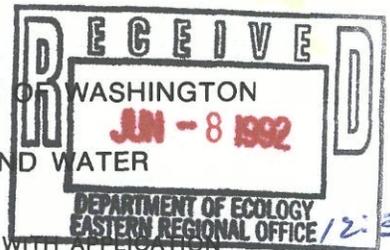




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G329223	W.R.I.A. 34	COUNTY ADAMS	PRIORITY DATE 6-8-92	TIME 12:30	ACCEPTED G.D.
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APPLICANT'S NAME - PLEASE PRINT
Waste Management of Washington, Inc.

Bus. Tel. **(206) 822-3770**
Home Tel. **N/A**
Other Tel. **N/A**

ADDRESS (STREET) **4020 Lake Washington Blvd. NE** (CITY) **Kirkland** (STATE) **Washington** (ZIP CODE) **98033**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
1991, State of Washington

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) N/A	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Two wells
TRIBUTARY N/A	SIZE AND DEPTH ±12-inch dia., 600-900 ft. depth

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Industrial / Commercial: Construction and operation of a Solid Waste Landfill & Recycling Ctr.

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			650	240

Continuous Industrial + Commercial Use for a Solid Waste Landfill + Recycling Ctr. and seasonal Irrigation of 10 acres

TIMES DURING YEAR WATER WILL BE REQUIRED
Year-round for operation; seasonal (spring, summer, fall) for construction

IF IRRIGATION, NUMBER OF ACRES 10 acres (landscaping)	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. N/A	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
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DATE PROJECT WAS OR WILL BE STARTED May 1, 1993	DATE PROJECT WAS OR WILL BE COMPLETED Fall, 1994
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

H1: 2550 ft S & 750 ft W of NE Corner. H2: 2550 ft S & 1200 ft W of NE Corner (Section 21)

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW$\frac{1}{4}$ SE$\frac{1}{4}$ NE$\frac{1}{4}$	SECTION 21	TOWNSHIP N. 15	RANGE (E. OR W.) W.M. 37E	COUNTY Adams
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Scott Evans, 101 North Gray Road, Hooper, Washington 99333

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

- Copy of Legal Description attached.
- Copy of Conceptual Site Layout Map showing areas of the property on which water is to be used.

I have examined this application as required by SEPA and find that it is: not an "action". categorically exempt.

10-26-92 **Gene Derry**
DATE SIGNATURE

Purchaser

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

[X] YES [] NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Wells in Section 22; Department of Ecology, Region 3. Cert Nos. 2070A & G3-26237C

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES [] NO [X]
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES [] NO [X]
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES [] NO [X]

PLEASE SIGN AND RETURN [Signature of Scott Evans and Heidi A. Evans]

(Signature of Landowner)

5-31-92

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Deep +/-12-inch diameter production and standby wells drilled into the Grande Ronde Basalt Aquifer. Submersible electric well pump, +/-8-inch diameter, 650 gpm capacity, +/-100 HP. +/-6-inch diameter riser pipe to pressure balance/storage tank. Distribution system to office buildings, workshops, truck maintenance shops, truck washer, tanker truck filling station, etc. Wells will be located at least 1000 feet from any active solid waste handling area.

REMARKS

7. The proposed wells have not yet been drilled. The system design, pump requirements and exact location of the wells may change based on final plans for facilities and structures, and on construction-water requirements during the project.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature of Applicant]

APPLICANT'S SIGNATURE

Scott Evans, Heidi Evans
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signatures of Scott Evans and Heidi A. Evans]

