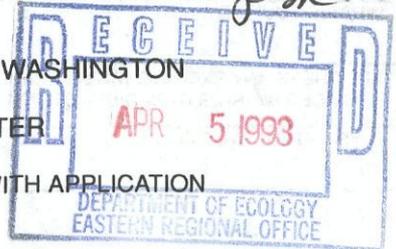


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. **G329446** W.R.I.A. **41** COUNTY **Grant** PRIORITY DATE **4-5-93** TIME **8:30 A** ACCEPTED **MM**

APPLICANT'S NAME — PLEASE PRINT
(Curlew Crest) Mark Bailey
Dave Meseberg
Mike Meseberg
Rod Meseberg

Bus. Tel. (509) 346-2651
Home Tel. 346-9622
Other Tel. 2504

ADDRESS (STREET) **8198 HWY 262 E., Box 7** (CITY) **Othello** (STATE) **WA** (ZIP CODE) **99344**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) **(A) Well**

TRIBUTARY

SIZE AND DEPTH **630 Feet Depth, 8" Diameter**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Multiple Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **160** ACRE FEET PER YEAR **80**

(continuous group domestic supply under sec. WAC 173-134A080(1))

TIMES DURING YEAR WATER WILL BE REQUIRED **All times**

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC. **8-Homes**

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED **2/15/92** DATE PROJECT WAS OR WILL BE COMPLETED **1999**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER **see attachments**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1,740 ft. from the SouthEast corner of Section 18/Southwest corner of Sect. 17

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SE corner of SW quarter of	18	17N	28 E	Grant

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attachment #2

W/in SE 1/4 18-17/28

I have examined this application as required by SEPA and find it is: not an "action".

categorically exempt.

4/17/93 M. Maher
SIGNATURE

QUINCY STATE PERMIT

APPLICATION

"Quincy S/A" R.O.W.?

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

10 Horse pump - 50 gallons per minute - 6-86 gallon bladder tanks -
2" pipe from pump to pump house - 4" PVC mainline from pump house to
lots - 25000 to 30000 gallon water reservoir in ground and cement.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Michael & Muelby
David W. Muech
Curlew Crest
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Marilyn Mesberg
Secretary for Curlew Crest
APPLICANT'S SIGNATURE
Mark M. Bailey
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
8198 HWY 262 E. Box 7 Othello, WA
LEGAL LANDOWNER'S ADDRESS 99344

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

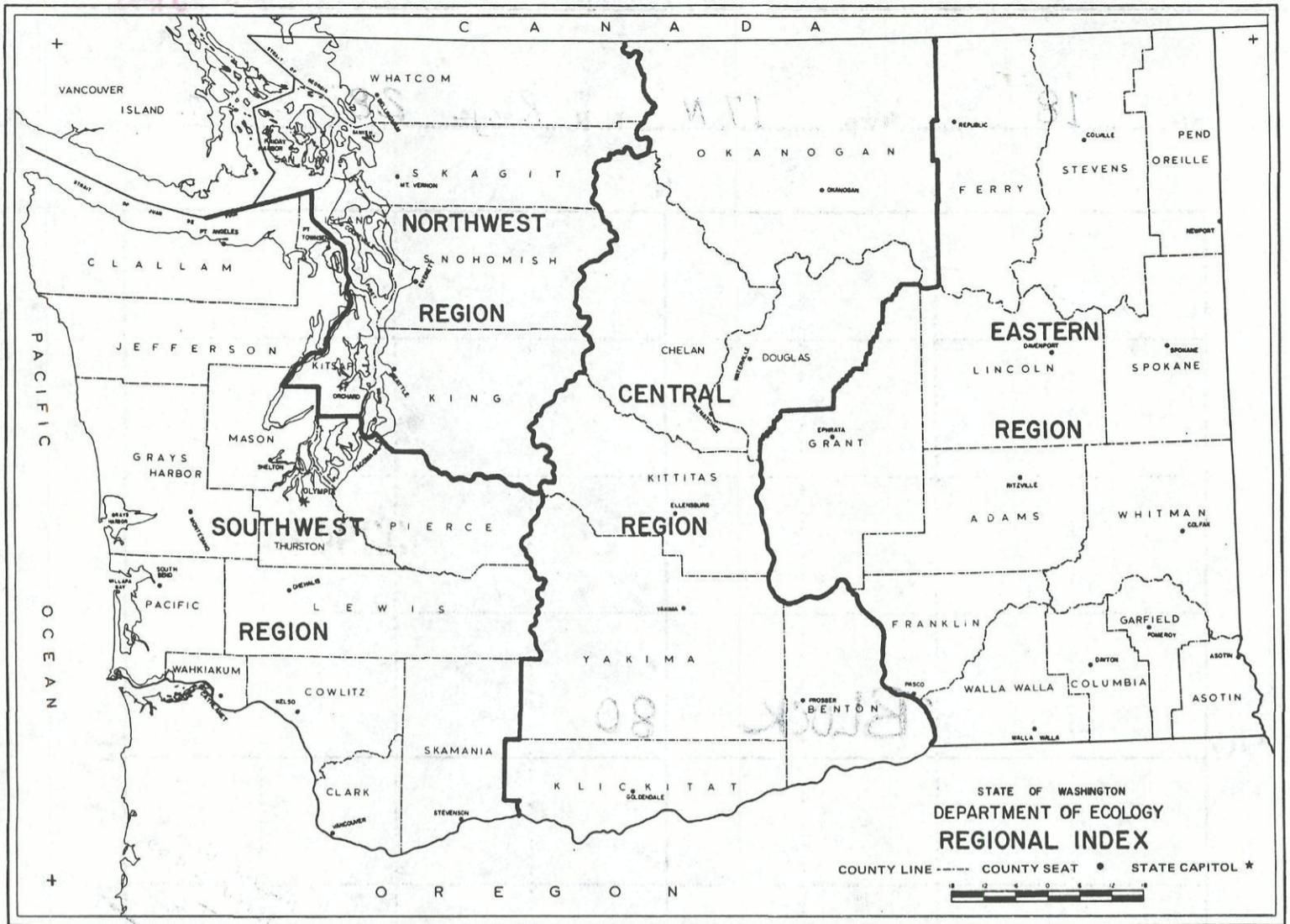
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: LEGAL LANDOWNER'S

SIGNATURE.

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before June 9th, 1993

Witness my hand this 10th day of May, 1993

Helen Perry
Department of Ecology



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 3190 - 160th Avenue S.E.
 Bellevue, WA 98008-5452
 Tel. (206) 649-7000

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 586-6380

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.