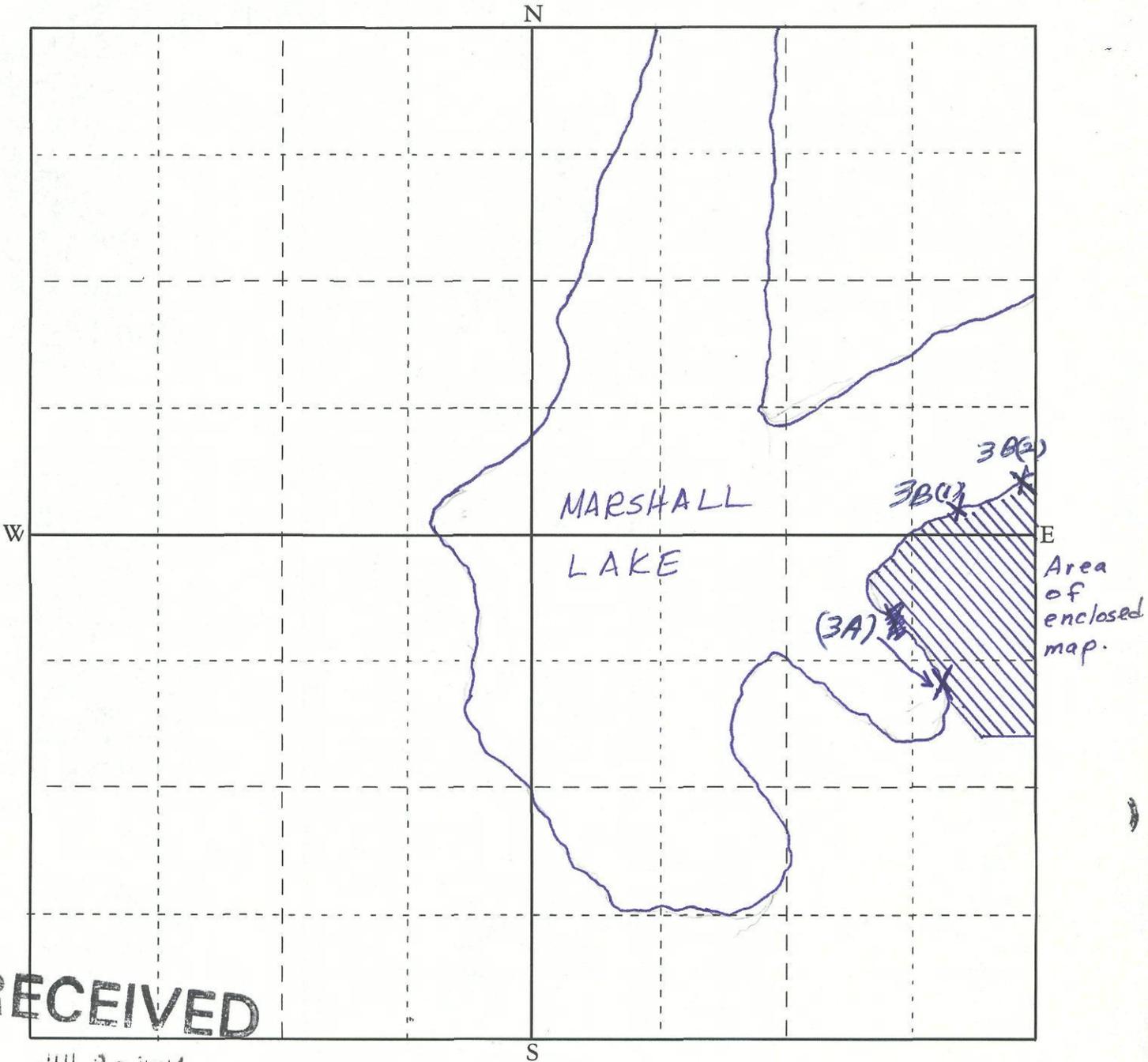
JUL 6 1984

Sec. 23

Twp. 32 N.

