



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

SURFACE WATER

GROUND WATER JUL 28 1987 10:43

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPARTMENT OF ECOLOGY  
SPOKANE REGIONAL OFFICE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G328374</b>	W.R.I.A. <b>35</b>	COUNTY <b>02-Asotin</b>	PRIORITY DATE <b>7-28-87</b>	TIME <b>10:43</b>	ACCEPTED <b>MB</b>
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APPLICANT'S NAME - PLEASE PRINT  
**( Walla Walla Community College, District 20 )**

Bus. Tel. **(509) 527-4274**  
Home Tel. **N/A**  
Other Tel. **N/A**

ADDRESS (STREET) **500 Taudick Way** (CITY) **Walla Walla** (STATE) **WA** (ZIP CODE) **99362**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION  
**N/A**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(A) Well</b>
TRIBUTARY <b>N/A</b>	SIZE AND DEPTH <b>Estimated maximum depth = 500 ft. (see descrip.)</b>
	<b>Size = 6 inches at bottom</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**Heat exchange-source of heating/cooling thermal energy for a building and irrigation.**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: **CUBIC FEET PER SECOND (CFS)** OR **GALLONS PER MINUTE (GPM)** ACRE FEET PER YEAR  
**250 GPM**

**(CONTINUOUS HEAT EXCHANGE AND SEASONAL IRRIGATION OF 7.6 ACRES)**

TIMES DURING YEAR WATER WILL BE REQUIRED  
**Year round - quantity will vary somewhat with weather. Maximum flow anticipated in coldest weather or during summer irrigation.**

IF IRRIGATION, NUMBER OF ACRES <b>Approximately 7.6 Acres</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>N/A</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>N/A</b>
DATE PROJECT WAS OR WILL BE STARTED <b>5/27/87</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>Approximately 2/88</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
<b>13-16</b>	<b>FF</b>	<b>Vineland ADDITION</b>	<b>20</b>	<b>11N</b>	<b>46E</b>

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION  
**WITHIN THE SW 1/4 NE 1/4**

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Yes. State of Washington, State Board of Community College Education, Walla Walla Comm. College**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED District #20

The South half of Lots 13, 14, 15 and 16 of Block "FF" of VINELAND according to plat recorded in Book B of Plats, page 61, in Asotin County, Washington, EXCEPT that portion thereof deeded to State of Washington described as follows:  
A portion of Lot 16 of Block "FF" of Vineland according to the recorded plat thereof and lying within a triangular tract described as beginning on the west boundary of said Lot 16 at a point 50 feet distant northerly from the north boundary of existing SR 12; thence southerly along said west boundary, 50 feet to intersect the north boundary of said SR 12; thence easterly along said north boundary, 40 feet; thence northwesterly 64 feet, more or less, returning to the point of beginning. The South end of the permanent 20 feet easement borders the above triangular tract or the triangular tract's northeast side.

AND ALSO the South 166 feet of the North half of Lots 14, 15 and 16 of Block "FF" of VINELAND according to plat recorded in Book B of Plats, page 61, in Asotin County, Washington, TOGETHER with easement for ingress, egress and utility purposes over and across the West 20 feet of the East 71 feet of the North 164 feet of said Lot 15.

The North 164 feet of Lots 14 and 15, and the North 164 feet of the East 38.51 feet of Lot 16 of Block "FF" of VINELAND according to plat recorded in Book B of Plats, page 61, in Asotin County, Washington.

SEPA) TAKEN FROM SPACE BELOW.

I have examined this application as required by SEPA and find that it is:  not an "action".  categorically exempt.

**11-19-87** DATE **Michael R. [Signature]** SIGNATURE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Property Owner, College President

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

See attached

REMARKS

7. (Handwritten note: WATERED HEAT EXCHANGE AND PERSONAL IRRIGATION OF THE ROCKS)

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

State of Washington, State Board of Community College Education, Walla Walla Community College District #20

LEGAL LANDOWNERS NAME (PLEASE PRINT)

(Handwritten signature: Steven J. L. Powell)

APPLICANT'S SIGNATURE

(Handwritten signature: Steven J. L. Powell)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

500 Taubick Way, Walla Walla, WA 99362

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON } ss. DEPARTMENT OF ECOLOGY }

