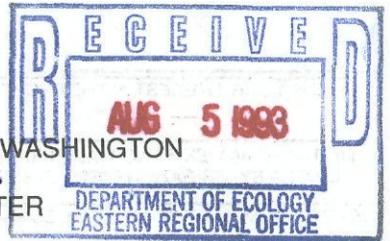


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

AMENDED 11-22-2002

SURFACE WATER GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

(509) 456-7867

APPLICATION NO.	G329530	W.R.I.A.	59	COUNTY	STEVENS	PRIORITY DATE	8-5-93	TIME	-	ACCEPTED	G.D.
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APPLICANT'S NAME - PLEASE PRINT
 CHEWELAH GOLF & COUNTRY CLUB
 PO Box 316
 CHEWELAH, WA 99109-0316
 ATTN: DENE SCHALOCK
 509.935.6807
 Bus. Tel. 935-8311
 Home 735-8571
 735-855266
 (ZIP CODE) 99201

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt. 8-27-93 Dene Denny	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (FOUR (4) wells) (#1, 2, 3 AND 6) SIZE AND DEPTH

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
 NON-AGRICULTURAL IRRIGATION (GOLF COURSES)
 ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
 (500) 46.6

(Seasonal non-agricultural irrigation of 135 acres for a golf course)
 TIMES DURING YEAR WATER WILL BE REQUIRED
 IRRIGATION SEASON
 805 of CH2M

IF IRRIGATION, NUMBER OF ACRES 135 46.6	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
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DATE PROJECT WAS OR WILL BE STARTED When Approved	DATE PROJECT WAS OR WILL BE COMPLETED 1997
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3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
* See Below	34	33	40E.	Stevens

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

1.) SE1/4 NE1/4 2.) SW1/4 NE1/4 3.) SW1/4 NW1/4 4.) NE1/4 SW1/4

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
 PER CH2MHILL

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

"E1/2 AND E1/2W1/2 WESTERLY OF HIGHWAY IN SEC. 34, T. 33N., R. 40E.W.M."
 ALL OF Sec. 34, T. 33 N., R. 40 E.W.M.
 EXCEPT PARCEL No. 1-A (ATTACHED)

Well Name	Legal Description	Well Log Number
Irrigation 1 - Richmond Lane	1500 ft. S and 780 ft. W of the NE Corner of Section 34, T 33 N, R 40 E.W.M.	G3-24684
Irrigation 2 - Eagle Drive	1800 ft. W and 1400 S of the NE Corner of Section 34, T 33 N, R 40 E.W.M.	28945
Irrigation 3 - Palmer Lane	1700 ft. S and 560 ft. E of the NW Corner of Section 34, T 33 N, R 40 E.W.M.	W107316
Irrigation 4 - Hogan Way	2100 ft. N and 1340 ft. E of the SW Corner of Section 34, T 33 N, R 40 E.W.M.	W098374

* AMENDED 11-22-2002 PER CH2MHILL LETTER

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Yes - G3-24684C

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Handwritten signature of David Schalock, Director, Chewelah Golf & Country Club

x WA - St. Dept. of Natural Resources/Gale Allen

x Handwritten signature of Gale Allen

William C. Grouse, City Administrator, Co-Applicant - City of Chewelah

x P.O. Box 47001 MS: 7001, Olympia, WA 98504-7001

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.