



SURFACE WATER 27 1986 GROUND WATER 10 1986 *11.26*

DEPARTMENT OF ECOLOGY
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
DEPARTMENT OF ECOLOGY
SPokane Regional Office
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S328183	W.R.I.A. 34	COUNTY 01	PRIORITY DATE ADAMS	TIME 6-27-86	ACCEPTED 11:26 AM. CAC
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APPLICANT'S NAME - PLEASE PRINT
(HARDER LAND CO., INC.)

Bus. Tel. **509 257 2800**
Home Tel. _____
Other Tel. **206 338 2130**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
Rt 1 Box 4 (Sprague) WA 99032

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1968 Sprague, WA

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (Sprague Lake)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	SIZE AND DEPTH

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: **(3.11)** CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR **1080**

(SEASONAL IRRIGATION OF 155 ACRES)

TIMES DURING YEAR WATER WILL BE REQUIRED
March - October

IF IRRIGATION, NUMBER OF ACRES 155	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Established	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
500' East & 50' South from the northwest corner of Section 8.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (NW 1/4, NW 1/4)	SECTION 8	TOWNSHIP N. 20	RANGE (E. OR W.) W.M. 38 E.	COUNTY Adams
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The S 1/2 of the S 1/2 of section 5 lying Southeasterly of SR 10 and the N 1/2 of Section 8 lying Southeasterly of SR 10, all being within T. 20 N., R 38 E. W. M.

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.
9-25-86 Cindy Christian
DATE SIGNATURE

APPLICATION

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A 60 horsepower electric pump distributes water through 8" and 6" main line to a 1,000' center pivot and three quarter mile wheel lines; a 20 horsepower booster pump is also used.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Harder Land Co., Inc.
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Harder Land Co. Inc.
By Rex Harder President
APPLICANT'S SIGNATURE

Harder Land Co. Inc.
By Rex Harder President
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 1 Box 4, Sprague, WA 99032
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

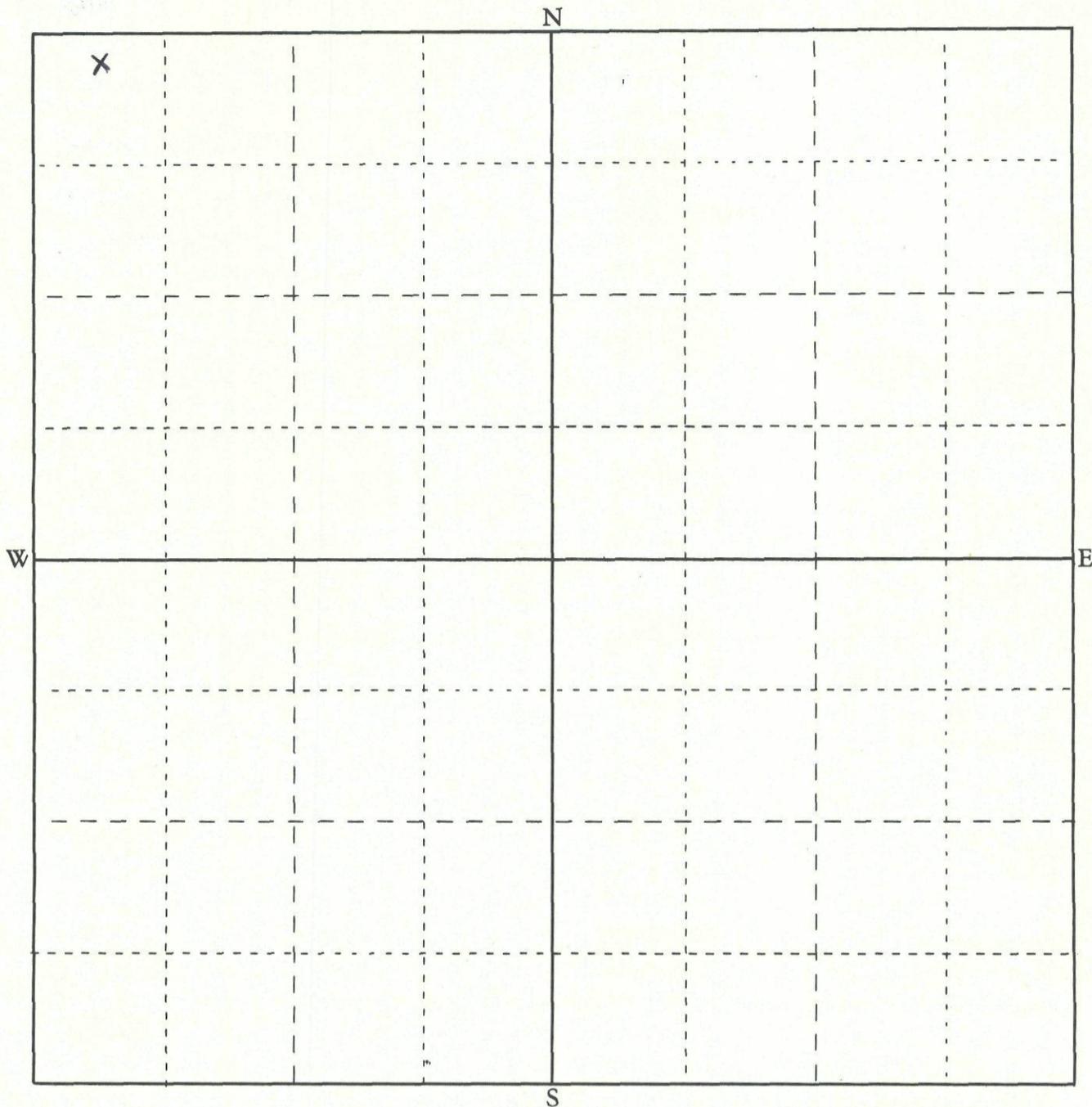
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

