



State of Washington Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

For Ecology Use
(Date Stamp)
8 JUL -1 10:49
DEPT. OF ECOLOGY
FISCAL G. BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

RECEIVED

Section 1. APPLICANT

JUL -3 2008

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Applicant/Business Name: <u>Cattle Drive Development</u>		Phone No: 509-647-5400	Other No:
Address: 5897 Spring Canyon Rd E			
City: Grand Coulee	State: WA	Zip: 99133	
Email Address (optional): joann.rosenberg@yahoo.com			

Contact Name (if different from above): <u>C. Ronald Rosenberg</u>		Phone No: 509-647-5400	Other No:
Relationship to Applicant: Mother			
Address: 5897 Spring Canyon Rd E			
City: Grand Coulee	State: WA	Zip: 99133	
Email Address (optional):			

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Land Development for housing.

Anticipated length of time to complete your project: 10 Years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic Multiple	Unknown		unknown	Continuously
TOTAL:				

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

For Ecology Use	APPLICATION NO: <u>63-30564</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50.00</u> Check No: <u>2027</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date
		By
		WRIA: <u>53 Lincoln County</u>

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JOANN COFFLAND
5897 SPRING CANYON RD E
GRAND COULEE, WA 99133

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

<p>A.) If Surface Water Source</p> <p><input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____</p> <p>Source Name: _____</p> <p>Tributary to: _____</p> <p>Number of proposed diversion points: _____</p> <p>Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>B.) If Ground Water Source</p> <p><input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter & depth: _____</p> <p>Number of proposed points of withdrawal: <u>1</u></p> <p>Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. _____</p>
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
900011	<u>NE</u>	<u>NW</u>	<u>12</u>	<u>28</u>	<u>31</u>	<u>lincoln</u>
Lot(s)	Block(s)		Subdivision			
<u>10</u>	<u>0</u>		<u>0</u>			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

535 Feet (North/ South) and 2068 feet (East/ West)
 from the (NW SW NE SE) corner of Section 12.

Parcel No.	¼	¼	Section	Township	Range	County
NONE						
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

_____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application? YES NO
 Provide the owner name(s), address, and phone number: _____
 _____ Rd E, Grand Coulee, WA 99133

Point of Withdrawal
 For point to be located within parcel 900011 ft distance should read 535 ft South and 2068 ft East from the NW corner of sect 12
 (RT)

Section 4. PL

Attach a copy of the estate contract, provide a real _____

See attached

¼	¼	Parcel No.
<u>NE</u>	<u>NW</u>	<u>900011</u>

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: C. Ronald Rosenberg, JoAnn (Rosenberg) Coffland, Aaron D. Rosenberg. 5897 Spring Canyon Rd E, Grand Coulee, WA 99133 509-647-5400

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Class/Group B water system, serving 10. Will expand to an additional class "B" water system when the remaining property is developed in 5 to 10 years. The well will be drilled in July of 2008. At this time we do not know the depth or amount of water it will produce.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>10</u>	Present population to be served water: _____
Type of connections: <u>Home</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: <u>Cattle Drive Development #1</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: None

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts: _____

Describe works: N/A

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: N/A

Other Use

N/A

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From Grand Coulee, WA, go east on Hwy 174 about 4.5 mile to the Lakeview Terrace Mobile Home Park. Turn Left into Lakeview Terrace Mobile home park taking Spring Canyon Rd E. Go approximately 5 Miles until the pavement ends, there will be a cattle guard at this point. To the left after the cattle guard and the end of the pavement is a road (very primitive). This is the start of Cattle Drive.

Take this road down to the bottle and almost to the end. The lots are mark with white PVC pipe and stakes.

Site Address: _____

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

C Ronald Rosenberg C Ronald Rosenberg 6-26-08
 Print Name Signature Date
 (Applicant or authorized representative)

C Ronald Rosenberg C Ronald Rosenberg 6/26/08
 Print Name Signature Date
 (Landowner of Place of Use)

A. DAN Rosenberg A Dan Rosenberg 6/26/08
 Print Name Signature Date
 (Landowner of Place of Use)

JoAnn Coffland JoAnn Coffland 6/26/08
 Print Name Signature Date
 (Landowner of Place of Use)

Submit your application to: DEPARTMENT OF ECOLOGY
 CASHIERING SECTION
 PO BOX 5128
 LACEY WA 98509-5128

Please check the region in which your proposed project is located.
 Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

