



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

1:53 p.m.
RECEIVED
DEC 11 1992
DEPARTMENT OF ECOLOGY
EASTERN REGIONAL OFFICE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S329349	W.R.I.A. 58	COUNTY FERRY	PRIORITY DATE 12-11-92	TIME 1:53	ACCEPTED G.D.
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APPLICANT'S NAME - PLEASE PRINT
(PETER G. VULTEE)

Bus. Tel. _____
Home Tel. **(509) 482-1994**
Other Tel. _____

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
N 7012 COLTON #G107 (SPOKANE WASHINGTON) 99208

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) LAKE ROOSEVELT (COLUMBIA RIVER)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY ROPER BAY PACIFIC OCEAN	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
IRRIGATION - GREENHOUSE, SMALL ORCHARD, GARDEN

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: **(CUBIC FEET PER SECOND (CFS))** OR **GALLONS PER MINUTE (GPM)** ACRE FEET PER YEAR
.25 OR **120** **1-3**

(SEASONAL IRRIGATION OF 5 ACRES AND A GREENHOUSE)
TIMES DURING YEAR WATER WILL BE REQUIRED
1 APRIL TO 1 OCTOBER

IF IRRIGATION, NUMBER OF ACRES 5 (MAX.)	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED MAY 1993	DATE PROJECT WAS OR WILL BE COMPLETED JUNE 1993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
250 FEET

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
LOT 1 (NW 1/4 NW 1/4)	17	35N	37E	FERRY
	16			

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
U.S. GOV'T - NATIONAL PARK SERVICE

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LOT 1 OF THE SURVEY FILED DECEMBER 12, 1980 UNDER FERRY COUNTY AUDITOR'S FILE No. 212940, LOCATED IN SECTION 17, TOWNSHIP 35 NORTH, RANGE 37 E. W. M.

I have examined this application as required by SEPA and find that it is: not an "action".

categorically exempt.

1-26-93 **Gene Denny**
DATE SIGNATURE

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1 HP SUBMERSIBLE PUMP PUMPING APPROX 10 GALS PER MINUTE, 1 1/4" POLYETHYLENE 100 LB TEST PIPE PUMPING TO A 1000 GALLON HOLDING TANK ON OUR PROPERTY. ESTIMATE 5-7 SPRINKLER HEADS FOR GARDEN

REMARKS

7. (REMARKS)

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

PETER G. VULTEE
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Peter B. Vulture
APPLICANT'S SIGNATURE

Peter B. Vulture
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

N 7012 COLTON # 6107
LEGAL LANDOWNER'S ADDRESS
SPOKANE, WA. 99208

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

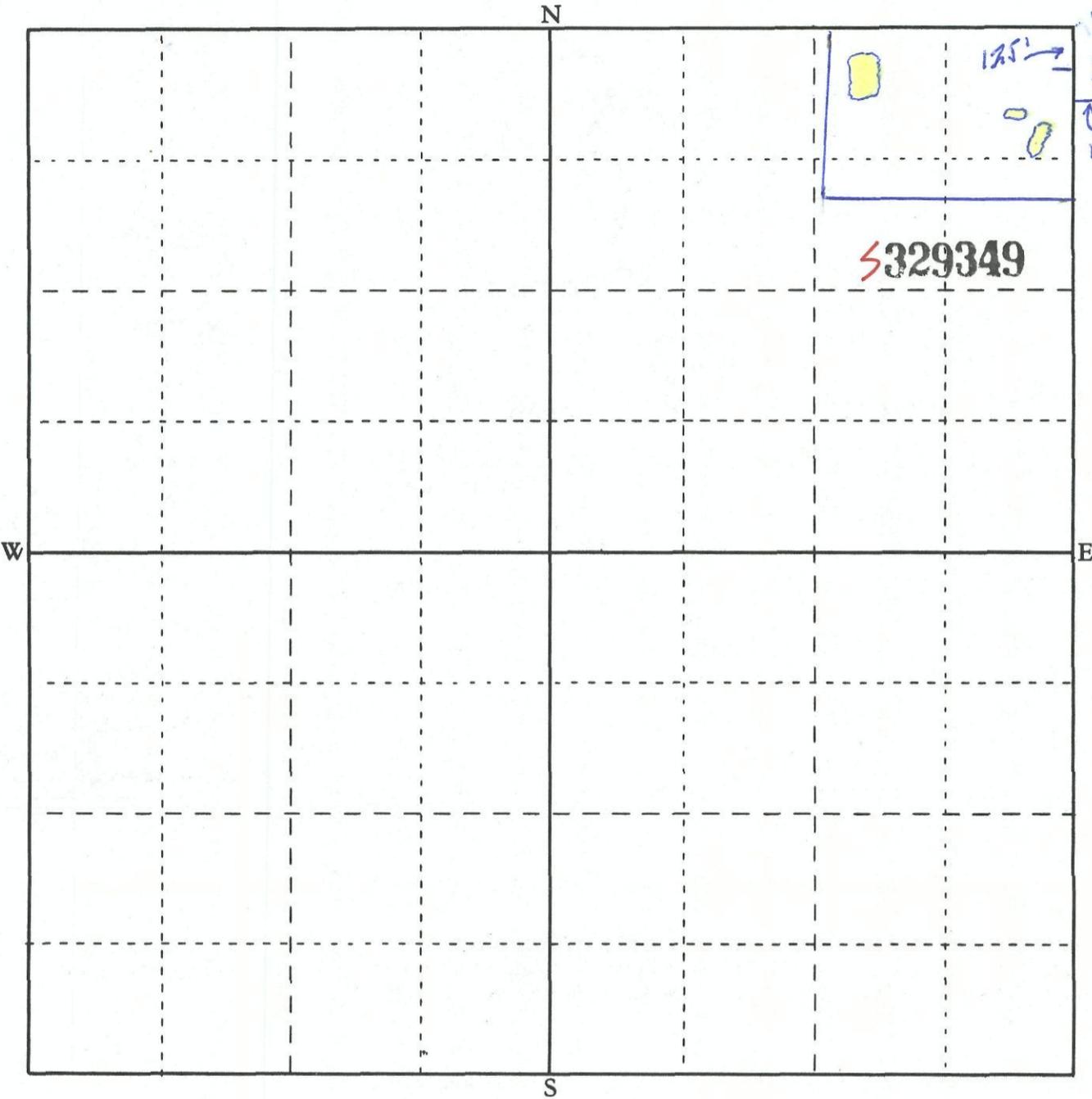
Witness my hand this.....day of....., 19.....

