



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

SURFACE WATER

GROUND WATER JUL 30 1983 8:25 a.m.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

DEPARTMENT OF ECOLOGY  
SPOKANE REGIONAL OFFICE

APPLICATION NO. <b>G327641</b>	W.R.I.A. <b>33</b>	COUNTY <b>FRANKLIN</b>	PRIORITY DATE <b>7-30-83</b>	TIME <b>8:25AM</b>	ACCEPTED <b>CAC</b>
APPLICANT'S NAME - PLEASE PRINT <del>Burlington Northern Railroad Company</del>			SEE BELOW FOR ASSIGNMENT		BUSINESS TEL. <b>545-1521</b>
ADDRESS (STREET) <del>P.O. Box 2267</del>		(CITY) <del>Pasco</del>	(STATE) <del>Washington</del>	(ZIP CODE) <del>99302</del>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>Delaware</b>					

1. SOURCE OF SUPPLY

**ASSIGNMENT 3-24-2000 G3-27641**  
From Juniper Road Farms to:  
**Dan Y. & Shirley J. Cox**  
**4478 Road R SE**  
**Warden, Washington 98857**

IF GROUND WATER  
SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)  
**(A Well)**

SIZE AND DEPTH  
**16" 160 ft. depth**

JSE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Irrigation**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:  
CUBIC FEET PER SECOND **CFS** OR GALLONS PER MINUTE **1600 GPM** ACRE FEET PER YEAR **640**

**(SEASONAL IRRIGATION OF 160 ACRES)**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**January 1, through December 31**

IF IRRIGATION, NUMBER OF ACRES <b>160 acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Dec. 1983</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Dec., 1984</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWNSHIP	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**100' east & 75' north of the SW corner of Section 29**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(SW 1/4 SW 1/4 SW 1/4)</b>	SECTION <b>29</b>	TOWNSHIP N. <b>11</b>	RANGE (E. OR W.) W.M. <b>31 E.</b>	COUNTY <b>Franklin</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**SE 1/4 of Section 29, Township 11 North, Range 31 East, W.M., Franklin Co.**

I have examined this application as required by SEPA and find that it is:  not an "action".  categorically exempt.

**10-24-83** DATE **Cindy Christian** SIGNATURE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CO-OWNER, JOINT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well 16" by 160' in depth, high speed turbine pump, center pivot, with corner system.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Gerald W. Wolfley*

APPLICANT'S SIGNATURE

Gerald W. Wolfley, Director of Land Man.