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

101 North Gray Road, Hooper, WA 99333

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

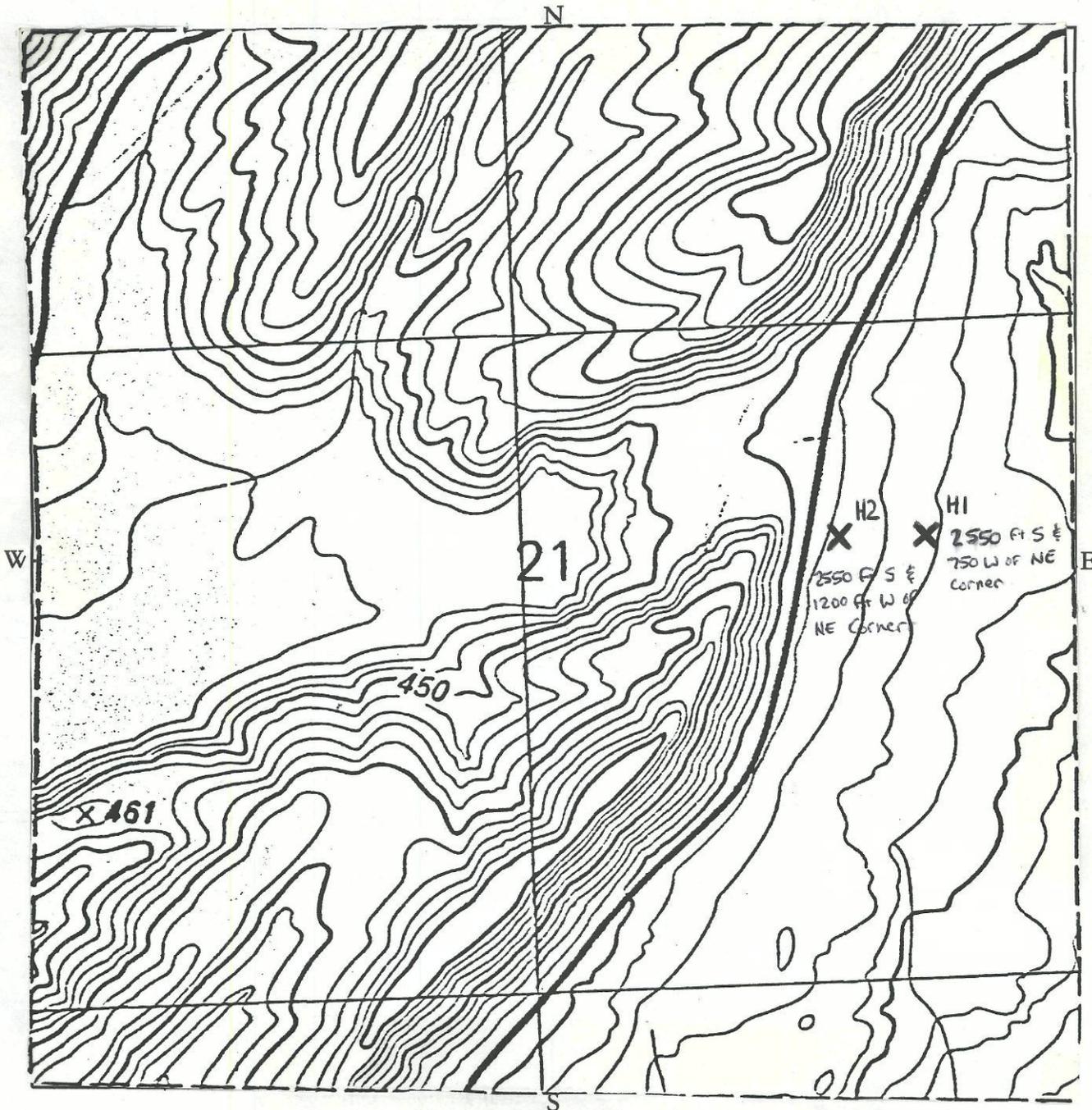
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

G329223

Sec. 21 Twp. 15 N. R. 37E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source); For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Hooper, go north on Gray Road at the intersection with Highway 26.