328183

Sec. 8 Twp. 20 N. R. 38 E



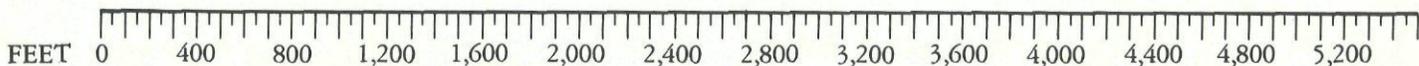
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

4 miles West of Sprague, WA on SR 10.

Detach here

Fold along scale



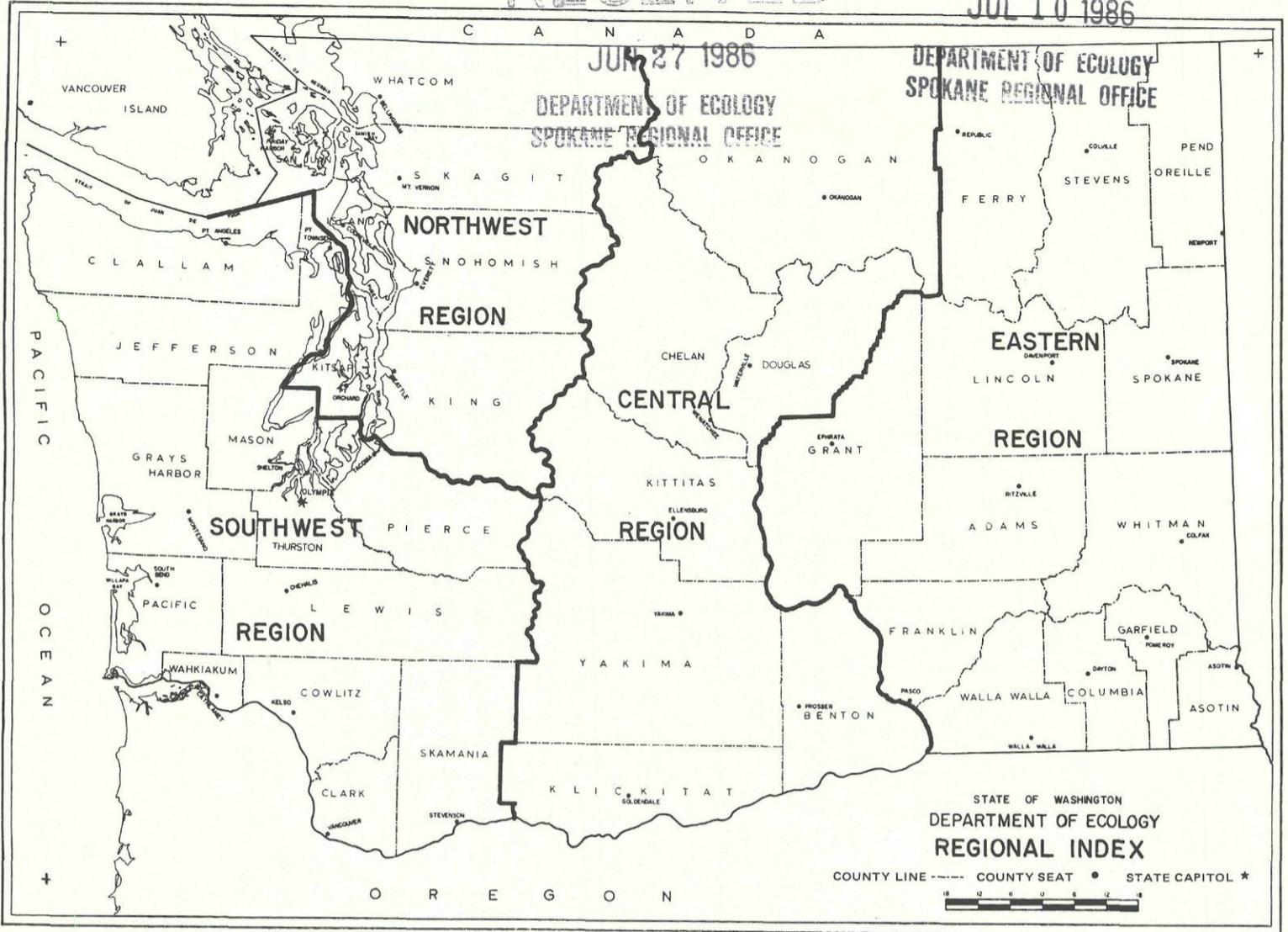
Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

RECEIVED

RECEIVED

JUL 10 1986

JUN 27 1986



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98502 - 5301
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903 - 1164
 Tel. (509) 575-2491

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504 - 6811
 Tel. (206) 753-2353

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205 - 1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.