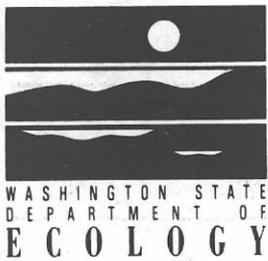


AMENDED

2:45 p.m

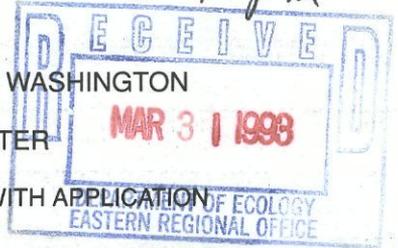


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



|   |                    |                     |                              |                  |                           |
|---|--------------------|---------------------|------------------------------|------------------|---------------------------|
| APPLICATION NO. <b>G329443</b>                              | W.R.I.A. <b>41</b> | COUNTY <b>Grant</b> | PRIORITY DATE <b>3-31-93</b> | TIME <b>2:45</b> | ACCEPTED <b>G.D.</b>      |
| APPLICANT'S NAME — PLEASE PRINT<br><b>(Michael B Brown)</b> |                    |                     |                              |                  | Bus. Tel. <b>346-2294</b> |
| ADDRESS (STREET) <b>12088 Rd 11 SW</b>                      |                    |                     |                              |                  | Home Tel. <b>346-2294</b> |
| CITY (CITY) <b>(Royal City)</b>                             |                    |                     |                              |                  | Other Tel. _____          |
| STATE (STATE) <b>WA</b>                                     |                    |                     |                              |                  | (ZIP CODE) <b>99357</b>   |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION |                    |                     |                              |                  |                           |

**1. SOURCE OF SUPPLY**

|  |  |
|--|--|
| <b>IF SURFACE WATER</b>  | <b>IF GROUND WATER</b>   |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)   |
| TRIBUTARY  | SIZE AND DEPTH   |
|  | <b>(A) Well(s) (5)</b><br><b>20" approx. 2000' deep</b><br><b>Amended 2-14-94 per tel. con. w/ APPLICANT - cac</b> |

**2. USE**

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**irrigation**

|   |                             |           |                          |                    |
|---|-----------------------------|-----------|--------------------------|--------------------|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:                   | CUBIC FEET PER SECOND (CFS) | <b>OR</b> | GALLONS PER MINUTE (GPM) | ACRE FEET PER YEAR |
|   |                             |           | <b>1200</b>              |                    |
| <b>(Seasonal Irrigation of 160 acres)</b>                           |                             |           |                          |                    |
| TIMES DURING YEAR WATER WILL BE REQUIRED<br><b>March to October</b> |                             |           |                          |                    |

|   |   |  |
|---|---|--|
| IF IRRIGATION, NUMBER OF ACRES<br><b>160</b>                            | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED<br><b>As soon as permit granted</b> | DATE PROJECT WAS OR WILL BE COMPLETED<br><b>within 1 year of permit</b>                 |  |

**3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL**

**3A. IF IN PLATTED PROPERTY**

|     |       |                                    |           |           |           |  |
|-----|-------|------------------------------------|-----------|-----------|-----------|--|
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION   | TOWN      | RANGE     | ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION |
|     |       |                                    | <b>14</b> | <b>17</b> | <b>24</b> |  |

**3B. IF NOT IN PLATTED PROPERTY**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL  
**per tel. con. w/ M. Brown 7-1-93 G.D.**

**1350' East of West Section line and 2600' from North Section line**

|   |           |             |                       |              |
|---|-----------|-------------|-----------------------|--------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION   | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY       |
| <b>#5 SE 1/4 of NW 1/4</b>                  | <b>14</b> | <b>17</b>   | <b>24</b>             | <b>GRANT</b> |

**\* See Below for Add'l P.O.W.'s**

**4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER**

**5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**That Portion of the Northwest 1/4 Section 14 Township 17 North, Range 24 E.W.M. in block 81, Columbia Basin Project**

**\* Points of Withdrawal**

- #1) NE 1/4 NW 1/4 of Sec. 7
- #2) NE 1/4 NE 1/4 of Sec. 7
- #3) NE 1/4 SW 1/4 of Sec. 7
- #4) NE 1/4 SE 1/4 of Sec. 7, ALL IN T. 17 N., R. 25 E.W.M.

|                            |   |
|----------------------------|---|
| <b>SEPA</b>                | <b>THIS APPLICATION IS NOT EXEMPT:</b>  |
| LEAD AGENCY:               |   |
| <b>/ /</b>                 | Completed Checklist Received            |
| <b>/ /</b>                 | Determination of Nonsignificance Issued |
| <b>/ /</b>                 | Determination of Significance Issued    |
| <b>DRAFT EIS ISSUED</b>    | <b>/ /</b>                              |
| <b>FINAL EIS ISSUED</b>    | <b>/ /</b>                              |
| <b>QUINCY STATE PERMIT</b> | <b>APPLICATION</b>                      |