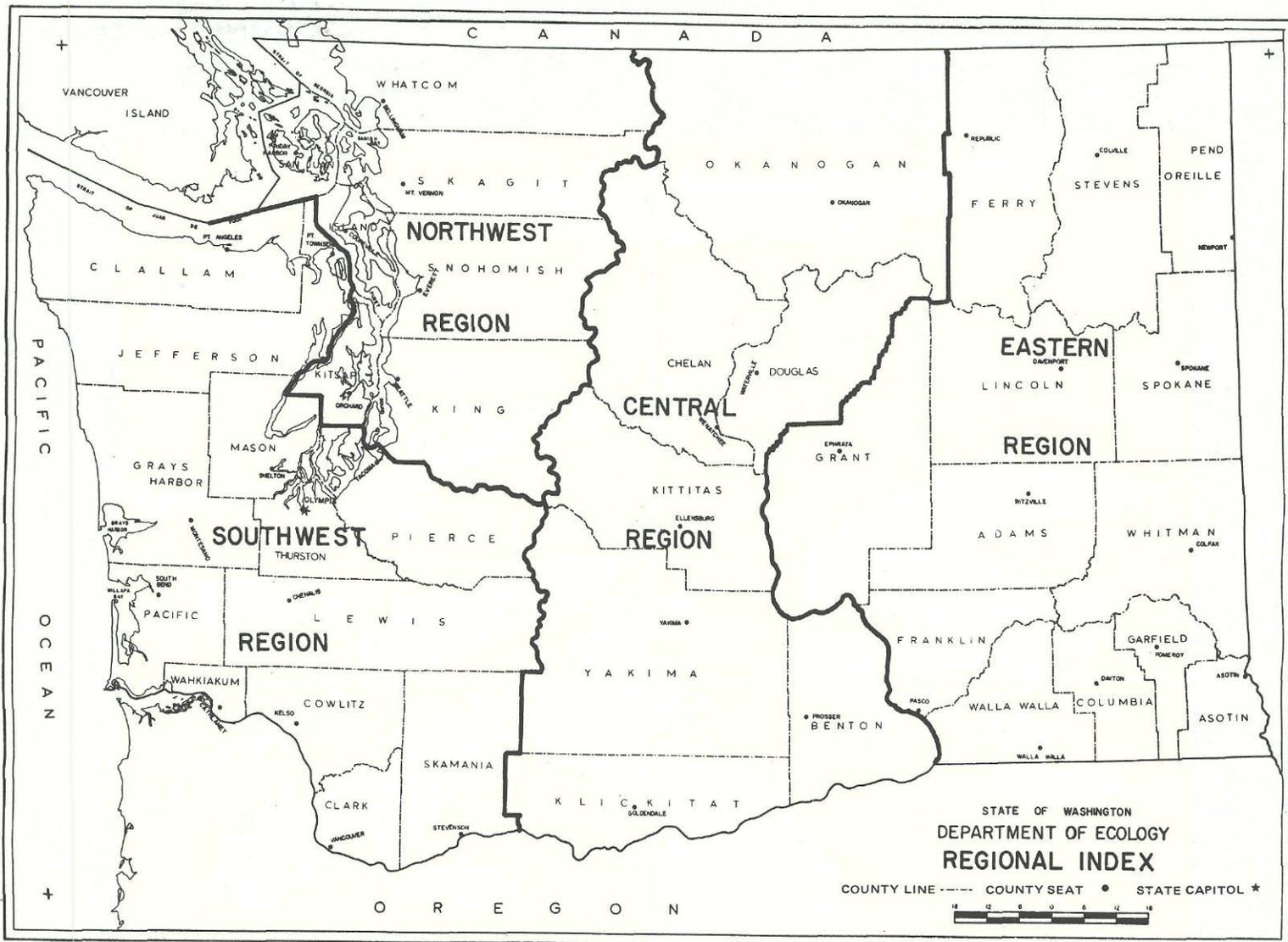
Fork left after $\frac{1}{4}$ mile and follow Gray Road to the left after $\frac{1}{2}$ mile, past the Evans Ranch. After 1 mile, turn left onto a dirt road (Delano Road), heading southwest. The proposed location of the wells is about $\frac{1}{2}$ mile down Delano Road and on the open ground immediately to the east.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98502 - 5301
 Tel. (206) 867-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903 - 1164
 Tel. (509) 575-2490

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504 - 6811
 Tel. (206) 753-2353

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205 - 1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.