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

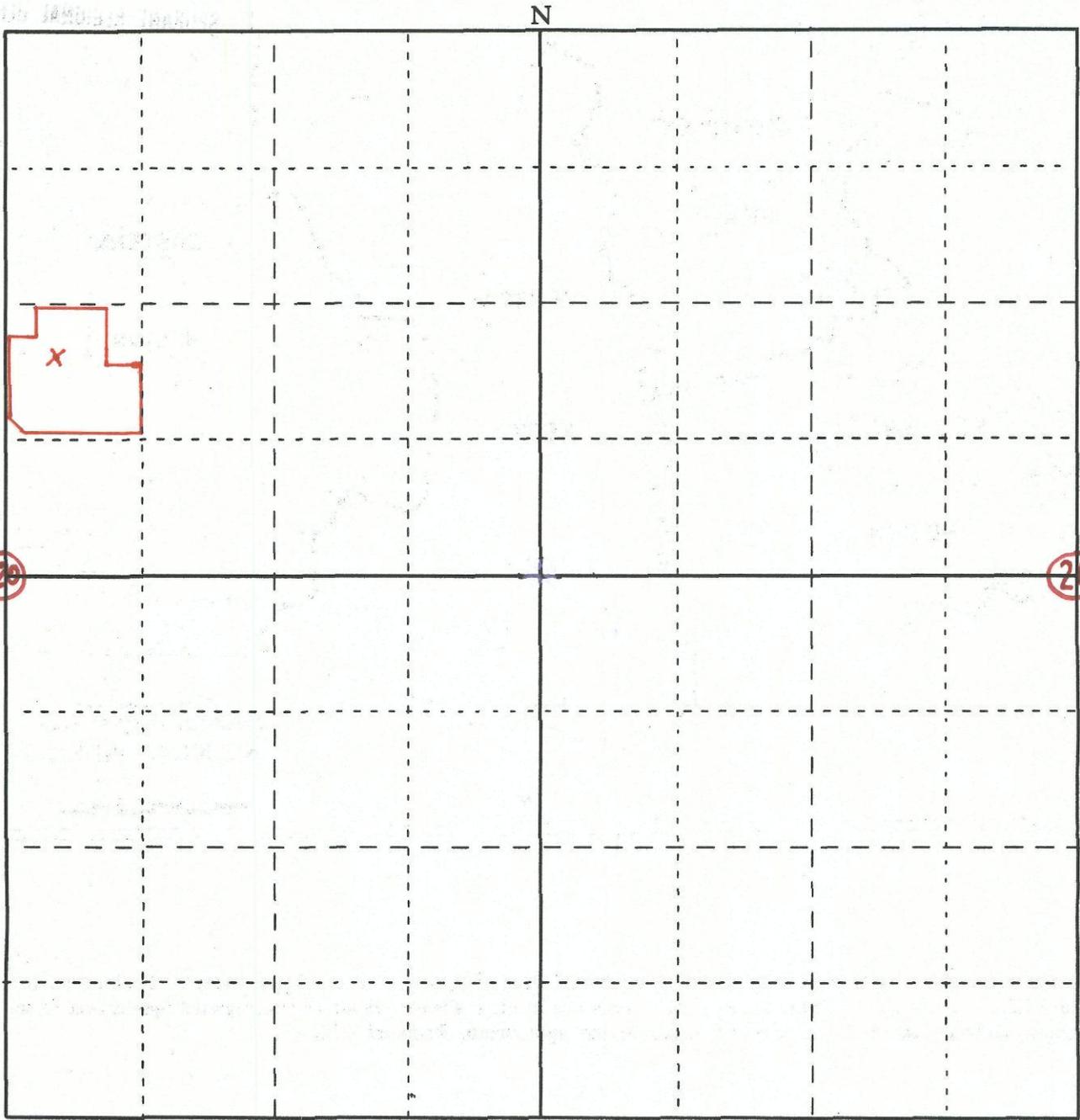
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 20/21 Twp. 11 N. R. 46E



328374

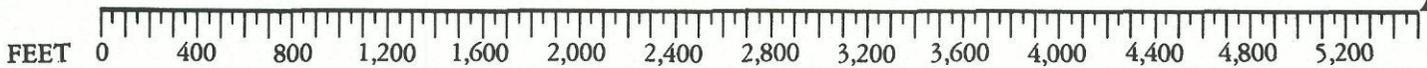
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

No known wells exist within a quarter mile of this project. The site falls within the city limits of Clarkston, Washington.