N. R. 45 E.W.M.

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JUL 20 1984

Scale: 1 inch = 800 feet (each small square = 10 acres)

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Show by (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

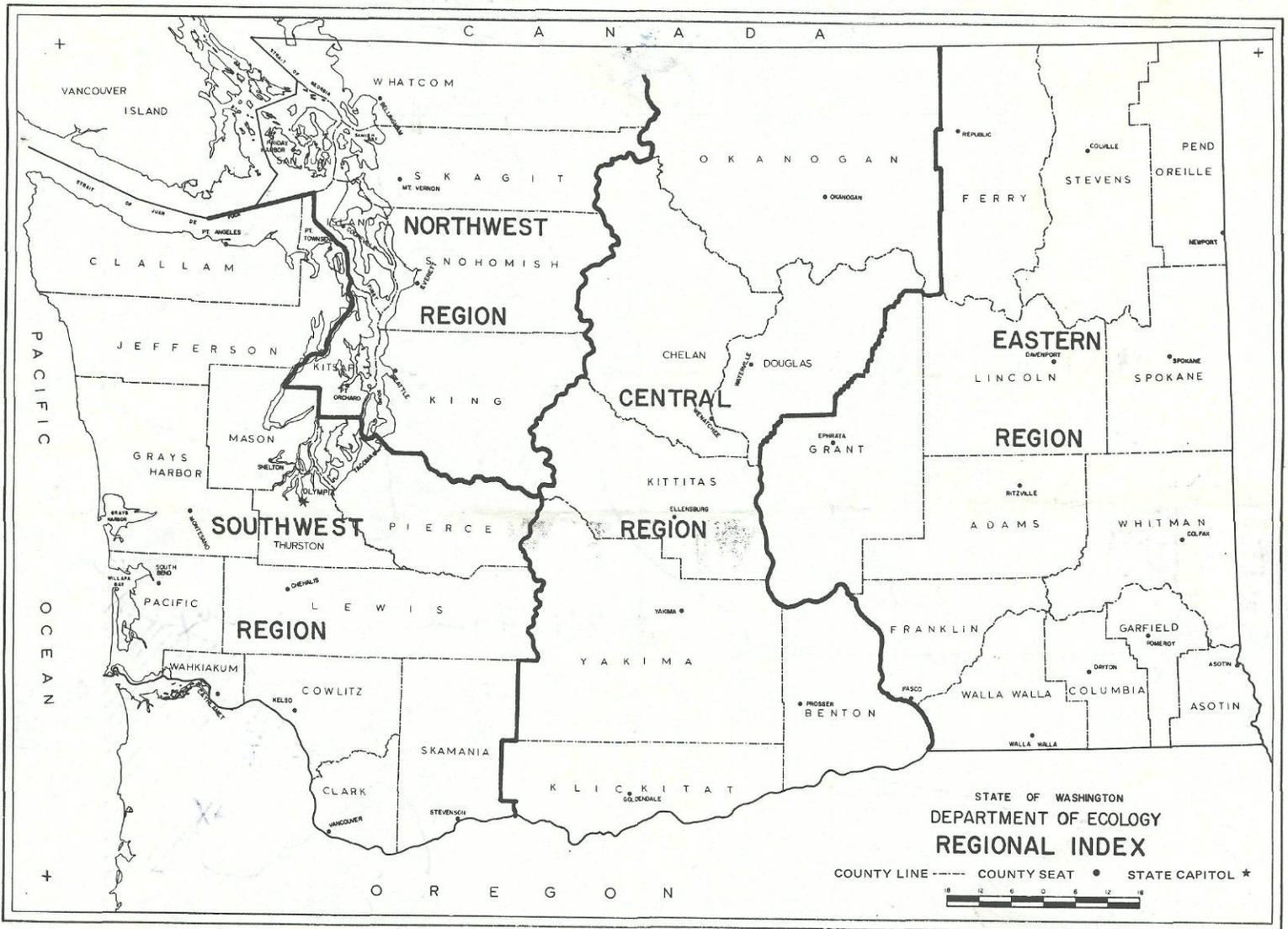
Indicate traveling directions from nearest town in space below.

Three diversion points. Reference by each X is to the description of the diversion points in the Application.

Exhibit B

Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98052
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504
 Tel. (206) 753-2309

Eastern Regional Office
 103 East Indiana Avenue
 Spokane, Washington 99207
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.