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

200 hp pump to run a valley irrigation system

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES  NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES  NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES  NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Mike Brown

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*[Handwritten Signature]*  
APPLICANT'S SIGNATURE

*[Handwritten Signature]*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

12088 Rd 11 SW Royal City, WA  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

SEP 11 1998

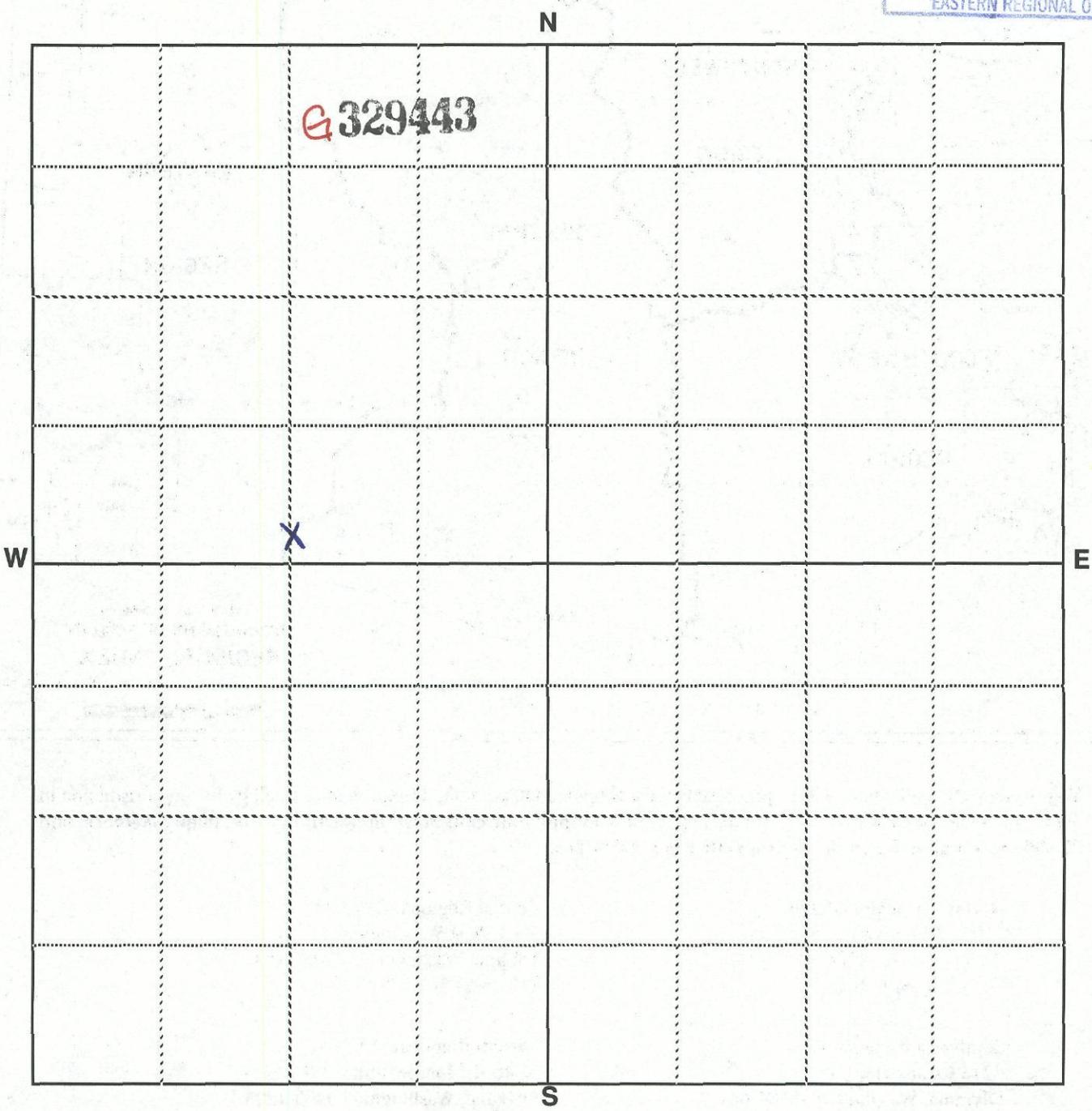
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....