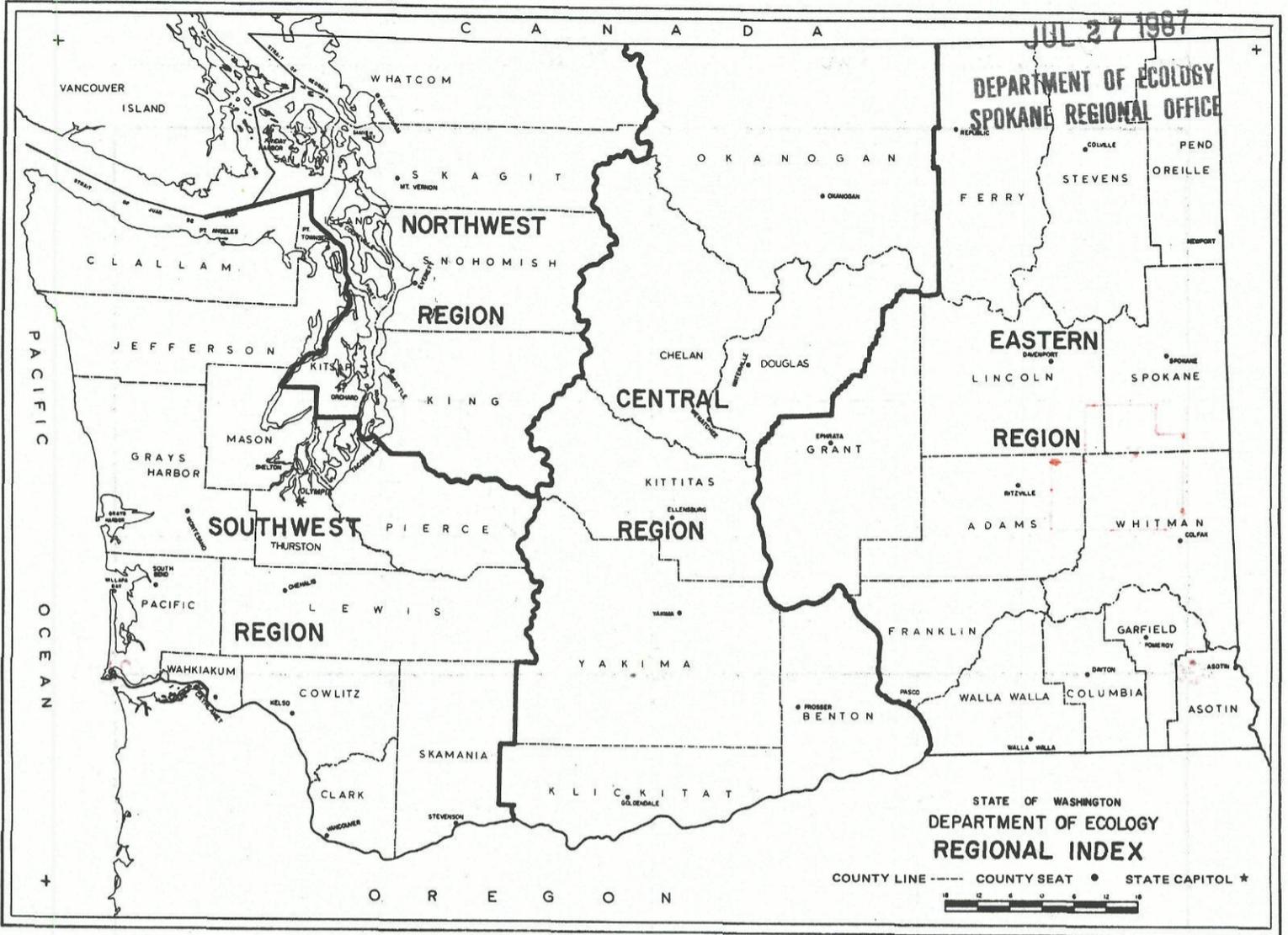
Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

JUL 27 1987



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office  
 4350 150th Avenue N.E.  
 Redmond, Washington 98502 - 5301  
 Tel. (206) 885-1900

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903 - 1164  
 Tel. (509) 575-2491

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504 - 6811  
 Tel. (206) 753-2353

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205 - 1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.