Burlington Northern Railroad Company

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*Same*

LEGAL LANDOWNER'S SIGNATURE

P.O. Box 2267, Pasco, Washington 99302

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

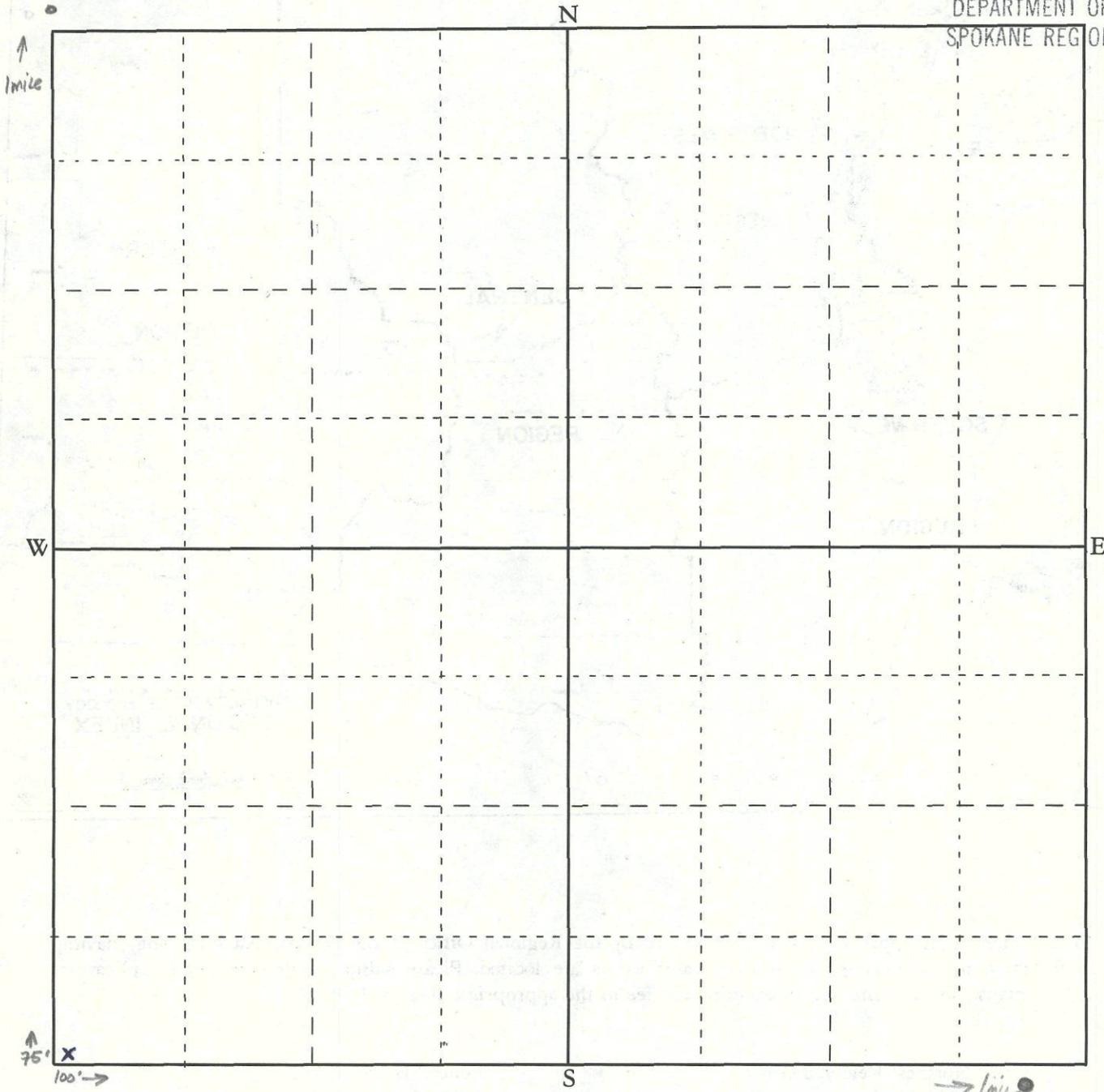
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

Department of Ecology

Sec. 29 Twp. 11 N. R. 31 East, W.M. JUL 30 1983

DEPARTMENT OF ECOLOGY  
SPOKANE REGIONAL OFFICE



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Location is approximately 18 miles northeast of Pasco, Wash.

