

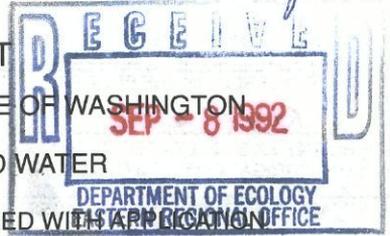
APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



| | | | | | |
|--|-----------------------|--------------------------|--------------------------------|----------------------------|--|
| APPLICATION NO. 53-29284 | W.R.I.A. 59 | COUNTY STEVENS | PRIORITY DATE 9/8/92 | TIME | ACCEPTED ML |
| APPLICANT'S NAME — PLEASE PRINT Harold Goforth Charles Goforth | | | | | Bus. Tel. Home Tel. (509) 937-2571 Other Tel. |
| ADDRESS (STREET) 3330 Long Prairie Road | | (CITY) Valley | (STATE) Washington | (ZIP CODE) 99181 | |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION | | | | | |

1. SOURCE OF SUPPLY

| | |
|---|--|
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (UNNAMED SPRING) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| TRIBUTARY N/A | SIZE AND DEPTH |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic supply AND stockwater

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:
CUBIC FEET PER SECOND (CFS) **0.02** OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
CONTINUOUS Domestic and stockwater supply

| | | |
|-------------------------------------|--|--|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1-Home | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|-----|-------|------------------------------------|---------|------|-------|--|
| | | | | | | |

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1400 ft. east AND 200 ft. south from the W 1/4 corner

| | | | | |
|---|----------------------|--------------------------|---------------------------------------|--------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) (N 1/2 NE 1/4 SW 1/4) | SECTION 32 | TOWNSHIP N. 31 | RANGE (E. OR W.) W.M. 40 E. | COUNTY Stevens |
|---|----------------------|--------------------------|---------------------------------------|--------------------------|

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

N 1/2 N 1/2 AND SW 1/4 NE 1/4 of Sec. 33; AND NE 1/4 AND SE 1/4 NW 1/4; AND NW 1/4 SW 1/4 of Sec. 32; ALL w/in T. 31 N., R. 40 E.W.M.

I have examined this application as required by SEPA and find that it is: not an "action". categorically exempt.

11/12/92 DATE **[Signature]** SIGNATURE

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

G.W. Claim No. 140302

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

gravity flow with a one inch pipe

REMARKS

7. I have been advised of the Colville River Basin Management Program - it is my opinion that this spring does not

8. contribute to the Colville R. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Harold Goforth Charles Defoeth
APPLICANT'S SIGNATURE

HAROLD GOFORTH
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Harold Goforth
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2330 LONG PRAIRIE ROAD
LEGAL LANDOWNER'S ADDRESS
Valley, WA 99181

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

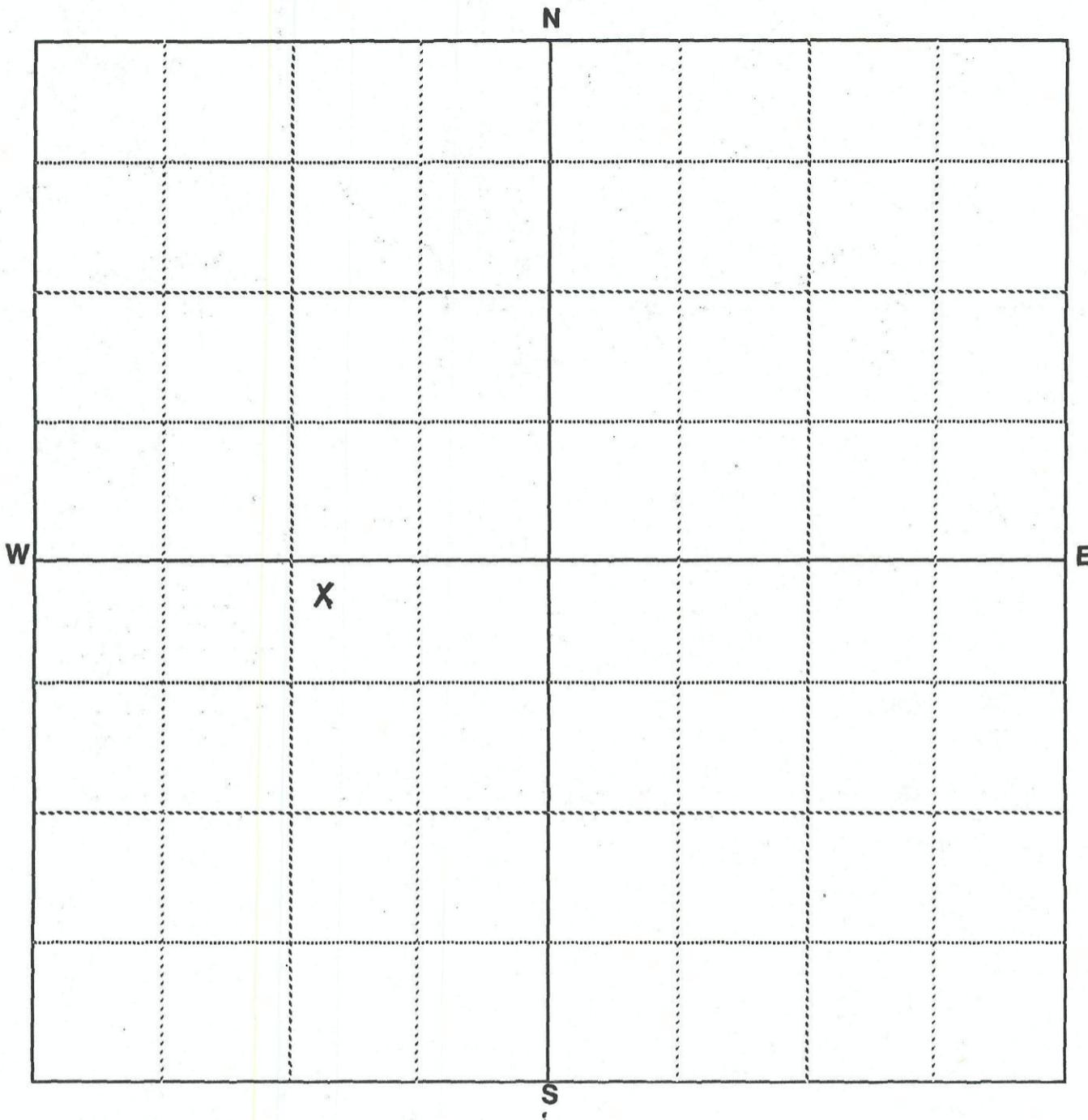
Witness my hand this day of, 19.....

SECTION MAP

SEP - 8 1992

DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

Sec. 32 Twp. 31 N. R. 40 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

go to Valley, WA take road to Waitts Lake
 1 mile turn left at cross roads onto
 Long Prairie Rd go 2 1/2 miles white house
 on right side of road

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.