



RECEIVED
OCT 23 1991
DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER

AUG 22 1991

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 329060	W.R.I.A. 34	COUNTY ADAMS	PRIORITY DATE 8/22/91	TIME 1:43p	ACCEPTED gmd
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APPLICANT'S NAME - PLEASE PRINT

(Jacob C. Hardea II)

Bus. Tel. (same)
Home Tel. 659-1323
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
Star Route 101 Box 312A (Ritzville Wash) 99169

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (Well)
TRIBUTARY	SIZE AND DEPTH 6" - 190 feet

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION + Domestic Supply (single) stock water

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <input checked="" type="checkbox"/> CUBIC FEET PER SECOND (CFS) OR <input checked="" type="checkbox"/> GALLONS PER MINUTE (GPM) 35	ACRE FEET PER YEAR 2 1/2
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TIMES DURING YEAR WATER WILL BE REQUIRED: **Seasonal** **CONTINUOUS SINGLE DOMESTIC & STOCKWATER SUPPLY + SEASONAL IRRIGATION OF 35 GPM 10A**

IF IRRIGATION, NUMBER OF ACRES 10	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 6/91	DATE PROJECT WAS OR WILL BE COMPLETED 12-91	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (NE 1/4 of NE 1/4 of NE 1/4 of	SECTION 34	TOWNSHIP N. 19N	RANGE (E. OR W.) W.M. 36EWM	COUNTY Adams
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
OWN

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The northeast Quarter of Northeast Quarter of the north east Quarter of Section Thirty-four Township nineteen N Range Thirty-six EWM

I have examined this application as required by SEPA and find that it is: not an "action". categorically exempt.

10/23/91 **Joseph A. Duval**
DATE SIGNATURE

APPLICATION

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN *Jacob C Harder II*

(Signature of Landowner)

10-21-91
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 horse pump 35 gal per min pipe is 1/2 in diameter from pump to surface 1/6" well

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Jacob C Harder II
APPLICANT'S SIGNATURE

Jacob C Harder II
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

Rt 101 Bx 312A RITZVILLE WA 99169
LEGAL LANDOWNER'S ADDRESS

JACOB Carl Harder II
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *correction of items.*

2 and verify "continuous" for domestic & stockwater.

Sign the 1-59 portion

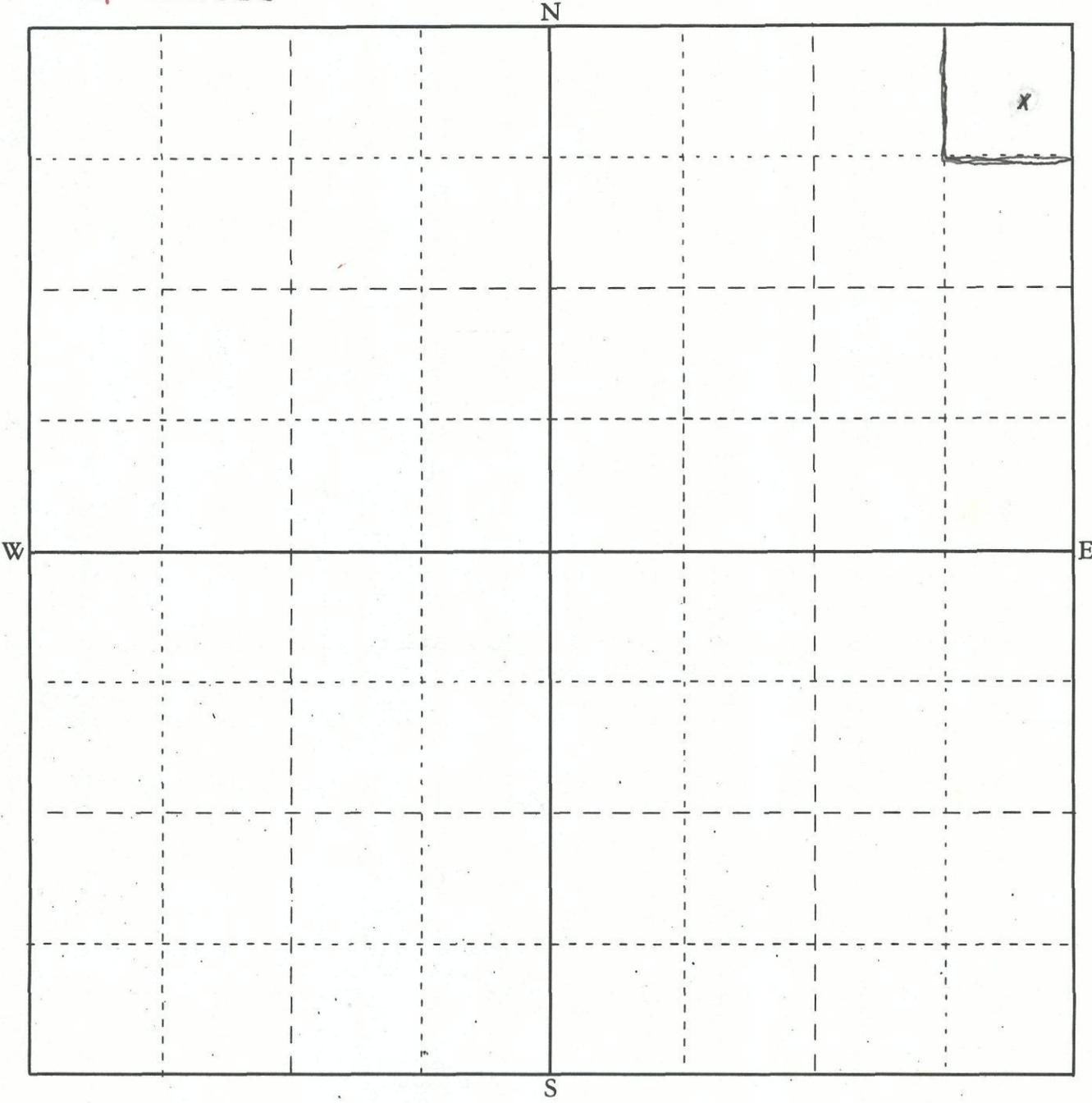
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *8th November, 1991*