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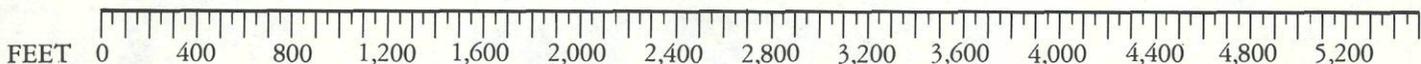
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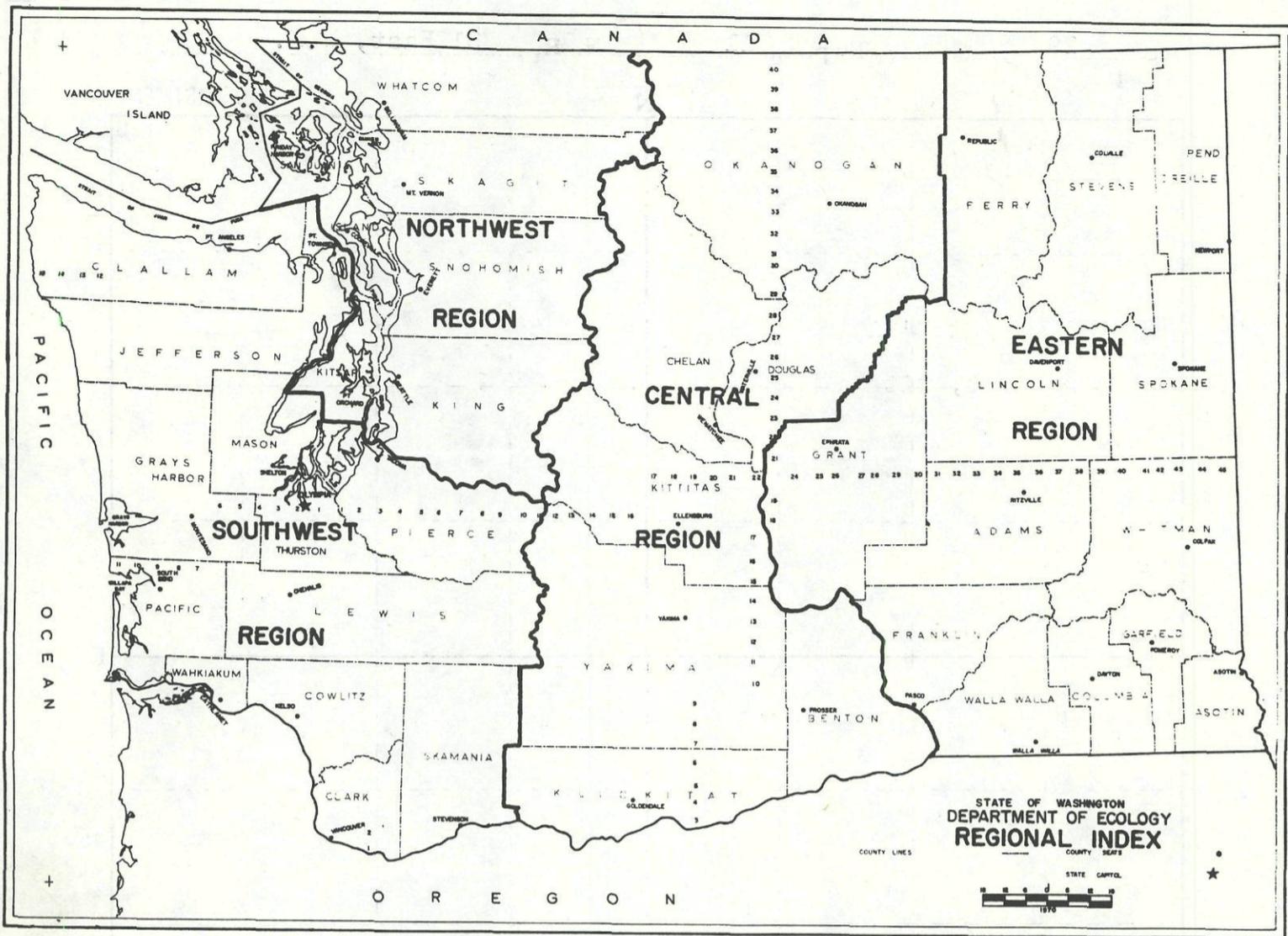
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Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

**Northeast Regional Office**  
 4350 150th Avenue N.E.  
 Redmond, Washington 98052  
 Tel. (206) 885-1900

**Central Regional Office**  
 2802 Main Street  
 Union Gap, Washington 98903  
 Tel. (509) 248-0981

**Southwest Regional Office**  
 7272 Cleanwater Lane  
 Olympia, Washington 98504  
 Tel. (206) 753-2970

**Eastern Regional Office**  
 103 East Indiana Avenue  
 Spokane, Washington 99207  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.