SECTION MAP



Sec. 14 Twp. 17 N. R. 24



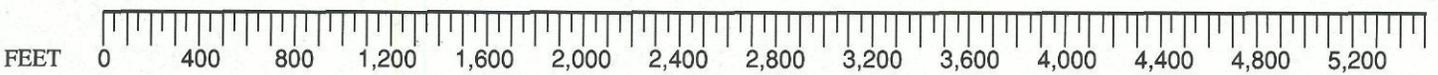
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

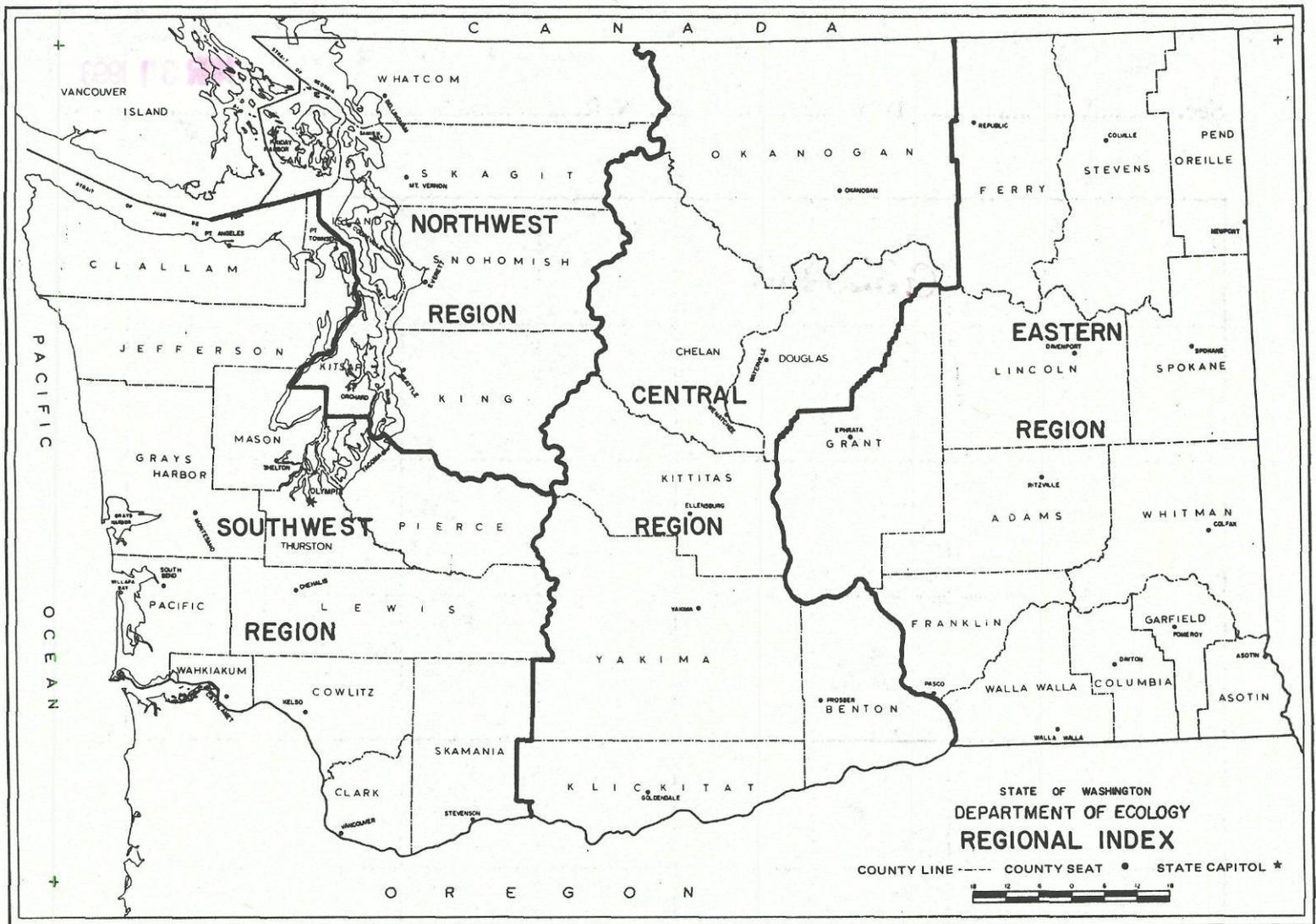
Five horizontal lines for indicating traveling directions from the nearest town.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
 3190 - 160th Avenue S.E.  
 Bellevue, WA 98008-5452  
 Tel. (206) 649-7000

Central Regional Office  
 3601 West Washington  
 Yakima, Washington 98903-1164  
 Tel. (509) 575-2490

Southwest Regional Office  
 7272 Cleanwater Lane  
 Olympia, Washington 98504-6811  
 Tel. (206) 586-6380

Eastern Regional Office  
 N. 4601 Monroe, Suite 100  
 Spokane, Washington 99205-1295  
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.