COLUMBIA RIVER

SECTION MAP

300 1 1 300

Sec. 17 Twp. 35 N. R. 37 E. W. M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

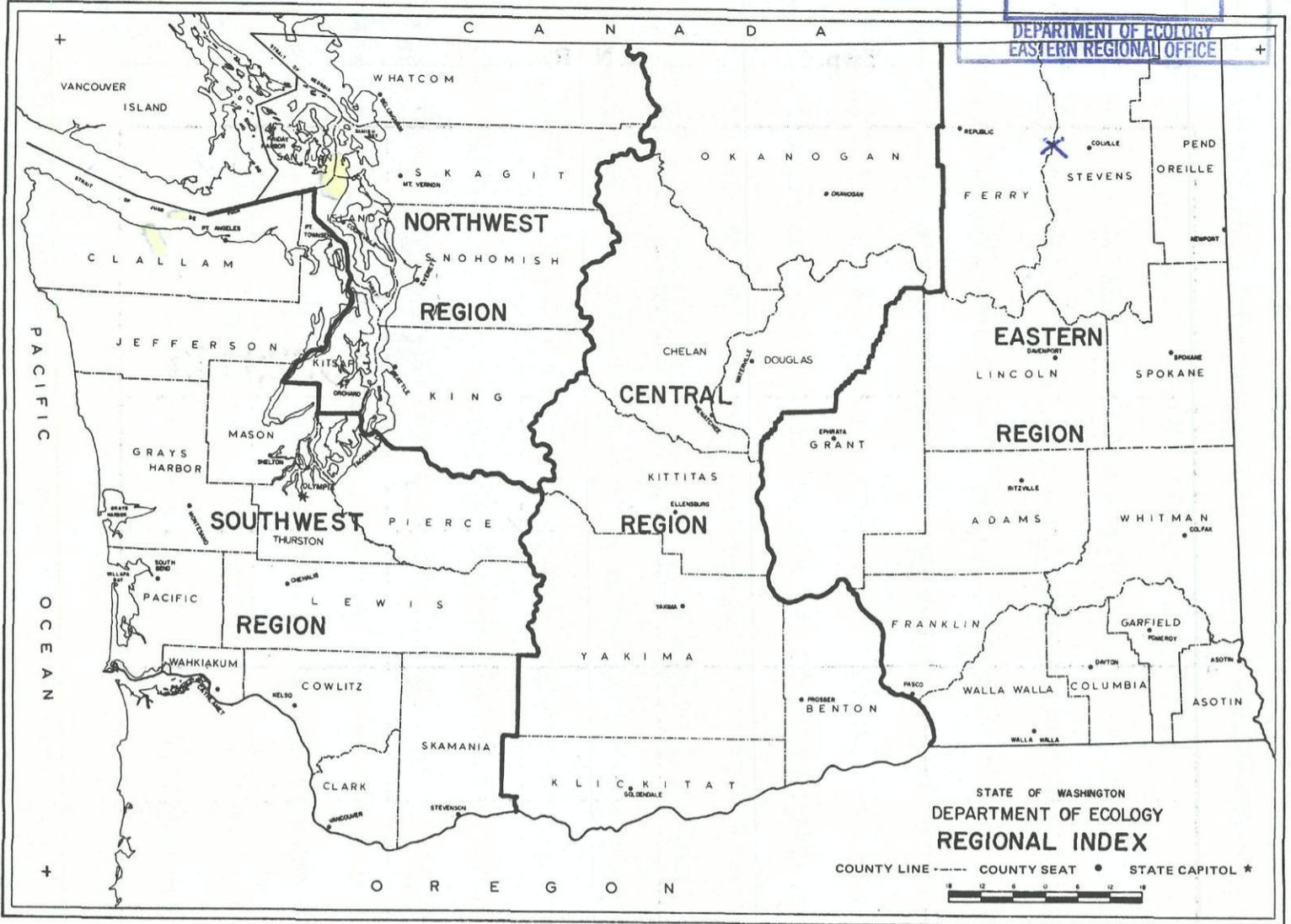
TRAVEL 3 mi NW FROM KETTLE FALLS ON ROUTE
 395 TO BARNEY'S JUNCTION. TAKE HIGHWAY 20
 4 MILES SOUTH TO INHELUM TURNOFF.
 TAKE INHELUM - KETTLE FALLS ROAD 4 mi
 SOUTH TO OUR PROPERTY 4049 INHELUM -
 KETTLE FALLS ROAD

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.