Witness my hand this *9* day of *October*, 19*91*

Joycen Duvall
Department of Ecology

SECTION MAP

Sec. ^{SS} 34 Twp. 19N N. R. 36E
329060



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

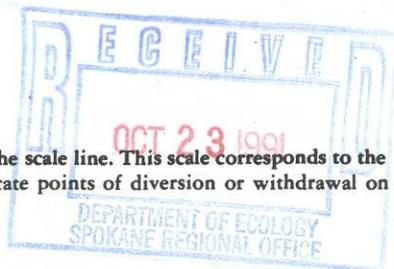
East on Wellsandt Road (from RITZVILLE)
5 miles Right onto McCall Rd South
2 miles Right West onto Henemann
Rd apx 600 yds south into drive-
way the well is located in front
of the house.

Detach here

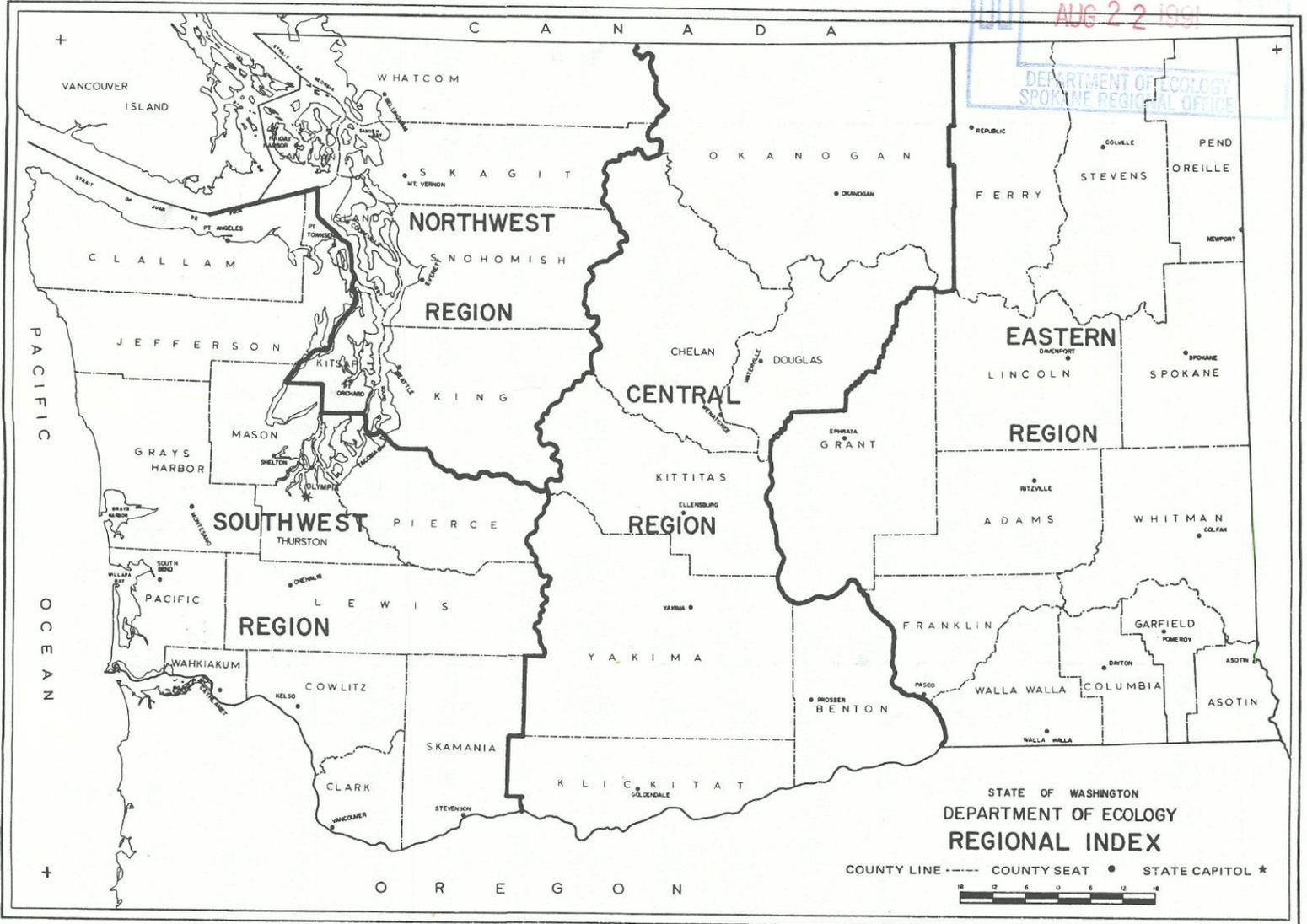
Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

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